336.786
M26MIRC
1989

# Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1989

**Contents:**

Bulletin No. 011689, January 16, 1989
Bulletin No. 013189, February 1, 1989
Bulletin No. 022889, March 1, 1989
Bulletin No. 031789, March 21, 1989
Bulletin No. 033189, April 4, 1989
Bulletin No. 041889, April 19, 1989
Bulletin No. 050489, May 5, 1989
Bulletin No. 051989, May 22, 1989
Bulletin No. 060189, June 2, 1989
Bulletin No. 061989, June 19, 1989
Bulletin No. 063089, July 5, 1989
Bulletin No. 073189, August 1, 1989
Bulletin No. 081689, August 17, 1989
Bulletin No. 090189, September 1, 1989
Bulletin No. 091889, September 12, 1989
Bulletin No. 100389, October 3, 1989
Bulletin No. 101689, October 16, 1989
Bulletin No. 110189, November 1, 1989
Bulletin No. 120189, December 1, 1989

Montana State Library
3 0864 1005 9336 0

Digitized by the Internet Archive
in 2010 with funding from
Montana State Library

http://www.archive.org/details/montanaintergove1989mont

353.9
M26mi
011689

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

January 16, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 011689

Items listed in this bulletin were received and processed by the Clearinghouse from December 26, 1988 through January 13, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A January calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 011689. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT890103-321-X The Montana Department of Social and Rehabilitation Services has submitted the Montana Weatherization Plan for 1989. Montana allocates funds for low-income persons to provide services which decrease energy costs by reducing energy consumption. Typical weatherization work includes remedial treatment for convective, conductive and radiant heat loss as well as conservation education. Additional information is available from:

Mr. Charlie Poole Phone: 444-4540
Dept. of SRS
Room 205, 111 Sanders
Helena, Montana 59620

MT890104-322-X Rocky Boy Elementary School has requested $94,199 from the U.S. Department of Education for the Rocky Boy Elementary School Transitional Education Program for grades 4-6.

MT890104-323-X Rocky Boy Elementary School has requested $78,799 from the U.S. Department of Education for the Rocky Boy Elementary School Transitional Education Program for grades 1-3. The program is designed to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent on the Rocky Boy Reservation. Further information is available from:

Mr. Edward Parisian Phone: 395-4291
Rocky Boy Elementary School
Box 620, Rocky Boy Route
Box Elder, Montana 59521

MT890104-324-F The U.S. Department of Agriculture, Forest Service, has submitted the Elkhorn Area Analysis to the Clearinghouse. The purpose of the analysis is to locate, and identify, those management opportunities that satisfy the spirit and intent of the Deerlodge and Helena Forest Plans. The two Forest Plans established management direction for the Elkhorn Wildlife Management Unit. Additional copies of the Elkhorn Area Analysis package are available from:

Helena National Forest Phone: 449-5201
301 S. Park, Drawer 10014
Helena, Montana 59626

MT890104-325-S The Montana Department of Highways has sent notification of an information meeting on Wednesday, January 18, 1989 at 7:30 p.m. at the Harrison School Library. The purpose of the meeting is to discuss the proposal to reconstruct a portion of Federal Aid Primary Route 13 between Norris and Harrison. The meeting is for informational purposes only. For more information call:

Mr. Ken Rapp, District Engineer Phone: 494-3224
Butte, Montana
or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena, Montana

MT890104-326-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to the Title IV-A State Plan. This amendment addresses two of the Omnibus Budget Reconciliation Act 1987 Amendment to Title IV-A of the Social Security Act: 1) permanent extension of disregard of support and maintenance assistance based on need; and 2) exclusion from AFDC coverage of a child whose minor parent is a recipient of foster care payments. Questions or comments may be addressed to:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890104-327-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to the Title IV-A State Plan. This amendment addresses the verification of alien status through the SAVE program. Questions or comments may be addressed to:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890104-328-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX State Plan. This amendment addresses single state agency organization, State Governor's review of plan amendments, and the Civil Rights Act of 1964. Questions or comments may be addressed to:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890104-329-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX State Plan. This amendment addresses third party liability, income and eligibility verification procedures and regulations governing Medicaid payments for hospital and long-term care facility services. Questions or comments may be addressed to:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890104-330-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX State Plan. This amendment excludes oxygen services from requiring prior authorization before the service is given. Questions or comments may be addressed to:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890105-331-X Damschen and Associates has submitted the Draft Wastewater Facility Plan for Twin Bridges, Montana. Included in the plan are 1) a thorough assessment of existing conditions within the planning area; 2) a detailed analysis of the existing wastewater collection and treatment systems currently being utilized in Twin Bridges; and 3) the development and recommendation of alternatives for sewage collection, treatment and disposal systems. Information is available from:

Mr. Daniel M. McCauley Phone: 449-8627
Damschen & Associates
2031 11th Avenue
Helena, Montana 59601

MT890105-332-S The Montana Department of Fish, Wildlife and Parks has submitted a copy of the proposed 1989 Annual Rule for State Park System Recreation Fees. The Fish and Game Commission, during a telephone conference call on December 22, 1988, initiated the formal rule making process by declaring their intent to adopt this rule. Final commission action is scheduled for the regularly scheduled commission meeting January 26, 1989. Public comments will be accepted until January 25, 1989. Further information is available from:

Mr. Don Hyyppa Phone: 444-3750
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890105-333-X An Environmental Assessment and Finding of No Significant Impact for F 1-1(26)69 Happy's Inn - East and West, Lincoln County and Flathead County, Montana has been received in the Clearinghouse. The purposed action consists of the reconstruction of a portion of U.S. Highway 2 in Lincoln and Flathead Counties to updated standards of design and safety. The proposed project will begin just west of the McKillop Creek Road intersection (St. Regis Haul Road) with U.S. 2 and extend easterly for approximately 11.7 miles to just across the Lincoln-Flathead County Line at McGregor Creek. Construction is tentatively planned for 1993.

MT890105-334-X Pryor Elementary Public School has requested $77,830 from the U.S. Department of Education for the Transitional Bilingual Education Program. The program is designed to meet the needs of Crow Indian students in grades K-4. Language census and oral English and achievement assessment data for all on-Reservation schools indicate that most Crow children enter school with a limited English background and have low levels of academic achievement throughout school. The Bilingual Program at Pryor is currently in its fourth operating year. Further information is available from:

Mr. John E. Tietema or Phone: 259-7329
Mr. Woody Corbine
P.O. Box 46
Pryor, Montana 59066

MT890105-335-F The Bonneville Power Administration has submitted the quarterly update on the Technical Assistance Program. This issue highlights technical assistance provided to irrigators in Idaho by the Idaho Department of Water Resources. Contact the Clearinghouse for a copy of the update.

MT890105-336-X Thomas, Dean & Hoskins, Inc., has submitted an application to the Environmental Protection Agency from the City of Malta for $162,250 for improvements to existing wastewater treatment facilities. Information is available from:

Mr. T.H. Thomas Phone: 761-3010
Thomas, Dean & Hoskins, Inc.
1200 25th Street South
Great Falls, Montana 59405

MT890105-337-F The Department of the Air Force has submitted a Finding of No Significant Impact for an environmental assessment prepared for establishment of a low-level military training route over portions of Montana and Wyoming. Each of the routes are approximately 979 statute miles in length and will be used for 45 weeks during the period from July 1989 through June 1990. Contact the Clearinghouse for a copy of the FONSI.

MT890105-338-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill in: Section 13, Township 7 North, Range 1 East; Section 4, Township 7 North, Range 2 East; and Section 33, Township 8 North, Range 2 East; Broadwater County, Montana. The purpose of the project is to provide secure waterfowl nesting sites. Further information is available from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to January 27, 1989.

MT890105-339-X The application of Kim's Marina, Helena, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to excavate and place fill in Section 2, Township 10 North, Range 1 West, Lewis and Clark County, Montana. The purpose of the project is: 1) to increase the existing marina boat mooring capacity, 2) to increase the size of the existing campground, and 3) to improve access to the marina by boat. Further information is available from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to January 27, 1989.

MT890105-340-X Morrison-Maierle, Inc. has submitted copies of the draft Environmental Assessment for the Eureka Airport Master Plan. The draft describes the major elements of the project and identifies potential impacts. Information is available from:

Mr. Philip Porrini, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue
Helena, Montana 59601

MT890105-341-X The U.S. Army Corps of Engineers has submitted a notice of permits issued, denied or withdrawn for the period November 1, 1988 through November 30, 1988.

MT 2SB OXT 1 12353 - Huntley Project Irrigation District - Excavation at Yellowstone River Mile 354.04R - Letter of Permission Issued 11/4/88.

MT 2SB OXT 2 12239 - Montana Tunnels Mining, Inc. - Place fill material in Prickley Pear Creek - DA Permit Issued 11/16/88.

MT 2SB OXT 3 12309 - Town of Hysham - Install an intake in the Yellowstone River - DA Permit Issued 11/22/88.

MT 2SB OXT 2 11925 - Montana Department of Highways - Place wetland fill on the Lavina-West highway project along the Musselshell River - DA Permit Issued 11/30/88.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Dept. of the Army
Omaha District, Corps of Engineers
6014 U. S. Post Office and Court House
Omaha, NE 68102

MT890105-342-X The application of Montana Department of Fish, Wildlife & Parks is being considered by the District Engineers, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River in conjunction with constructing an addition to an existing boat ramp in Section 15, Township 2 South, Range 24 East, Yellowstone County, Montana. The stated purpose of the project is to improve boat launching at high flow levels. Further information may be obtained from:

Ms. Kathy Iske Phone: (402) 221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to February 2, 1989.

MT890105-343-F Bonneville Power Administration has sent an overview of the proposal for non-federal participation in the Northern Portion of the Third AC Intertie. Contact the Clearinghouse for a copy of the document.

MT890105-344-X The Board of Crime Control has requested $801,000 from the U.S. Department of Justice allocated to Montana under the Edward Byrne Memorial State and Local Law Enforcement Assistance Programs of the Anti-Drug Abuse Act of 1988. The funds will be sub-granted by the Board of Crime Control to eligible applicants which include units of local government, state government and tribes. Initial priority for the funds is for comprehensive programs of apprehension and prosecution which involve under cover operations and intelligence gathering. Applicants with a successful history of program operations in these areas will be given priority. Additional information is available from:

Mr. Edwin L. Hall Phone: 444-3604
Board of Crime Control
303 North Roberts
Helena, Montana 59620

MT890106-345-X Rimrock Pre-Kindergarten of Billings has requested $110,000 from the U.S. Department of Education for the Handicapped Children's Early Education Program. Approximately 90 mild to moderately handicapped children will be served by this project over a three-year period. This project was developed to present a community-wide interagency approach to helping children with handicaps and their families make a successful transition from a self-contained, strictly handicapped, preschool program in the public school system to an integrated, minimally restrictive, preschool/daycare program in the community. Questions and comments may be addressed to:

Ms. Joan L. Morris Phone: 656-0314
Rimrock Pre-Kindergarten
2939 Colton Blvd.
Billings, Montana 59102

MT890106-346-X The Department of Family Services has submitted an application by the Montana State Foster/Adoptive Parents Association for federal funding for a VISTA Project. The purpose of the Montana State Foster/Adoptive Parent Association is to bring together persons interested in foster children and the total foster care program. In past years, the Association has provided assistance to the Department of Family Services in developing licensing rules, policy, rates and legislation, and has served as an advocate for children. A strong association guarantees positive working relationships between foster/adoptive parents and the Department to provide optimal services to children unable to stay with their birth families. Questions and comments may be addressed to:

Ms. Judy Williams Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT890106-347-X Child Start, Inc., has requested $108,073 from the Office of Human Development Services for the Head Start Project. The children and families living in the predominately rural areas of western Missoula County and Sanders County would be served by the Home Start program which is appropriate to their needs and the character of their communities. The children and families living in the City of Missoula and the immediately surrounding area would be served by the Part Day program located in Missoula. Additional information is available from:

Mr. Scot M. Anderson Phone: 728-5460
Child Start Inc./Whittier School
Worden & Phillips
Missoula, Montana 59802

MT890106-348-F The U.S. Environmental Protection Agency has submitted an amendment to a Finding of No Significant Impact on the Wastewater Treatment Facility in Kalispell, Montana. For a copy of the amendment contact the Clearinghouse.

MT890106-349-X The Retired Senior Volunteer Program has sent notification of their intentions to apply for $12,824 for the Fallon County Retired Senior Volunteer Program (Continuation). Further information may be obtained from:

Ms. Cora Moser
RVSP Director
Box 1025
Baker, Montana 59313

MT890109-350-X The Yellowstone County Board of Planning has submitted the 1989-93 Transportation Improvement Program for the Billings Urbanized Area. The Transportation Improvement Program is a fiscal planning program for federally-assisted transit and highway improvements for the Billings Urban Area and the Montana Department of Highways over a five-year period. Focus is given to the Annual Element which contains projects to be implemented in the first year of the program. Information is available from:

Mr. W. Scott Walker Phone: 657-8246
Transportation Planner
Yellowstone County Board of Planning
510 N. 28th
Billings, Montana 59103

MT890110-351-X Elder Grove School has requested $18,950 from the Environmental Protection Agency for asbestos removal from the thermal unit. For a copy of the request contact the Clearinghouse. Additional information is available from:

Mr. Ronald Bender Phone: 656-2893
Elder Grove School
1532 South 64 Street West
Billings, Montana 59106

MT890110-352-X Public Radio KEMC-FM, Eastern Montana College, has requested $52,330 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program. The purpose of the application is to replace origination (and some dissemination) equipment originally acquired with the first PTFP grant in 1978-79, and to increase the local/regional production facilities by constructing a second production room. Additional information is available from:

Mr. Marvin F. Granger Phone: 657-2941
KEMC-FM, Eastern Montana College
1500 North 30th Street
Billings, Montana 59101-0298

MT890110-353-X Educational Opportunities for Central Montana, Inc., has requested $90,469 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program. The funding and implementation of this proposal will establish first service to an extensive number of rural communities surrounding Lewistown, Montana. It will bring not only PBS to the unserved area, but first public telecommunications services to those areas as well. Educational Opportunities for Central Montana is establishing an educational receiving/transmission facility for educational programming for post-secondary, high school, teacher recertification, community development, and any other educational interests benefitting the area. Additional information is available from:

Ms. Barbara Conrad Phone: 538-8777
215 7th Avenue North
P.O. Box 702
Lewistown, Montana 59457

MT890111-354-X Meagher County Public Television, Inc., has requested $4,462 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program. K57CX seeks a means of providing the community of White Sulphur Springs and western portion of Meagher County an effective way to broadcast locally made tapes by remote control, and provide additional programming by tape-record and delay play-back. Information is available from:

Ms. Brenda Hawkins Phone: 547-3803
501 4th Avenue S.E.
P.O. Box 503
White Sulphur Springs, Montana 59645

MT890111-355-S A combined Highway Location and Design Public Hearing and Information Meeting will be held in the Silver Star Community Hall in Silver Star, Montana, on Tuesday, January 31, 1989, at 7:30 p.m. The meeting will discuss the location and major design features of a proposal to replace the bridge on Primary Route 29 (Mont. 41) crossing the Jefferson River, between Twin Bridges and Silver Star. Questions and comments may be addressed by calling the Butte Highway Office at 494-3224.

MT890111-356-X Community Services for Autistic Adults and Children has requested $69,212 from the U.S. Department of Education to train personnel to develop and maintain community based supported employment, residential, and educational services for persons disabled by autism. This project is designed to provide tours, training and technical assistance in innovative methods and practices promoting employment and community living options for severely handicapped. Additional information may be obtained from:

Ms. Patricia D. Juhrs Phone: 301-762-1650
CSAAC Training Project
751 Twinbrook Parkway
Rockville, Maryland 20851

MT890112-357-X Philipsburg School District #1 has requested $21,263 from the Environmental Protection Agency for Asbestos Abatement for Philipsburg Elementary School. For a copy of the request contact the Clearinghouse. For additional information contact:

Mr. Harold R. Knodel Phone: 859-3232
Philipsburg School District #1
P.O. Box 400
Philipsburg, Montana 59858

MT890112-358-X Galata Elementary School District #21 has requested $34,169 from the Environmental Protection Agency for Asbestos Abatement for Galata Elementary School. For a copy of the request contact the Clearinghouse. For additional information contact:

Mr. Richard R. Buechler Phone: 432-2780
Galata Elementary School
P.O. Box 76
Galata, Montana 59444

MT890113-359-X Somers Central School District #29 has requested $17,182 from the Environmental Protection Agency for Asbestos Abatement for Somers Central School. For a copy of the request contact the Clearinghouse. For additional information contact:

Mr. Wallace D. Vinnedge Phone: 857-3661
Somers Central School
P.O. Box 159
Somers, Montana 59932

MT890113-360-X Mount Ellis Academy has requested $40,000 from the Environmental Protection Agency for Asbestos Abatement for Mount Ellis Academy. For a copy of the request contact the Clearinghouse. For additional information contact:

Ms. Karen J. Ballard Phone: 587-5178
Mount Ellis Academy
3641 Bozeman Trail Road
Bozeman, Montana 59715

**********

## TENTATIVE CALENDAR
## STATE AGENCY MEETINGS
## JANUARY, 1989

**ADMIN** - Department of Administration
AG - Department of Agriculture
**COMM** - Department of Commerce
**DOLI** - Department of Labor and Industry

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 1/16-17/89 | BOS-PIC Joint Council Meeting | Helena | DOLI - 444-3555 |
| 1/17-19/89 | Montana Weed Control Association | Great Falls | AG - Ralph Peck PH: 444-3144 |
| 1/19/89 | Public Employees' Retirement Board | Helena | ADMIN - Larry Nachtscheim PH: 444-3154 |
| 1/19-20/89 | Board of Public Accountants | Helena | COMM - Debi Devine PH: 444-3494 |
| 1/20-21/89 | Human Rights Commission Meeting | Helena | DOLI - 444-3555 |
| 1/20/89 | MT Council on Vocational Education | Helena | MCVE - Lucie Willson PH: 444-2964 |
| 1/22-23/89 | Board of Pharmacy | Helena | COMM - Debi Devine PH: 444-3494 |
| 1/25/89 | Board of Athletics | Great Falls | COMM - Debi Devine PH: 444-3494 |
| 1/26-27/89 | Board of Veterinary Medicine | Bozeman | COMM - Debi Devine PH: 444-3494 |
| 1/26/89 | Public Employees' Retirement Board | Helena | ADMIN - Larry Nachtscheim PH: 444-3154 |
| 1/26-27/89 | Board of Morticians | Helena | COMM - Debi Devine PH: 444-3494 |
| 1/27/89 | Board of Realty Regulation | Helena | COMM - Debi Devine PH: 444-3494 |
| TBA | Mountain States Beet Growers Of Montana | Billings | AG - Ralph Peck PH: 444-3144 |

**NOTE**: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

S
353.9
M26mi

STATE DOCUMENTS COLLECTION

MAR 3 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

February 1, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 013189

Items listed in this bulletin were received and processed by the Clearinghouse from January 16, 1989 through January 31, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A February calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 013189. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890116-361-X The Jack and Sallie Corette Library, Carroll College, Helena, is applying for a networking grant in the amount of $49,314 from the U.S. Department of Education College Library Technology and Cooperation Grants Program. The Corette Library is planning on using OCLC as the main base for the networking grant. The materials that are cataloged on OCLC become available for use by other OCLC members; whether it be in entering original cataloging, identification of unique holdings owned by few libraries, or by lending the items on the OCLC Interlibrary Loan subsystem. Additional information is available from:

Ms. Lois A. Fitzpatrick Phone: 442-1295
Corette Library
Carroll College
Helena, Montana 59625

MT890116-362-X Havre Public Schools has requested $32,521 from the U.S. Environmental Protection Agency for the Asbestos Abatement Project. For a copy of the proposal contact the Clearinghouse. Further information is available from:

Mr. Ken Whitaker Phone: 265-4356
Havre Public Schools
P.O. Box 7791
Havre, Montana 59501

MT890116-363-X The Jane Carey Memorial Library, Dawson Community College, Glendive, is requesting $30,940 from the U.S. Department of Education for the College Library Technology and Cooperation Grants Program. This program will allow Dawson Community College to participate in the Western Library Network via LaserCat, thereby taking advantage of the possibilities for inter-library loan, shared cataloging, card and label production, and automation of records provided by the system. Further information is available from:

Ms. Andrine J. Haas Phone: 365-3396
Dawson Community College
Box 421
Glendive, Montana 59330

MT890116-364-X Sweet Grass High School has requested $14,691 from the U.S. Environmental Protection Agency for removal of TSI-Air cell pipe insulation located in the main floor and basement of the Civic Center. For a copy of the application contact the Clearinghouse. Further information is available from:

Mr. Richard L. Webb Phone: 932-5993
Sweet Grass High School
Box 886
Big Timber, Montana 59011

MT890116-365-X The Lima Public Schools has applied to the Environmental Protection Agency for $10,000 for the Asbestos Abatement Project. For a copy of the application contact the Clearinghouse. For additional information contact:

Mr. Lance Mocabee Phone: 276-3571
Lima Public Schools
P.O. Box AA
Lima, Montana 59739

MT890116-366-X The Flathead County Library has requested $93,049 from the U.S. Department of Education for the College Library Technology and Cooperation Grants Program. The library proposes to expand its current services to Flathead Valley Community College by; maintaining the long-standing link between the two libraries; merging the collections of seven area libraries into one shared database of instructional support materials which will serve the needs of College faculty, students and staff; modifying the method used for providing library services to the College; and, establish a circulation plan for the College, compatible with other libraries in the College service area. Questions and comments may be addressed to:

Ms. Georgia Lomax, Director Phone: 756-5688
Flathead County Library
247 First Avenue East
Kalispell, Montana 59901

MT890116-367-X The Belgrade Public Schools has applied to the Environmental Protection Agency for $25,552 for the Asbestos Abatement Project. For a copy of the application contact the Clearinghouse. For additional information contact:

Mr. Harry D. Erickson Phone: 388-6951
Belgrade Public School
P.O. Box 166
Belgrade, Montana 59714

MT890116-368-X The application of Montana Department of Highways is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Flathead River and adjacent wetland in conjunction with replacing a bridge. The project is located in Sections 2 and 3, Township 28 North, Range 21 West, Flathead County, Montana. The purpose of the project is to upgrade the existing 2-lane roadway and old bridge with a 4-lane structure and roadway. Questions and comments may be addressed to:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to February 6, 1989.

MT890116-369-X The application of the Montana Department of Fish, Wildlife & Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River in conjunction with the construction of a boat ramp in Section 26, Township 1 South, Range 10 East, Park County, Montana. The stated purpose of the project is to provide a public boat launch and fishing access site. Further information is available from:

Ms. Kathy Iske Phone: (402) 221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to February 9, 1989.

MT890116-370-X The City of Wolf Point is requesting $20,677 from ACTION for continuation of the Wolf Point Retired Senior Volunteer Program. The purpose of the project is to provide opportunities for older Americans to serve all the communities in Roosevelt County and the Fort Peck Indian Reservation. Further information may be obtained from:

Ms. Beulah Waller Phone: 653-1060
City of Wolf Point
201 4th Avenue South
Wolf Point, Montana 59201

MT890116-371-X Anaconda School District #10 has requested $87,938 from the U.S. Environmental Protection Agency for the Asbestos Abatement Project. For a copy of the application contact the Clearinghouse. For additional information contact:

Ms. Mary Jo Oreskovich Phone: 563-6361
Anaconda School District #10
P.O. Box 1281
Anaconda, Montana 59711

MT890116-372-X The Paul Adams Memorial Library, Rocky Mountain College is requesting $28,504 from the U.S. Department of Education for a networking grant under the College Library Technology and Cooperation Grants Program. The RMC library seeks to develop an interactive automated library network with a public access catalog and circulation system. RMC library participation consists of the use of a shared database which can be used as an automated card catalog of titles and periodicals held by WLN libraries, and provision, through that automated card catalog and interlibrary loan, of the materials recorded in that database for use by students and patrons. Additional information may be obtained from:

Ms. Janet Jelinek Phone: 657-1086
Rocky Mountain College
1511 Poly Drive
Billings, Montana 59102

MT890118-373-F The General Services Administration, Region 7, has submitted a Notice of Determination of Homeless Suitability. The proposed Army Reserve Center Site, Butte, Silver Bow County, Montana, has been determined suitable by the Department of Housing and Urban Development for homeless use. The property consists of approximately 4 acres of unimproved land in a single tract adjacent to an industrial park. Public bodies and eligible nonprofit organizations wishing to apply for the property should contact:

Ms. Judy Breitman Phone: (301) 443-2265
DHHS-Div. of Health Facilities Planning
Public Health Service
Room 17A-10 Parklawn Building
5600 Fishers Lane
Rockville, Maryland 20857

MT890118-374-F The U.S. Environmental Protection Agency has submitted a Finding of No Significant Impact (FONSI) for Sun Prairie Village. The proposed wastewater system improvements include rehabilitation of the existing aerated lagoon and storage pond, construction of a treated effluent discharge lift station and forcemain, rehabilitation of portions of the existing collection system, rehabilitation of two existing sewage lift stations including addition of standby power, and construction of a maintenance building. Additional information is available from:

U.S. E.P.A.
Montana Office, Region VIII
Federal Bldg., Drawer 10096
301 South Park Avenue
Helena, Montana 59625

MT890118-375-X St. Matthews Elementary School has requested $29,956 from the U.S. Environmental Protection Agency for the Asbestos Abatement Program. For a copy of the proposal contact the Clearinghouse. Further information is available from:

Mr. Larry Ward Phone: 752-6303
St. Matthews Elementary School
502 South Main Street
Kalispell, Montana 59901

MT890118-376-X The City of Billings has requested $63,000 from the U.S. Department of Housing and Urban Development for the FY89 Entitlement Funds under the terms of the Rental Rehabilitation Grant Program. The City will use Rental Rehabilitation funds to rehabilitate approximately thirteen rental units in Fiscal Year 1989-90. Assisting two and three bedroom units intended for family occupancy, at a ratio of seventy to one hundred percent, is the major goal of the City's program. Questions and comments may be addressed to:

Mr. John Walsh Phone: 657-8286
City of Billings
Community Development Dept.
P.O. Box 1178
Billings, Montana 59103

MT890118-377-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment. The Amendment incorporates the items and services that are billable to an eligible Medicaid nursing facility resident's personal needs account and are not considered a benefit of the Montana Medicaid Program. Questions may be addressed to:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890118-378-X Robert Peccia & Associates has been retained by the City of Philipsburg to prepare a Wastewater Facility Plan for the incorporated city and its surrounding environs. The facilities planning area for the project includes all or portion of Township 7 North, Range 14 West, Sections 23, 24, 25, 26 and 36. The cost of preparing the plan will be partially funded by EPA Construction Grant moneys. Information may be obtained from:

Gary M. Swanson, P.E. Phone: 442-8160
Robert Peccia & Associates
P.O. Box 5653
810 Hialeah Court
Helena, Montana 59604

MT890118-379-X Butte Central Junior High School has requested $17,750 from the Environmental Protection Agency for the Asbestos Abatement Program. For a copy of the proposal contact the Clearinghouse.

MT890118-384-X Butte Central High School has requested $28,250 from the Environmental Protection Agency for the Asbestos Abatement Program. For a copy of the proposal contact the Clearinghouse. Information is available from:

Mr. James P. Dowdall Phone: 782-6761
9 South Idaho Street
Butte, Montana 59701

MT890118-380-X The Town of Dutton has requested $374,000 from the Farmers Home Administration for the Town Water System Improvement Project. The project includes placement of rip rap on Teton River banks to protect the adjacent community well which supplies the town. The project also includes a new 500,000 gallon storage tank with telemetry control system and 4000 feet of transmission main between the new tank and Dutton. Additional information is available from:

Mayor Robert Goodell Phone: 476-3311
Town of Dutton
P.O. Box 156
Dutton, Montana 59725

MT890118-381-X The application of William Martel, Bozeman, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant request permission to place fill material in Flathead Lake in conjunction with the construction of a reinforced concrete boat dock in Section 16, Township 24 North, Range 19 West, Lake County, Montana. The project will be located in an area under the jurisdiction of the Confederated Salish and Kootenai Tribes. The applicant has obtained a permit from the Tribal Council for the construction. The purpose of the project is for a new private boat dock. Questions and comments may be addressed to:

Ms. Kathy Iske Phone: (402) 221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to February 10, 1989.

MT890118-382-X Bozeman School District #7 has requested $34,943 from the Environmental Protection Agency for the Asbestos Abatement Program. For a copy of the proposal contact the Clearinghouse. Information is available from:

Mr. Gary J. Griffith Phone: 585-1540
Bozeman School District #7
P.O. Box 520
Bozeman, Montana 59715

MT890118-383-X Fair-Mont-Egan School District #3 has requested $11,050 from the Environmental Protection Agency for the Asbestos Abatement Program. For a copy of the proposal contact the Clearinghouse. Information is available from:

Mr. Robert A. Benke, Jr. Phone: 755-7072
Fair-Mont-Egan School District #3
797 Fairmont Road
Kalispell, Montana 59901

MT890119-385-X The Rocky Mountain Development Council has requested $24,703 from ACTION for the Retired Senior Volunteer Program. RSVP is the only organized volunteer placement program in Broadwater, Jefferson and Lewis and Clark Counties. RSVP offers people 60 years of age and older an opportunity to use their skills. Further information is available from:

Ms. Bobbie Carothers Phone: 442-1552
Rocky Mountain Development Council
201 South Last Chance Gulch
Helena, Montana 59624

MT890120-386-X Notice is hereby given that a public hearing will be conducted by the U.S. Army Corps of Engineers on Thursday, February 16, 1989, to consider the application of Eagle Bend Golfing Community for a Department of the Army permit. The hearing will be held at 7:00 p.m. in the band room of Bigfork High School, Bigfork, Montana. The applicant requests permission to place fill material in the Flathead River in conjunction with developing a marina in the southeast quarter of Section 27, Township 27 North, Range 20 West, Flathead County, Montana. The stated purpose is to provide access from the river to the proponent's marina for small sail and power boats. Questions and comments may be addressed to:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to February 27, 1989.

MT890120-387-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Section 36, Township 8 South, Range 1 West, Madison County, Montana. The purpose of the project is to provide better access to the Madison River for floaters. Questions and comments may be addressed to:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to February 13, 1989.

MT890124-388-X The Hays/Lodge Pole School is requesting $101,858.84 from the U.S. Department of Education for the K-12 Drug Free Schools and Communities Program. The project will develop curriculum materials for drug and alcohol abuse and disseminate local curriculum for a prevention program in the elementary and secondary schools. The project will implement cooperative programs with local law-enforcement officials, judicial officials, community leaders and government officials. Further information may be obtained from:

Ms. Minerva Allen Phone: 673-3120
Hays/Lodge Pole Schools
P.O. Box 880
Hays/ Montana 59527

MT890124-389-X The City of Malta has requested $100,000 from the Farmer's Home Administration for the Malta Housing Preservation and Rehabilitation Project. The project involves the rehabilitation and repair of 65 living units inside and outside a designated CDBG target area, that are occupied by low and very-low income household, using a combination of funding sources including CDBG, Section 8 HUD, City of Malta Program income, Bank funds, and HRDC, in a

program of direct loans and indirect loans, and interest subsidy. Additional information is available from:

Ms. Barbara Welch Richard Phone: 654-2467
City Council
Box L
Malta, Montana 59538

MT890124-390-X The City of White Sulphur Springs is requesting $100,000 from the Farmers Home Administration for the White Sulphur Springs Housing Preservation Project. This is a program to rehabilitate 43 substandard housing units occupied by low and very low income households through a program of low interest loans, deferred loans and interest subsidy, utilizing FMHA, CDBG, HRDC, and private bank funds. The program also includes the demolition and cleanup of dangerous structures and eyesores with CDBG funds. Additional information is available from:

Ms. Barbara Welch Richard Phone: 654-2467
City Council
Box L
Malta, Montana 59538

MT890125-391-X Thomas, Dean & Hoskins, Inc., Great Falls, has submitted a preapplication to the Farmers Home Administration for $307,000 for the Water Treatment and Pumping Control System Improvements for the Brady Water Users' Association. The purpose of this project is to provide an effective and efficient treatment process for the Brady surface water supply. The finished water quality would comply with State and EPA recommended drinking water standards. Additional information is available from:

Mr. James A. Cummings, P.E. Phone: 753-2392
Thomas Dean & Hoskins, Inc.
1200 25th Street South
Great Falls, Montana 59405

MT890125-392-F The Bonneville Power Administration has sent to the Clearinghouse a summary of BPA's position on key issues and programs. For a copy of the document contact the Clearinghouse.

MT890125-393-X The Montana Department of Commerce is requesting $65,868 from the Economic Development Administration for Economic Adjustment Assistance for the Missoula County Employee Dislocation. The assistance applied for is a Strategy Grant, to prepare a response to the threatened plan shutdown and dislocation of 200 workers at Champion's Missoula lumber mill. The grant will assist in preparing a feasibility study, business plan and finance proposal for an employee buyout of the mill, and also support a program of management capacity development (training the employees in ESOP forms and legalities, participatory management and business practices). Additional information is available from:

Mr. Bob Heffner Phone: 444-4780
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT890126-394-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $73,312 for the State Public Water Systems Supervisory Program. The Water Quality Bureau is responsible for the administration of the Safe Drinking Water Act and that program is concerned with public water supplies. One of the most important aspects is monitoring water served from these supplies to ensure bacterial, chemical and radiological contents remain within safe limits. Questions and comments may be addressed to:

Mr. Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT890130-395-X The City of Glasgow has requested $100,000 from the Farmers Home Administration for the Glasgow Rental Rehabilitation Program. The project consists of the renovation of 43 CDBG, 13 FmHA, and 7 RRP units of substandard housing occupied by very low income households, located in the city limits of Glasgow, Montana. Information is available from:

Mayor Wilmer Zeller Phone: 228-2476
City of Glasgow
P.O. Box 431
Glasgow, Montana 59230

MT890130-396-X Robert Peccia and Associates has submitted to the Federal Aviation Administration an application for the Lewistown Municipal Airport for $234,000 for airport improvements. The project consists of constructing a bituminous surface course extension for runway 25. The new pavement will be 100 feet wide. The pavement section will be similar to the existing runway. Further information is available from:

Mr. Keith A. Jensen, P.E. Phone: 442-8160
Robert Peccia & Associates
P.O. Box 5653
810 Hialeah Court
Helena, Montana 59604

MT890130-397-X The Sunshine Trail Lodge, Inc., Dutton, has sent a preapplication to the Farmers Home Administration for $136,000 for the Sunshine Trail Lodge Retirement Facility (elderly housing). Information may be obtained from:

Ms. Sandra L. Chevalier
Sunshine Trail Lodge, Inc.
P.O. Box 385
Dutton, Montana 59433

MT890131-398-S The Montana Department of Highways has sent notification of an information meeting, Wednesday, February 15, 1989, at 7:30 p.m. at the Arlee School Cafeteria. The purpose of the meeting is to discuss the proposal to reconstruct a portion of U.S. Route 93 beginning just south of the Missoula-Lake County line and extending northerly 12.3 miles to the junction with MT 200 in Ravalli. For more information call:

Jim Weaver, District Engineer Phone: 549-6491
Missoula
or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 2/1/89 | Board of Physical Therapy Examiners Exam | Helena | COMM - Debi Devine PH: 444-3494 |
| 2/1-2/89 | Montana Grain Elevators Association | Heritage Inn Great Falls | AG - Ralph Peck PH: 444-3144 |
| 2/1-3/89 | Montana Bankers Association, Agricultural Bankers Conference | Holiday Inn Bozeman | AG - Ralph Peck PH: 444-3144 |
| 2/1-3/89 | Board of Nursing | Helena | COMM - Debi Devine PH: 444-3494 |
| 2/1-4/89 | Young Agriculture Couples Conference | Colonial Inn Helena | AG - Ralph Peck PH: 444-3144 |
| 2/4/89 | Montana Livestock Ag Credit, Inc. | Colonial Inn Helena | AG - Ralph Peck PH: 444-3144 |
| 2/8-9/89 | Montana Pork Producers Council | Sidney | AG - Ralph Peck PH: 444-3144 |
| 2/8-9/89 | Montana Pork Council Women | Sidney | AG - Ralph Peck PH: 444-3144 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 2/8-10/89 | Montana Seed Trade Association | Grantree Inn<br>Bozeman | AG - Ralph Peck<br>PH: 444-3144 |
| 2/9/89 | Public Information Meeting<br>New Butte Mining, Inc. | Blaine School<br>Walkerville | STATE LANDS<br>Janet Cawlfield<br>PH: 444-2074 |
| 2/10-11/89 | Montana Speciality Crops Conference | MSU<br>Bozeman | AG - Ralph Peck<br>PH: 444-3144 |
| 2/11/89 | Board of Labor Appeals | DOLI Building<br>Helena | DOLI - 444-3555 |
| 2/16-18/89 | Montana Agricultural Trade Exposition | MetraPark<br>Billings | AG - Ralph Peck<br>PH: 444-3144 |
| 2/16/89 | Board of Housing | Helena | COMM - Debi Devine<br>PH: 444-3494 |
| 2/21/89 | Job Service Division - JSEC | Glendive | DOLI - 444-3555 |
| 2/21/89 | Board of Physical Therapy Examiners | Helena | COMM - Debi Devine<br>PH: 444-3494 |
| 2/21/89 | Board of Land Commissioners | Helena | STATE LANDS<br>Janet Cawlfield<br>PH: 444-2074 |
| 2/21/89 | Board of Athletics | Havre High<br>School | COMM - Debi Devine<br>PH: 444-3494 |
| 2/22/89 | Board of Athletics | Great Falls<br>4 Seasons | COMM - Debi Devine<br>PH: 444-3494 |
| 2/23-24/89 | Board of Outfitters | Helena | COMM - Debi Devine<br>PH: 444-3494 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
022889

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

March 1, 1989

STATE DOCUMENTS COLLECTION

MAR 17 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 022889

Items listed in this bulletin were received and processed by the Clearinghouse from February 1 through February 28, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A March calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 022889. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890203-399-X The Montana Department of Highways has sent notification of their intent to apply to the U.S. Department of Transportation for $92,099,940 for proposed expenditures anticipated for calendar year 1989. The projects included in the annual program for the Secondary Program have been selected by local officials and the state in cooperation with each other. For a copy of the proposal contact the Clearinghouse. Further information is available from:

Terry C. Cook Phone: 444-6107
MT Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890203-400-X The application of the Flathead Lake R.V. Resort, Polson, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in a pond in conjunction with developing a recreation vehicle site. Additional information may be obtained from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT890203-401-X The Great Falls Transit District has applied to the Urban Mass Transit Administration to assist in the funding of the District's operating project for the fiscal year beginning July 1, 1989 and ending June 30, 1990, and for bus replacement. Information is available from:

Mr. Arthur N. Gaudet Phone: 727-0382
Interim General Manager
Great Falls Transit District
3905 North Star Blvd.
Great Falls, Montana 59403

MT890209-402-X The Great Falls City-County Planning Board has submitted a copy of the Great Falls 1989-1993 Transportation Improvement Program (TIP) as amended. The Great Falls Transit District has requested that the TIP be amended as follows: 1) Delete the UMTA Section 9 Capital Grant, Engine Replacement in Table 4; 2) Replace the deletion with "purchase of fifteen (15) heavy duty transit buses" using UMTA Section 3 funds in the amount of $1,544,076; UMTA Section 9 funds in the amount of $347,775; and, local funds in the amount of $601,637, for a total of $2,493,488. Further information is available from:

Mr. John Mooney, Director Phone: 727-5881
City-County Planning Board
P.O. Box 5021
Great Falls, Montana 59403-5021

MT890209-403-X The Retired Senior Volunteer Program from Roundup has requested $17,714 from ACTION to continue to keep retired and semi-retired persons active and involved in community affairs; at the same time, assist worthwhile non-profit organizations and endeavors in the community. Additional information is available from:

Ms. Shirlee Brillhart Phone: 323-1403
RSVP
P.O. Box 895
Roundup, Montana 59072

MT890209-404-X The Dawson County Commissioners has requested $21,366 from ACTION for the Retired Senior Volunteer Program to provide opportunities of service in the community for retired people. Additional information is available from:

Ms. Amy Busch Phone: 365-4716
P.O. Box 1324
Glendive, Montana 59330

MT890209-405-X Saint Vincent Hospital and Health Center is applying for $99,553 from ACTION to fund the Foster Grandparent Program for another year. The Billings/Fort Belknap Foster Grandparents number 47 at this time. They are senior citizens aged 60 or over, living on a limited income and willing to share their time, love and wisdom born of experience with children with special needs. The Foster Grandparents serve approximately 150 children four hours a day, five days a week. Further information is available from:

Sister Amy Willcott Phone: 657-7759
Saint Vincent Hospital and Health Center
P.O. Box 35200
Billings, Montana 59107-5200

MT890209-406-X The Board of Crime Control is applying for funding under the Juvenile Justice and Delinquency Prevention Act. This application will provide $325,000 for programs to state and local governments designed to reduce juvenile delinquency. Funds will be primarily used to support programs that eliminate the use of adult jails. Other programs include training youth service professionals, monitoring the use of jails, and supporting the State Youth Services Advisory Council. Questions may be addressed to:

Mr. Steve Nelsen, Chief Phone: 444-3604
Juvenile Justice Bureau
Board of Crime Control
303 North Roberts
Helena, Montana 59620

MT890214-407-F The Center for Veterinary Medicine of the Food and Drug Administration (FDA) is announcing the availability for comment of documents assessing and determining the potential environmental impact of a new dosage form for delivering a previously approved quantity of selenium as a nutritional supplement for cattle. For further information contact:

Woodrow M. Knight Phone: 301-443-3390
Center for Veterinary Medicine (FDA)
5600 Fishers Lane
Rockville, MD 20857

MT890214-408-X The Montana Department of Highways has sent notification of their intentions to further the development of Montana Route 1, Federal Aid Primary Route 19, in Deer Lodge County. The project is located approximately 13 miles west of Anaconda and is adjacent to National Forest land. No firm letting date has been established. This will depend on design features, the availability of funding, and the acquisition of new right-of-way. Additional information is available from:

Mr. Stephen c. Kologi Phone: 444-6201
Reconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890214-409-S The Montana Department of Highways has sent notice of an information meeting on Wednesday, February 22, 1989, at 7:00 p.m. in the Community Room of Park County Courthouse. The purpose of the meeting is to discuss the application to grant access for property southeast of the I-90 interchange, off U.S. 89 south of Livingston. For more information call:

Mr. Greg Jackson, Manager Phone: 444-6217
Traffic Unit, Helena
or
Mr. Dan Bartsch Phone: 444-6245
Public Hearings Office, Helena

MT890214-410-X The Montana Department of Highways has sent notification of their intentions to develop a Federal Aid Project on Montana Route 419. The proposed project will consist of reconstruction and realignment of the first half mile of the route from the junction with Montana Route 78 proceeding west toward Fishtail. A letting date of 1990 is proposed. This date will depend on problems encountered during design, the availability of funding, and the acquisition of new right-of-way. Additional information is available from:

Mr. James C. Hill, Chief Phone: 444-6201
Bridge Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890214-411-X The U.S. Postal Service, Support Services Office, has sent notification of their intentions to remodel the existing building to provide a new USPS leased postal facility in Ennis, Montana. The selected site is located at 337 East Main (Bulletin No. 091688, MT880912-107-X). Further information is available from:

Frank E. Weber Phone: 801-530-5951
U.S. Postal Service
P.O. Box 22027
Salt Lake City, Utah 84127-0027

Response deadline to USPS is April 17, 1989.

MT890214-412-X The U.S. Postal Service, Support Services Office, has sent notification of their intentions to provide a new USPS leased postal facility in Noxon, Montana. The selected site is located on the northeast corner of Evans Street and Second Avenue (Bulletin No. 091688, MT880912-110-X). Further information is available from:

Frank E. Weber Phone: 801-530-5951
U.S. Postal Service
P.O. Box 22027
Salt Lake City, Utah 84127-0027

Response deadline to USPS is April 17, 1989.

MT890214-413-X The U.S. Postal Service, Support Services Office, has sent notification of their intentions to provide a new USPS leased postal facility in Clinton, Montana. The selected site is located on the southwest corner of Mullin Avenue and Second Street (Bulletin No. 091688, MT880912-109-X). Further information is available from:

Frank E. Weber Phone: 801-530-5951
U.S. Postal Service
P.O. Box 22027
Salt Lake City, Utah 84127-0027

Response deadline to USPS is April 17, 1989.

MT890214-414-X The Missoula Community Business Incubator has requested funds from the Family Support Administration for a continuation grant for a training program for Micro-business owners. They will continue the Incubator Without Walls Training Program, which is a 13 week session for 10-15 applicant business owners, or potential business owners. MCBI will also be creating a venture for ongoing support of the new businesses through providing a guaranteed loan pool to secure start-up financing, and a business support center, which will offer a library, and telecommunications capability for marketing research and development. Questions and comments may be addressed to:

Ms. Sharon Duckett Phone: 728-9234
Project Director - MCBI
P.O. Box 2495
Missoula, Montana 59806

MT890221-415-X Miles Community College has requested $17,752 from ACTION for the Retired Senior Volunteer Program. The purpose of the program is to provide an opportunity for older Americans to serve the community of Miles City, Kinsey and Custer County. Additional information is available from:

Ms. Maryellen Buckingham Phone: 232-0505
Miles Community College
1000 Palmer
Miles City, Montana 59301

MT890221-416-X The Office of Public Instruction is submitting a proposal to the Department of Education under the title of Transition Program for Refugee Children. The proposal is on a weighted scale. The exact amount of funding will be determined by formula at the Department of Education. Inquiries can be directed to:

Ms. Angela Branz-Spall Phone: 444-2623
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT890221-417-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply for $944,228 from the U.S. Department of Health and Human Services, Public Health Service, for the Statewide Family Planning Services. Any questions or comments on the proposal may be directed to:

Suzanne Nybo Phone: 444-3775
MT DHES
Cogswell Building
Helena, Montana 59620

MT890221-418-F The Department of the Air Force has submitted the Final Environmental Impact Statement for the Peacekeeper Rail Garrison system. The FEIS analyzes the potential environmental impacts associated with the Proposed Action and Alternative Action. The Proposed Action is to deploy 50 Peacekeeper missiles on 25 trains garrisoned at F.E. Warren Air Force Base, Wyoming and up to 10 other candidate military installations. Up to four trains could be deployed at each garrison. The Alternative Action is to deploy 100 Peacekeeper missiles on 50 trains. With this alternative, between four and six trains would be deployed in the garrison at F.E. Warren AFB and up to 10 other candidate military installations. In addition, the No Action Alternatives which maintains baseline conditions without this program, is presented. For a copy of the document contact the Clearinghouse. Further information is available from:

Patrick P. Caruana, Col. USAF PHONE: 202-697-2643
Dep Dir Strat, SOF & Airlift Programs
Department of the Air Force
Washington, D.C. 20330-1000

MT890221-419-X The Department of the Army, Corps of Engineers, has submitted the Notice of Permits Issued, Denied or Withdrawn for the period January 1, 1989 through January 31, 1989.

MT 2SB OXT 3 11826 - Bud Morris - Dredging precious metals from Hauser Lake - DA Permit Issued 1/6/89.

MT 2SB OXT 2 12494 - Jack D. Nair - Placement of fill material in the Yellowstone River in conjunction with the construction of a drop structure - DA Permit Issued 1/20/89.

MT 2SB OXT 2 12500 - MT Department of Fish, Wildlife & Parks - Fill a pond in the Tucker Crossing Fishing Access Site - DA Permit Issued 1/13/89.

MT 2SB OXT 2 12361 - Edward Beaudette - Placement of fill in Georgetown Lake in conjunction with a marina/road - Application Withdrawn 1/20/89.

MT 2SB OXT 2 11900 - Glen Mortensen - Dredge Missouri River - DA Permit Issued 1/27/89.

MT 2SB OXT 1 12621 - Lee Janetski - Dredge Missouri River mile 2123.80 - Letter of Permission 1/18/89.

MT890221-420-X The Great Falls Public Schools has sent notification of the Montana Longitudinal Project being prepared by the Office of Public Instruction for submission to the Office of Special Education and Rehabilitation Services, U.S. Department of Education. The project has two major objectives: 1) to develop a comprehensive and longitudinal tracking system which examines post-school outcomes of special education youth, with particular emphasis on Native American and rural youth, and 2) to develop a state wide technical assistance system to enable districts to develop and implement program improvements in response to findings from the longitudinal data. Additional information may be obtained by contacting:

Gail Gray, Assistant Superintendent of Public Instruction
Department of Curriculum Services, OPI
Room 106, State Capitol
Helena, Montana 59620

MT890221-421-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $96,200 for the Montana Air Pollution Grant for FY89. The goals of the project are furthering the development of State Implementation Plans for PM-10 Group I areas and CO nonattainment areas and improving the NESHAPS asbestos program with additional training and equipment. Information may be obtained from:

Mr. Jeff Chaffee Phone: 444-3454
MT DHES
Cogswell Building
Helena, Montana 59620

MT890221-422-X The Fort Belknap Community Council is in the process of submitting a preapplication for a Housing Preservation Grant in the amount of $70,000 to the U.S. Department of Agriculture. The grant will be utilized to renovate sub-standard homes on he Fort Belknap Indian Reservation. Further information is available from:

Gilbert Horn Sr., Vice Chairman Phone: 353-2205
Fort Belknap Community Council
P.O. Box 249
Harlem, Montana 59526

The following applications have been submitted to the U.S. Department of Commerce for the Public Telecommunications Facilities Program. The program will make it possible for the applicants to provide local origination, regional programming, programs available from the state agencies and universities and programming from the Public Broadcasting System to the areas.

MT890223-423-X Thompson Fall TV District - $87,686. Information is available from:
Mr. David Bennett Phone: 827-4588
14 Bighorn Road
Thompson Falls, Montana 59873

MT890223-424-X Prairie Television District - $75,423. Information is available from:
Mr. Dale Hubber Phone: 637-2160
P.O. Box 215
202 Laundre
Terry, Montana 59349

MT890223-425-X Boulder TV Translator Association - $99,665. Information is available from:
Mr. Ralph R. Simon Phone: 225-3820
215 North Madison
Boulder, Montana 59632

MT890223-426-X Harlowton Public School District - $120,000. Information is available from:
Mr. Gary Scott Phone: 632-4324
Box 288
304 Division Street
Harlowton, Montana 59036

MT890223-427-X Colstrip Public Schools - $120,000. Information is available from:
Ms. Judy Anderson
216 Olive Drive
Colstrip, Montana 59323

MT890223-428-X Fort Benton Community Improvement Association - $90,470. Information is available from:
Mr. Patrick J. Flanagan Phone: 622-3721
515 River
Fort Benton, Montana 59442

MT890224-429-S A combined Highway Location and Design Public Hearing and Information Meeting will be held in the Silver Star Community Hall in Silver Star, Montana, on Thursday, March 16, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a proposal to replace the bridge on Primary Route 29 crossing the Jefferson River, between Twin Bridges and Silver Star. Discussion will also involve improving the roadway beginning at the north end of the bridge project and extending northerly 7.0 miles to end just south of the junction with Montana. 55, at milepost 57.3. Questions and comments may be addressed by calling:
Butte Highway Office Phone: 494-3224
Written statements will be accepted for ten days following the hearing by the Highway Department's Public Hearing Office, 2701 Prospect Avenue, Helena, Montana.

MT890224-430-X The East Butte TV Club, Inc., Chester, Montana, has requested $15,125 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program. The funds are needed to purchase a new 100W translator. Information is available from:
Mr. Donald R. Marble Phone: 759-5104
P.O. Box 649
Chester, Montana 59522

MT890227-431-X The Montana Department of State Lands has requested $421,245 from the U.S. Department of Interior, Office of Surface Mining, for 10% Set Aside Grant - funds from Montana's share of the AML Funds. Any questions or comments must be addressed to:
Ms. Susan McAnally Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT890227-432-X Bitter Root Public Television has requested $25,484 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program. The funds are needed for the construction of a translator which should boost the signal to the northern boundary of Ravalli County. Further information is available from:

Clara Pincus Phone: 961-3692
Bitter Root Valley Public Television
P.O. Box 588
Hamilton, Montana 59840

MT890227-433-F The Bonneville Power Administration has submitted a Record of Decision on the New Energy-Efficient Homes Programs. BPA has determined that four different construction techniques are acceptable methods of building homes under its programs to provide both adequate fresh air ventilation and substantial energy savings. This decision was based on a Final Environmental Impact Statement which analyzed various construction techniques for saving energy and mitigating against decreased indoor air quality. Contact the Clearinghouse for a copy of the document.

MT890227-434-X The Missoula City-County Health Department has requested funds from the U.S. Department of Health and Human Services, PHS Division of Preventive Health Services for the Refugee Health Program. The program will provide and coordinate health services for the refugee population (mostly Hmong) in the areas of assessment, case management, and education. Additional information is available from:

Ms. Yvonne Bradford Phone: 721-5700
Missoula City-County Health Dept.
301 W. Alder
Missoula, Montana 59802

MT890227-435-X The Poplar Housing Authority has applied to the Farmers Home Administration for $50,000 for the Housing Preservation Grant. If funded, the project is intended to finance the repair and rehabilitation to single family housing for very low and low-income homeowners in the Poplar and rural Poplar areas. The elderly and handicapped homeowners will receive a top priority for assistance. Questions and comments may be addressed to:

William E. Parry, Chairman Phone: 768-3240
Poplar Housing Authority
P.O. Box 809
Poplar, Montana 59255

MT890227-436-X The Busby School of the Northern Cheyenne Tribe has applied to the U.S. Department of Education for $120,812 for the Bilingual Education Program. The project consists of a primary bilingual education program for grade levels K-3 and a junior high program for 7-9. The two programs serve a total of 66 LEP students, 23 at the junior high level and 43 students in the K-3. There are a total

of 44 parents of Title VII students now participating in the school's parent involvement program. Thirty-one of these parents are unemployed and thirteen have permanent employment. Additional information may be obtained by contacting:

Mr. A.J. Micheletti Phone: 592-3646
Busby School
P.O. Box 38
Busby, Montana 59016

MT890227-437-X The Office of Public Instruction has submitted the 1989 Summer Food Service Program Management and Administrative Plan. For a copy of the document contact the Clearinghouse. Information is available from:

Mr. H. Brisbin Skiles Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT890227-438-X The application of the Bartlett Canal Company, Joliet, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place riprap and fill material in conjunction with the construction of a new headgate structure to replace the old structure located in Section 3, Township 6 South, Range 23 East, Carbon County, Montana. The stated purpose of the project is to meter water to the Bartlett Canal. The system will operate at a lower water surface elevation in the stream. The spillway will encourage the river to stay over against the headgate. Further information is available from:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 14, 1989.

MT890227-439-X The Northwest Regional Educational Laboratory has submitted a Continuation Cooperative Agreement for the second year of funding for the Western Center for Drug-Free Schools and Communities for $3,183,537 in accordance with the Application for the Continuation of the Cooperative Agreement Drug-Free Schools and Communities Act of 1986. Questions and comments may be addressed to:

Judith A. Johnson, Director Phone: 503-275-9500
Northwest Regional Educational Lab.
101 S.W. Main Street, Suite 500
Portland, Oregon 97204

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MARCH, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 3/1/89 | Job Service | Missoula, MT | DOLI - 444-3555 |
| 3/2-3/89 | Board of Realty Regulation | Helena, Montana | COMM - Debi Devine PH: 444-3737 |
| 3/3/89 | Board of Speech Pathologists & | Helena, Montana | COMM - Debi Devine PH: 444-3737 |
| 3/5/89 | Board of Cosmetologists - Exams | Helena, Montana | COMM - Debi Devine PH: 444-3737 |
| 3/10/89 | Board of Hearing Aid Examiners Board Meeting & Exams | Helena, Montana | COMM - Debi Devine PH: 444-3737 |
| 3/11/89 | Board of Labor Appeals | Helena, Montana | DOLI - 444-3555 |
| 3/12/89 | Board of Cosmetologists - Electrology Exams | Missoula, MT | COMM - Debi Devine PH: 444-3737 |
| 3/15/89 | Apprenticeship Advisory Council | Helena, Montana | DOLI - 444-3555 |
| 3/21/89 | Job Service | Glendive, MT | DOLI - 444-3555 |
| 3/29-30/89 | SOICC-ICDM Workshop | Missoula, MT | DOLI - 444-3555 |
| 3/30-31/89 | Human Rights Commission Meeting | Helena, Montana | DOLI - 444-3555 |
| 3/12/89 | Board of Social Work Examiners & Professional Counselors | Billings, MT | COMM - Debi Devine PH: 444-3737 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

S S 3.9
M26mi
0317889

STATE DOCUMENTS COLLECTION

MAR 30 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

March 21, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 0317889

Items listed in this bulletin were received and processed by the Clearinghouse from March 1 through March 17, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A March and April calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 031789. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890301-440-X The Montana Department of Fish, Wildlife and Parks has requested $252,000 from the U.S. Department of the Interior, National Park Service, for the Gartside Reservoir FAS. Development will consist of constructing a dam to serve the recreation needs of the people in the area. Further information is available from:

Gretchen Olheiser Phone: 444-3750
Dept. of Fish, Wildlife and Parks
1420 E. 6th Avenue
Helena, Montana 59620

MT890301-441-X The Parents' Free Action Committee, Inc. has sent notification of their intentions to apply to the Department of Health and Human Services for the Full Year - Part Day - Head Start Services. For more information contact:

Ms. Susan J. Hardy Phone: 755-5206
P.O. Box 1696
Kalispell, Montana 59901

MT890301-442-X The U.S. Postal Services, Support Services Office, has sent notification of their intentions to provide a new USPS (Leased) postal facility in Cascade, Montana. The selected site is located at the northwest corner of First Street (Main Street) and Third Avenue South. The next scheduled action is construction on the selected site subject to authorization of funds to acquire or lease property. Information is available from:

Mr. Robert J. Blaes Phone: 801-530-5950
Manager, Real Estate Branch
P.O. Box 22027
Salt Lake City, Utah 84122-0027

Response deadline to USPS is April 27, 1989.

MT890301-443-X The Montana Department of Commerce has submitted Finance Docket No. 31412 - Petition of Washington Corporations for Exemption. Washington Corporations has filed this petition in order to establish intermodal operations between Montana Rail Link, a regional railroad carrier, and Eastern Transport Crane and Rigging, Inc., a motor contract and common carrier. Any inquiries or comments regarding this Notice should be directed to:

Jan Vogel Phone: 444-4262
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT890301-444-X The Butte Local Development Corporation has requested $9,500 from ACTION for the VISTA Supervision Grant. The VISTA project will focus its research efforts on the creation of 1,000 primary and secondary jobs through economic diversification. For information on this project contact:

Mr. Evan Barrett Phone: 723-4349
Butte Local Development Corporation
P.O. Box 507
Butte, Montana 59703

MT890301-445-X Morrison-Maierle, Inc. has submitted a preapplication for federal assistance for the Dawson Community Airport Board in the amount of $871,200 for airport improvements. The purpose of the project is to extend and surface three existing 35' wide taxiways to provide additional T-Hangar access, construct new chain link fence from the end of the existing chain link installed under the AIP-20 project to a point where the relocated county road rejoins the old existing county road. Additional information is available from:

Mr. David S. Stelling Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue
Helena, Montana 59601

MT890301-446-X The Town of Bridger has requested $84,000 from the Farmers Home Administration for a Housing Preservation Grant. The program will assist in the rehabilitation of 15 housing units for very low and low income families in Bridger. Further information is available from:

Mayor Bill Brown Phone: 662-3677
Town of Bridger
P.O. Box W
Bridger, Montana 59014

MT890306-447-X The Montana Department of Social and Rehabilitation Services is applying for renewal of a grant for FFY 1989 funds under Part H of the Education of the Handicapped Act with the U.S. department of Education. Funds will be used for planning, developing and implementing a statewide system of early intervention services for infants and toddlers with handicaps and their families. Questions and comments may be addressed to:

Mr. Dennis Taylor, Administrator
Developmental Disabilities Division
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890306-448-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for $742,500 for the Idaho Pole Superfund Site. The goal of this Cooperative Agreement will be state oversight of the PRPs remedial investigation and feasibility study. The project will include definition of the nature and extent of the problem at the site, characterization of the hazardous wastes present, a hydrogeological investigation, a soils and sediments investigation, a surface water investigation, an air investigation, the development of remedial response objectives, the identification of remedial action alternatives, an environmental assessment of the alternatives, cost analysis, recommendation of a cost-effective remedial alternative, and conceptual design of the proposed alternative. For additional information contact:

Mr. Kevin Kirley Phone: 444-2821
DHES
B-201, Cogswell Building
Helena, Montana 59620

MT890306-449-X The Rocky Mountain Development Council has requested $256,151 from ACTION for the Senior Companion Program. The Senior Companion Program assigns 77 volunteers in seven counties to provide support services to elderly with exceptional needs. For more information contact:

Mr. Gene Leuwer Phone: 442-1552
RMDC
P.O. Box 1717
201 South Main
Helena, Montana 59624

MT890306-450-X Pryor Public Schools has applied to the U.S. Department of Education for $117,056 for the Pryor Family English Literacy Program. The program will provide bilingual educational services to adults and out of school youth. The major goals of the program are to improve English language skills and, to the extent necessary, provide instruction in the Crow language that will allow the participants to achieve competence in English. Bilingual instruction shall incorporate the Crow cultural heritage and to the extent necessary, be integrated in all subject areas which all participants need to meet graduation standards. Additional information is available from:

Mr. John E. Tietema Phone: 259-7329
Pryor Public Schools
P.O. Box 229
Pryor, Montana 59066

MT890306-451-S The Environmental Quality Council has submitted EQC's Eleventh Annual Report. The report includes summaries of each of the major topics researched by the EQC during the 1987-1988 interim. For a copy of the document contact the Clearinghouse. Further information is available from:

Deborah B. Schmidt Phone: 444-3742
Environmental Quality Council
State Capitol
Helena, Montana 59620

MT890306-452-F The U.S. Environmental Protection Agency and the Montana Department of Health and Environmental Sciences have conducted a review of the proposed Malta, Montana Wastewater Lagoon Rehabilitation Project in accordance with EPA procedures for implementing the National Environmental Policy Act. EPA and the MDHES have determined that this project is eligible for a categorical exclusion. The documentation to support this decision will be on file in the EPA Montana Office and the Montana Water Quality Bureau and is available for public scrutiny upon request. Comments concerning this decisions may be addressed to:

John F. Wardell, Director
EPA, Montana Office
Federal Building, Drawer 10096
301 South Park Avenue
Helena, Montana 59626

MT890306-453-X The Montana Department of Commerce has applied to the Urban Mass Transportation Administration for $50,000 for the Anti-Drug Implementing Procedures for Small Transit Operators. This grant will assist Montana's small transit operators in meeting the UMTA's Final Rule on control of drug use in mass transportation. The Passenger Bureau will develop methods for selecting a urine collection site, identify and contract with a Medical Review Officer and will develop a process for the state to contract with a Health and Human Service certified laboratory. For more information contact:

Ms. Patricia Saindon Phone: 444-3423
Dept. of Commerce
1424 Ninth Avenue
Helena, Montana 59620

MT890306-454-X Northern Montana College has requested $40,000 from the Environmental Protection Agency for the diagnostic evaluation and on-site training for municipal wastewater treatment plants in Montana (FY 1989) Outreach Operator Training. Information is available from:

Ms. Martha A. Dow Phone: 265-3700
Hagener Science Center
Northern Montana College
Havre, Montana 59501

MT890307-455-S The Montana Department of Highways has sent notification of an information meeting on Thursday, March 23, 1989, at 7:30 p.m. in the Absarokee High School Gymnasium. The purpose of the meeting is to discuss a proposal to reconstruct the portion of Montana Highway 78 from a point 5.2 miles south of Absarokee, at the junction of the county road following Butcher Creek, northerly 18.6 miles through Absarokee to the intersection with State Secondary Route 421, just south of Columbus. For more information call:

Roy Ventura, District Engineer Phone: 252-4138
Billings, Montana
or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena, Montana

MT890308-456-X The Great Falls Transit District is intending to submit a grant application to the Urban Mass Transit Administration for $1,891,851. The Capital Project is for the in-kind replacement of Great Falls Transit District's entire fleet of fifteen, thirty-foot heavy duty diesel transit coaches, with purchase of associated capital maintenance items, bus production line inspection, project administration (direct cost), and contingency. Additional information is available from:

Mr. Arthur N. Gaudet Phone: 727-0382
Great Falls Transit District
3905 North Star Blvd.
P.O. Box 2353
Great Falls, Montana 59403

MT890313-457-X The Montana Independent Living Center has applied to the U.S. Department of Education for $153,587. The Independent Living Center provides rural independent living services to persons with severe disabilities, which are designed to enhance the individuals ability to live more within their homes, family, and community, and to facilitate their integration into the mainstream of community life. Further information is available from:

Ms. Zana Smith Phone: 442-5755
MT Independent Living Center
38 South Last Chance Gulch
Helena, Montana 59601

MT890313-458-S The Montana Department of Highways has submitted notice of an information meeting Wednesday, April 5, 1989, at 7:30 p.m., in the Ennis Town Hall. The purpose of the meeting is to discuss the proposal to widen and resurface a portion of U.S. 87 beginning at the north edge of Ennis and extending northerly approximately 6.3 miles, ending in McAllister. This meeting is for information purposes only. For more information you can call Ken Rapp, District Engineer in Butte at 494-3224 or Dan Bartsch, Public Hearings Office in Helena, at 444-6245.

MT890313-460-X The Board of Public Education has submitted a Field-initiated Studies Grant Proposal Under the Educational Research Grants Program. The title of the proposal is "Precedent and Policy: Suspension and Revocation of Teaching Certificates in Montana." The proposal was submitted under the Educational Research Grants Program. Information is available from:

Ms. Kathleen Harrington Phone: 444-6576
Board of Public Education
33 South Last Chance Gulch
Helena, Montana 59620-0601

MT890313-461-X The Butte Silver Bow Primary Health Care Clinic, Inc. is developing a non-competing grant application for its fifth year of operations. It is expected that the award level for Fiscal Year 1989-90 will be at least 95 percent of $223,680. Information may be obtained from:

Ms. Linda L. Reed, Project Director Phone: 723-4075
Community Health Center
P.O. Box 4202
Butte, Montana 59702

MT890313-462-X Tibbetts and Company from Colorado Springs, Colorado, is requesting $878,820 from the FmHA-USDA for a project called Cherry Hill Village North. The project consists of 4-6 plex buildings consisting of: 22 one bedroom units, 2 one bedroom handicap units for a total of 24 units. Further information is available from:

Mr. Ron Tibbetts
Tibbetts and Company Phone: (719) 382-8558
9425 Peaceful Valley Road
Colorado Springs, Colorado 80925

MT890313-463-X The application of the U.S. Forest service, Kootenai National Forest, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place riprap and fill material at the mouth of Cripple Horse Creek in Lake Koocanusa in Section 2, Township 31 North, Range 29 West, Lincoln County, Montana. The purpose of the project is to eliminate damage to boat propellers caused by the existing rock ridge, eliminate wave action type damage to boats hitting against the rocks, dissipate wave action against the ramp and to allow the ramp to better self-flush the sediment coming from the cut slope on the north side of the ramp. Further information is available from:

Ms. Kathy Iske Phone: (402) 221-3055
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT890313-464-X The application of the Junction City Ranch Company, Billings, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Section 34, Township 5 North, Range 33 East, Yellowstone County, Montana. The stated purpose of the project is to stabilize and protect a badly eroded embankment and prevent further loss of farmland. Also, to protect existing riprap which is in danger of being backcut and lost. Questions and comments may be directed to:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 10, 1989.

MT890313-465-F The U.S. Department of Agriculture, Forest Service, has submitted the fourth amendment to the Lolo National Forest Plan. This has been determined to be a nonsignificant amendment. Under National Forest Management Act regulations, Forest Supervisors must determine if forest plan amendments are significant or nonsignificant. Significant amendments are major changes that alter Forest Plan goals and objectives. Nonsignificant amendments are minor changes, such as adjustments to management area boundaries based on better on-the-ground information. For further information contact:

Mr. Orville L. Daniels
Forest Supervisor
Lolo National Forest
Fort Missoula, Building 24
Missoula, Montana 59801

MT890314-466-X The Office of Public Instruction announces its intent to apply for funding for the third year of the existing continuation grant of federal financial assistance in the amount of $73,160 to serve Montana school districts in the area of special education personnel preparation, 1989-90. All comments and questions regarding this assistance should be directed to:

Ms. Susan Bailey Phone: 444-3095
CSPD Coordinator
Department of Curriculum Services
OPI - State Capitol
Helena, Montana 59620

MT890314-467-X Puller Mortgage Associates, Inc., Indianapolis, Indiana, has sent notification of an project called Heritage Place Nursing Home in Kalispell, Montana. HUD Mortgage coinsurance project is a proposed Nursing Home/Board & Care facility consisting of a floor, 1 building with wood frame and brick exterior finish. Type of Ward/Ward/Unit consists of: 4 private, 16 semi-private/two person, 6 private/one person, 70 semi-private/2 person, 4 four bed/4 person units, TV lounge, dining rooms, recreation room, patio/garden, and parlor. Additional information is available from:

Ms. Nina J. Doucleff Phone: 317-876-1155
Puller Mortgage Associates, Inc.
3939 Vincennes Road
Indianapolis, Indiana 46268

MT890314-468-X The application of Montana Department of Fish, Wildlife and Parks, Helena, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Milk River in conjunction with building a dike in the northwest quarter of Section 26, Township 31 North, Range 26 East, Phillips County, Montana. The purpose of the project is to provide greater flexibility in water level management, and to keep the marsh area north of the railroad tracks free of carp through the use of a fish guard. Questions and comments may be addressed to:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments must be received prior to April 7, 1989.

MT890314-469-X The application of the Montana Department of Highways, 2710 Prospect Avenue, Helena, Montana is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Rosebud Creek in conjunction with a roadway project in Sections 5, 8 and 9, Township 7 South, Range 39 East, Big Horn County, Montana. The stated purpose is to reconstruct the south section of the Busby-South Highway Project from m.p. 18 to m.p. 26, bringing it up to 50 m.p.h. standards. Questions and comments may be addressed to:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments must be received prior to April 7, 1989.

MT890314-470-X The application of the Montana Department of Highways, 2710 Prospect Avenue, Helena, Montana is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Rosebud Creek and adjacent wetlands in conjunction with a highway project in Sections 20, 29 and 32, Township 6 South, Range 39 East, Big Horn County, Montana. The stated purpose is to reconstruct the north section of the Busby-South Highway Project from m.p. 32 to m.p. 50, bringing it up to 50 m.p.h. standards. Questions and comments may be addressed to:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments must be received prior to April 7, 1989.

MT890315-471-X The Montana Department of Family Services has requested $80,000 from the U.S. Department of Health and Human Services for the Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network. The program will assist the Aging Services Bureau and the eleven Area Agencies on Aging in expanding their role, knowledge and understanding of aging and the aging process, test innovative ideas in programs and services for older individuals, and help meet the needs for training personnel in the field of aging. For more information contact:

Mr. Charles Rehbein Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59620

MT890315-472-X The Department of Fish, Wildlife and Parks is requesting $71,641 from the U.S. Department of the Interior, National Park Service, for the 1989 Statewide FAS Improvements. This project involves site protection work at fishing access sites throughout the state. Information is available from:

Ms. Gretchen Olheiser Phone: 444-3750
Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890315-473-X The Department of Fish, Wildlife and Parks is requesting $45,935 from the U.S. Department of the Interior, National Park Service, for the Billings Riverfront Park. Development will consist of roads, parking, site preparation, irrigation system, and cistern development. Information is available from:

Ms. Gretchen Olheiser Phone: 444-3750
Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890315-474-X The Department of Fish, Wildlife and Parks is requesting $20,160 from the U.S. Department of the Interior, National Park Service, for the Laurel Thompson Park. Development will consist of Landscaping, picnicking, ice skating pond, sprinkling system, restrooms/concession building, and fence. Information is available from:

Ms. Gretchen Olheiser Phone: 444-3750
Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890315-475-X The Department of Fish, Wildlife and Parks is requesting $14,450 from the U.S. Department of the Interior, National Park Service, for the Havre Robert Patterson Memorial Park. Development will consist of land preparation-seeding, sprinkler system, rest rooms, fitness trails/cross country ski trail, signs, water service line, basketball court, tether ball, drinking fountain, benches, picnic tables, barbecues, playground equipment and horseshoe pits. Information is available from:

Ms. Gretchen Olheiser Phone: 444-3750
Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MARCH-APRIL, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 3/21/89 | Job Service | Glendive, MT | DOLI - 444-3555 |
| 3/21/89 | Land Commissioners Meeting | Helena, Montana | LANDS - Janet Cawlfield 444-2074 |
| 3/29-30/89 | SOICC-ICDM Workshop | Missoula, MT | DOLI - 444-3555 |
| 3/30-31/89 | Human Rights Commission Meeting | Helena, Montana | DOLI - 444-3555 |
| 3/30/89 | Board of Speech Pathologists | Helena, Montana | COMM - Debi Devine PH: 444-3737 |
| 4/1/89 | Board of Labor Appeals | Helena, Montana | DOLI - 444-3555 |
| 4/5/89 | Job Service Division | Helena, Montana | DOLI - 444-3555 |
| 4/10/89 | Employment Policy Division - BOS-PIC | Helena, Montana | DOLI - 444-3555 |
| 4/18/89 | Job Service Division | Helena, Montana | DOLI - 444-3555 |
| 4/25/89 | Workers' Compensation, Unemployment Insurance, and Employment Relations Division | Havre, Montana | DOLI - 444-3555 |
| 4/26/89 | Workers' Compensation, Unemployment Insurance, and Employment Relations Division | Great Falls, MT | DOLI - 444-3555 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M 26mi
033189

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

APR 26 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

April 4, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 033189

Items listed in this bulletin were received and processed by the Clearinghouse from March 17 through March 31, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

An April calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 033189. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890322-476-X Western Illinois University has applied to the U.S. Department of Education for $167,177 for Project ACTT: Outreach Activating Children Through Technology. The major goal of Project ACTT is to integrate an innovative microcomputer model using affordable and practical microcomputer hardware and software into programs for young handicapped children. The primary target population, children from birth to 8 years of age, demonstrate moderate to severe structural and functional handicapping conditions which prevent them from interacting with their environment. The families of these children are also major targets for intervention and are partners in Project ACTT. Families participate at three levels: 1) obtaining information; 2) assistance in intervention; and 3) conducting intervention. Integrating technology into Individual Family Service Plans (IFSP) and Individual Educational Program (IEP) are part of ACTT. Additional information may be obtained from:

Ms. Patricia L. Hutinger Phone: 309-298-1634
or Ms. Linda Robinson
Western Illinois University
900 W. Adams Street
Macomb, Illinois 61455

MT890322-477-X HKM Associates, Billings, has sent notice of the intentions of the Carter County Airport Board to apply for Federal funds with the FAA for land acquisition for a new airport at Ekalaka. Carter County is having to abandon their existing airport in order to qualify for financial assistance from FAA since it has serious FAA airspace criteria violations. Eight potential new sites have been evaluated. For more information on this project contact:

Mr. David W. McCullough Phone: 245-6354
HKM Associates
P.O. Box 31318
Billings, Montana 59107

MT890322-478-X Billings Public Schools have applied to the U.S. Department of Education for $80,193 for the Title V Indian Education Grant. The program entitled "Improvement of School Success for Indian Students" is an ongoing program from the 1988-89 school year, designed to meet the special need of improving and maintaining the attendance patterns of Indian students by improving student motivation in both the elementary and high school systems. Further information is available from:

Mr. E.R. (Ned) Laird Phone: 255-3530
Billings Public Schools
101 10th Street West
Billings, Montana 59102

MT890322-479-X The application of Musselshell County is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Musselshell River and adjacent wetlands in conjunction with controlling bank erosion. The project is located in the southeast quarter of Section 13, Township 8 North, Range 25 East, Musselshell County, Montana. The purpose of the project is to improve the flow of water and ice through the area. Ice typically builds up east of the road during the winter, causing the river to back up, leading to flooding, erosion on the fairgrounds, and road washout. For additional information contact:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 22, 1989.

MT890322-480-F The U.S. Department of Agriculture, Forest Service, has sent notification of land for land exchange between Champion International Corporation and the Lolo National Forest. The objective of the exchange is to consolidate ownership, reduce land line location costs while disposing of NFS lands that are isolated making them difficult to manage. The lands are located in Missoula, Mineral, Sanders and Flathead Counties and lie on the Lolo Forest. For further information contact the Forest Supervisor, Lolo National Forest, Building 24, Fort Missoula, Missoula, Montana 59801 and refer to the Clark Fork Land Exchange.

MT890322-481-F The U.S. Department of Agriculture, Forest Service, has provided an update on the progress of the Environmental Impact Statement for treatment of noxious weeds on the Bitterroot National Forest. For a copy of the update contact the Clearinghouse.

MT890323-482-X The School Administrators of Montana has applied to the U.S. Department of Education for $144,000 for the Montana Academy for Leadership Development (MALD). The purpose of MALD is to promote collaboration among school districts in Montana in determining in-service needs and providing services and training to administrators in rural and small school districts. Participants include school administrators in Montana, new or aspiring administrators, women and minorities in administration. Further information is available from:

Mr. David M. Bishop Phone: 442-2518
School Administrators of Montana
515 N. Sanders
Helena, Montana 59601

MT890324-483-X The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Department of Transportation for $223,900 for the Recreational Boating Safety Program. The Recreational Boating Safety Program will entail the following activities: boating safety education, enforcement, and program administration. Boat titling, registration, and assignment of hull identification numbers will be program activities. Additional information may be obtained from:

Ms. Bobbi Balaz Phone: 444-4756
or Mr. Elmer Davis Phone: 444-2452
MT Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890324-484-F The U.S. Department of the Interior, National Park Service, has submitted an information brochure which was prepared to gather comments and ideas on planning for the Afterbay and River Ranch localities of Bighorn Canyon National Recreation Area. For a copy of the brochure contact the Clearinghouse. Questions and comments may be addressed to:

Superintendent
Bighorn Canyon National Recreation Area
P.O. Box 458
Fort Smith, Montana 59035

Comments are requested prior to April 15, 1989.

MT890324-485-X The U.S. Department of the Interior, Bureau of Land Management, has submitted a Notice of Realty Action on the land exchange between the Bureau of Land Management and Cominco American. An environmental assessment/land report has been prepared. It is available for review at:

Garnet Resource Area Office
3255 Fort Missoula Road
Missoula, Montana 59801

Information is available from:

Mr. Darrell C. Sall, Area Manager or
Mr. Lex McCullough Phone: 329-3914

MT890324-486-X The U.S. Postal Service has sent notification of their intentions to provide additional USPS vehicle parking and maneuvering area at the Sidney, Montana Main Post Office. The selected site is located on the north side and abutting the existing Main Post Office USPS vehicle parking and maneuvering area. The next scheduled action is expansion of the parking and maneuvering area on selected site subject to authorization of funds to acquire or lease property. Additional information is available from:

Mr. Robert J. Blaes Phone: 802-530-5965
Manager, Real Estate Branch
P.O. Box 22027
Salt Lake City, Utah 84127-0027

Response deadline to USPS is May 25, 1989.

MT890324-487-X The application of Dallas Steiger, Sanders, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River at mile 268.87 in conjunction with protecting the bank. The project is located in the northeast quarter of Section 6, Township 6 North, Range 37 East, Treasure County, Montana. The purpose of the project is to stop bank erosion. Requests for additional information may be directed to:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 11, 1989.

MT890329-488-F The U.S. Department of Agriculture has submitted the Wild and Scenic Rivers Land and Resource Management Plan (Forest Plan) Amendment for the Lewis and Clark National Forest. The amendment documents nine rivers on the Forest as having free-flowing and "outstandingly remarkable" values that may be suitable for inclusion in the National Wild and Scenic River System. These rivers are: Smith River, North Badger Creek, North and south Forks Sun River, Dearborn River, North Fork Birch Creek, Green Fork of Straight Creek, Tenderfoot Creek, and Middle Fork Judith River. The amendment also provides interim direction on how these rivers will be managed and protected until the river suitability study is completed and/or a future decision is made on their designation into the National Wild and Scenic River System. For a copy of the document contact the Clearinghouse. Additional information is available from:

John D. Gorman
Forest Supervisor
Lewis and Clark National Forest
P.O. Box 871
Great Falls, Montana 59403

MT890329-489-X The Montana Department of Natural Resources and Conservation has applied to the Bonneville Power Administration for $242,500 for the Technical Assistance Program. The Technical Assistance Program offers opportunities for coordination among federal, regional, state and local energy programs; among the four states in the Bonneville service area; among federal, state and local governments; and among government agencies and utilities. Questions and concerns may be addressed to:

Ms. Louise Moore Phone: 444-6749
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT890329-490-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment which addresses reimbursement limitations applied to eyeglasses and optometric services. Questions may be addressed to:

Paul Miller Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890330-491-X District XI Human Resource Council is applying to the National Institute of Mental Health for a small research demonstration grant. The grant request will be for $50,000 per year with a possibility of continuation for one to five years. The grant will be entitled "Innovative Residential Alcohol Treatment Plan". These NIMH funds are part of the McKinney Act funding for the Homeless. Questions and comments may be addressed to:

Mr. Jim Morton Phone: 728-3710
Executive Director
District XI Human Resource Council
617 South Higgins
Missoula, Montana 59801

MT890330-492-X The Department of the Army, Omaha District, Corps of Engineers, has sent notice of permits issued, denied or withdrawn for the period February 1, 1989 through February 28, 1989.

MT 2SB OXT 2 12592 - Montana Department of Fish, Wildlife and Parks - Place fill material in Mill Creek - DA Permit Issued 2/1/89.

MT 2SB OXT 3 12671 - Montana Department of Fish, Wildlife and Parks - Placement of fill in a wetland - DA Permit Issued 2/24/89.

MT890331-493-X The Hays/Lodge Pole Public School is applying to the U.S. Department of Education for $42,000 for funding under the Title IV, Part A program. The objectives of this program are to provide for the special educational and cultural needs of Indian Students in the following areas: 1) supplementary education program for low-income students, 2) arts and crafts, industrial arts and home economics, 3) Indian studies/part-time coordinator, and 4) parent training. Additional information is available from:

Ms. Minerva Allen Phone: 673-3120
Hays/Lodge Pole Public Schools
General Delivery
Hays, Montana 59527

MT890331-494-F The public land management agencies in southwest Montana intend to revise their Interagency visitors' map. The map covers Beaverhead, Madison and a portion of Silver Bow and Jefferson counties. Involvement is encouraged in the management of public lands in southwestern Montana. Comments and other responses are requested by May 3, 1989, to:

Swede Troedsson
Beaverhead National Forest
610 N. Montana
Dillon, Montana 59725

The Montana Department of State Lands, Forestry Division, has sent applications to the USDA Forest Service for the following projects:

MT890331-495-X Rural Community Fire Protection - Provides funds to rural communities for the purpose of improving fire-fighting capabilities and strengths - $61,500.

MT890331-496-X Forestry Incentives Program - Provides technical assistance to landowners, costsharing in forestry measures and activities - $2,000.

MT890331-497-X Agriculture Conservation Program - Provides technical assistance to landowners in areas of timber stand improvement and tree planting - $15,000.

MT890331-498-X Cooperative Forestry Assistance (Rural Forestry Assistance, Urban Forestry Assistance, Forest Insect & Disease Management, Forestry Resource Planning, Rural Fire Prevention & Control) - $366,200.

MT890331-499-X Resource Conservation and Development Accelerated Forestry Technical Assistance - $16,000.

Information on these projects is available from:

Mr. Don Underwood or Phone: 542-4300
Mr. Steven Gamble
Forestry Division
Dept. of State Lands
Capitol Station
Helena, Montana 59620

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
DDPAC - Developmental Disabilities Planning and Advisory Council

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 4/1/89 | Board of Labor Appeals | Helena, MT | DOLI - 444-3555 |
| 4/2/89 | Board of Barbers | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 4/3/89 | Weed District Training Seminar | Bozeman, MT | AG - Ralph Peck PH: 444-3144 |
| 4/5/89 | Job Service Division | Helena, MT | DOLI - 444-3555 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 4/7/89 | Finance Committee | Helena, MT | DDPAC - 449-8325 |
| 4/10/89 | Employment Policy Division - BOS-PIC | Helena, MT | DOLI - 444-3555 |
| 4/11/89 | Board of Outfitters | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 4/11/89 | Board of Private Investigators | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 4/12/89 | Board of Sanitarians | Whitefish, MT | COMM - Debi Devine PH: 444-3494 |
| 4/13-14/89 | Board of Psychologists | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 4/18/89 | Job Service Division | Helena, Montana | DOLI - 444-3555 |
| 4/19-20/89 | Employment Policy Division | Billings, MT | DOLI - 444-3555 |
| 4/24/89 | Employment Relations Division | Helena, MT | DOLI - 444-3555 |
| 4/25/89 | Workers' Compensation, Unemployment Insurance, and Employment Relations Division | Havre, Montana | DOLI - 444-3555 |
| 4/26/89 | Workers' Compensation, Unemployment Insurance, and Employment Relations Division | Great Falls, MT | DOLI - 444-3555 |
| 4/27/89 | Board of Architects | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 4/27/89 | Evaluation Committee | Helena, MT | DDPAC - 449-8325 |
| 4/28/89 | Council Meeting | Helena, MT | DDPAC - 449-8325 |
| 4/28/89 | Board of Realty Regulation | Helena, MT | COMM - Debi Devine PH: 444-3494 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
041889

STATE DOCUMENTS COLLECTION

MAY 22 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

April 19, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 041889

Items listed in this bulletin were received and processed by the Clearinghouse from March 31 through April 18, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 219, State Capitol, Helena, Montana 59620.

An April calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041889. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890403-500-X The Montana Department of Social and Rehabilitation Services has submitted a Title IV-A (Aid to Families with Dependent children) State Plan Amendment TN #89-04. This amendment allows Work Supplementation Program participants to have child care costs met by the State through vendor payments and claimed as an administrative expenditure. Information is available from:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59624

MT890403-501-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment TN #89-08. This amendment addresses the exclusion of real property as a resource if there is a bona fide effort to sell. Information is available from:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59624

MT890405-502-X The Missoula Office of Community Development has submitted the Missoula FY90-94 Transportation Improvement Program/Annual Element (TIP/AE). The TIP/AE is a one-year and multi-year program of highway and transmit improvements within the Missoula urban area. The TIP/AE proposes use of several federal funds, as well as local funds, totaling $3,490,456 in FY 90. Additional information may be obtained by calling:

Mr. Mike Kress, Director Phone: 721-4700
Missoula Office of Community Development
201 West Spruce
Missoula, Montana 59802

MT890406-503-X The Missoula Urban Transportation District has submitted its 1989 proposed Section 9 grant application for capital and operating assistance under the Urban Mass Transportation Act of 1964. Information is available from:

Mr. Mark F. Donaghy Phone: 543-8386
Missoula Urban Transportation District
P.O. Box 8183
Missoula, Montana 59807

MT890406-504-X The U.S. Department of the Interior, National Park Service, has sent to the Clearinghouse copies of an Environmental Assessment prepared for a proposal to construct a winter activities staging area approximately two hundred yards south of the Mammoth Terraces parking area in Yellowstone National Park. For a copy of the EA contact the Clearinghouse. Comments are being accepted by the Superintendent, P.O. Box 168, Yellowstone National Park, Wyoming 82190, through April 28, 1989.

MT890407-505-X The Montana Department of Institutions has applied to the National Institution of Mental Health for the CSP Community Services Demonstration Project. Through the project the Department of Institutions proposes to test alternative methods of providing effective crisis response services in Montana's rural setting. The project will include the cooperation of the Department of Institutions, the Western Montana Regional Community Mental Health Center, Mental Health Services Incorporated, and the Psychology Department of the University of Montana. Further information is available from:

Rusty Redfield Phone: 444-3930
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620-1301

MT890410-506-F The United Stated Department of the Interior, National Park Service has submitted a newsletter regarding the preparation of a winter use plan for Yellowstone National, Grand Teton National Park, and John D. Rockefeller, Jr., Memorial Parkway. For a copy of the newsletter contact the Clearinghouse. Any comments should be sent to:

Winter Use Plan Project Manager
National Park Service
Denver Service Center/TCE
P.O. Box 25287
Denver, Colorado 80225-0287

Comments are requested prior to May 8, 1989.

MT890410-507-X The application of the Exxon Company USA, Billings, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to dredge material from the Yellowstone River mile 360.57 located in the southwest quarter of Section 24, Township 1 North, Range 26 East, Yellowstone County, Montana. The applicant's stated project purpose is to ensure that the Exxon Billings oil refinery can obtain vested water rights for safe and reliable operation. Information is available form:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 27, 1989.

MT890410-508-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to request $156,878 from the Environmental Protection Agency for additional federal assistance under Section 106, the Montana Water Pollution Control Program. For information contact:

Mr. Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Room A-206, Cogswell Building
Helena, Montana 59620

MT890410-509-F The U.S. Department of the Interior, Bureau of Land Management, has issued a Notice of Realty Action for the exchange of certain public lands in Beaverhead County. This exchange is consistent with Bureau of Land Management policies and planning and has been discussed with state and local officials. The estimated completion date is June 1989. The public interest will be serviced by this exchange because it will enable the Bureau of Land Management to acquire riverfront lands with high public values and will increase management efficiency of public lands in the area. Questions and comments may be addressed to:

Mr. Jim Lewis, Area Manager
Bureau of Land Management
Dillon Resource Area
P.O. Box 1048
Dillon, Montana 59725-1048

MT890412-510-X The Flathead Electric Cooperative, Inc., has submitted an application for a grant under the Rural Electrification Administration Cushion of Credit Program for Rural Economic Development. The grant for $100,000 is being requested by Mr. Jerry Brosten, a member/consumer of Flathead Electric Cooperative, for Spring Prairie Laminated, a business involving the manufacture of laminated wood beams. Additional information may be obtained by contacting:

Mr. Warren G. McConkey Phone: 752-4483
Flathead Electric Cooperative, Inc.
2510 Highway 2 East
Kalispell, Montana 59901

MT890412-511-X The Montana State Department of Social and Rehabilitation Services, Visual Services Division, has submitted to the U.S. Department of Education, Rehabilitation Services Administration, a continuation application for Title VII, Part C funds. The Rural Independent Living and Resource Networking Project will use its $201,597.58 to continue the statewide senior peer companion component as well as maintain the radio reading service feature. This program services blind and visually impaired seniors, 55 years or older. The continuation project is for the time period October 1, 1989 through September 30, 1990. Further information is available from:

Mr. Bob Maffit Phone: 444-2590
Dept. of SRS
Visual Services Division
P.O. Box 4210
Helena, Montana 59604-4210

MT890412-512-X The SUMMIT Independent Living Center has requested $155,587 from the U.S. Department of Education. During the 1989-1990 program year, SUMMIT will continue to provide Independent Living Services to disabled residents of Missoula, Lake, Ravalli, and Flathead Counties. It is projected that 200 people with disabilities will benefit from the activities of this project. For additional information contact:

Mr. Mike Mayer Phone: 728-1630
SUMMIT Independent Living Center
1280 South 3rd Street West
Missoula, Montana 59801

MT890412-513-X The SUMMIT Independent Living Center has requested $53,903 from the U.S. Department of Education to expand the Independent Living Services. It is projected that 80 disabled people will be provided with Independent Living Services through this project. For additional information contact:

Mr. Mike Mayer Phone: 728-1630
SUMMIT Independent Living Center
1280 South 3rd Street West
Missoula, Montana 59801

MT890414-514-X The Great Falls Public School District #1 has requested $131,078 from the U.S. Department of Education for educational services for Indian students (cultural remedial and guidance activities for urban Native Americans). Further information may be obtained from:

Mr. Murton McCluskey Phone: 791-2212
Great Falls Public School District #1
P.O. Box 2428
Great Falls, Montana 59403-2428

MT890414-515-X The Great Falls Vocational-Technical Center has applied to the U.S. Department of Education for $111,927. The title of their project is ACCESS - Aiding Handicapped Adults by way of Coordinated, Comprehensive Education Support Systems. The primary goal of the project is to develop, implement, and validate especially designed and coordinated services and educational programs to faciiitate and encourage successful education for handicapped adults with their nonhandicapped peers. This goal and its objectives will be accomplished through four major components which will be developed and implemented by a project coordinator, a curriculum specialist, and supplemental learning specialist. Additional information is available from:

Ms. Patricia Kercher Phone: 791-2100
Great Fall Vo-Tech Center
2100 16th Avenue South
Great Falls, Montana 59405

MT890414-516-X Green Thumb, Inc. is requesting $1,521,702 for the Senior Community Service Employment Program. This project will provide subsidized, part-time opportunities in community employment for low-income persons, aged 55 and above. Information may be obtained by contacting:

Ms. Mercedes Winters Burgess Phone: 703-820-4990
Green Thumb, Inc.
5110 Leesburg Pike
Suite 107
Falls Church, Virginia 22041

MT890414-517-F The U.S. Department of the Interior, Bureau of Land Management, has submitted a Notice of Realty Action. Land in Custer County have been examined and found suitable for classification for lease or conveyance to the State of Montana. The State of Montana proposes to use the lands for an administrative facility. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Miles City District, West of Miles City, P.O. Box 940, Miles City, Montana 59301. Interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands prior to May 26, 1989.

MT890414-518-S The Montana Department of Natural Resources and Conservation has issued a news release regarding a series of 10 public meetings to identify critical water management issues in Montana. For a copy of the news release contact the Clearinghouse. For more information contact:

Matthew McKinney Phone: 444-6889
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT890417-519-X The Busby School of the Northern Cheyenne Tribe is applying to the U.S. Department of Education for $22,824 for a counseling project for the elementary and secondary levels. The goals of the project is to lower the drop-out rate, prevent absenteeism and continue a drug and alcohol program for levels K-12. Additional information may be obtained by contacting:

Ms. Darlene Newman Phone: 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38
Busby, Montana 59016

MT890417-520-X The Montana Department of Commerce's Passenger Bureau is applying for federal funding in the amount of $213,743 through the Urban Mass Transportation Administration's Section 16(b)(2) Program. This grant is to provide assistance in meeting the transportation needs of the elderly and disabled persons where public transportation is unavailable, insufficient or inappropriate. Information is available from:

Ms. Patricia Saindon Phone: 444-3423
Passenger Bureau
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT890417-521-X The Montana Department of Commerce's Passenger Bureau is applying for federal funding in the amount of $491,786 through the Urban Mass Transportation Administration's Section 18 and RTAP Programs. This grant is to provide assistance in meeting the transportation needs of Montana's rural transit dependent public, including elderly and handicapped individuals. Information is available from:

Ms. Patricia Saindon Phone: 444-3423
Passenger Bureau
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT890417-522-X The American Association of Retired Persons is applying to the U.S. Department of Labor for $43,151,845 for the Senior Community Service Employment Program with $251,357 allocated to the State of Montana. This project will provide subsidized, part-time opportunities in community employment for low income persons aged 55 and above. Further information is available from:

Mr. Glenn L. Northup Phone: 202-662-4800
AARP
P.O. Box 19269-GPCD
Washington, D.C. 20036

MT890418-523-X The Montana Department of Health and Environmental Sciences has sent notificaiton of their intentions to apply to the Environmental Protection Agency for $250,000 for the Superfund CORE Program. Any information may be obtained by calling:

Mr. Duane Robertson Phone: 444-2821
DHES
Cogswell Building, B-201
Helena, Montana 59620

MT890418-524-S The Montana Department of Highways has sent notification of the combined Highway Location and Design Public Hearing to be held in the Elementary School in Sand Springs, Montana, on Wednesday, May 3, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project on a portion of Highway 200 beginning nine miles west of Sand Springs and extending easterly to a point 1,500 feet west of Sand Springs. The job is 8.1 miles long and entirely in Garfield County. Questions or comments may be addressed by calling the Glendive Highway Office at 365-5296. Further information is available from:

Public Hearings Office
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890418-525-S The Montana Department of Highways has sent notification of the combined Highway Location and Design Public Hearing to be held in the High School Cafeteria in Circle, Montana, on Thursday, May 4, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design features of two reconstruction projects on Highway 13 beginning nine miles north of Circle and extending northerly 19.6 miles. Questions or comments may be addressed by calling the Glendive Highway Office at 365-5296. Further information is available from:

Public Hearings Office
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
DDPAC - Developmental Disabilities Planning and Advisory Council

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 4/19-20/89 | Employment Policy Division | Billings, MT | DOLI - 444-3555 |
| 4/24/89 | Employment Relations Division | Helena, MT | DOLI - 444-3555 |
| 4/25/89 | Workers' Compensation, Unemployment Insurance, and Employment Relations Division | Havre, Montana | DOLI - 444-3555 |
| 4/26/89 | Workers' Compensation, Unemployment Insurance, and Employment Relations Division | Great Falls, MT | DOLI - 444-3555 |
| 4/27/89 | Board of Architects | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 4/27/89 | Evaluation Committee | Helena, MT | DDPAC - 449-8325 |
| 4/28/89 | Council Meeting | Helena, MT | DDPAC - 449-8325 |
| 4/28/89 | Board of Realty Regulation | Helena, MT | COMM - Debi Devine PH: 444-3494 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
050489

STATE DOCUMENTS COLLECTION

MAY 22 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

May 5, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 050489

Items listed in this bulletin were received and processed by the Clearinghouse from April 19 through May 3, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 219, State Capitol, Helena, Montana 59620.

A May calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 050489. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890419-526-X The Montana Department of Institutions plans to submit an application to the National Institute of Mental Health for federal assistance to fund the "Montana Uniform Integrated Mental Health Data Collection System Project." The proposed project will enable Montana to develop a uniform mental health data collection and utilization system which will allow more effective planning, management, resource allocation, service delivery and evaluation as it relates to mental health services. Project funds will be used to support consultation, training, planning, administrative costs, and the development of appropriate software relative to the proposed data collection and utilization system. Total anticipated federal support for the project is approximately $300,000 over a period of three years. Further information is available from:

Mr. Rusty Redfield Phone: 444-3930
Treatment Services Division
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT890419-527-X The Montana Department of Institutions is in the process of applying for a grant entitled "Community Youth Activity Grant Program" through the Office for Substance Abuse Prevention of the Department of Health and Human Services. The grant will be for approximately $500,000. The purpose of the grant is to aid Montana communities in establishing innovative prevention programs for school-aged youth. This will provide a formal linkage and cooperation among prevention, treatment, juvenile justice, education and welfare agencies within the targeted communities. Further information is available from:

Ms. Marcia Armstrong Phone: 444-3930
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT890419-528-X The Montana Department of Institutions is in the process of writing a grant application entitled "Substance Abuse Prevention Conference" supported through the Office for Substance Abuse Prevention of the Department of Health and Human Services. The grant will be for approximately $50,000. The purpose of the grant will be to provide a statewide prevention conference with a potential attendance of over seven hundred. This conference will disseminate the state of art prevention techniques, provide current knowledge to Montana communities and interface with health promotion concepts and practices. It is expected law enforcement, educators, medical professionals, human service professionals, parents and youth will be attending this conference. Further information is available from:

Ms. Marcia Armstrong Phone: 444-3930
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT890419-529-F The U.S. Department of Agriculture has submitted the Lewis and Clark National Forest Plan - Monitoring and Evaluation Report. The Forest Plan describes a new phase of integrated resource management. Integrated management of resources as defined by the Northern Region is "where all resources are considered together for the same area of land. Planned activities are designed to work toward a desired future condition of the land to achieve a common good." For a copy of the report contact:

John D. Gorman, Forest Supervisor
Lewis and Clark National Forest
P.O. Box 871
Great Falls, Montana 59403

MT890419-530-X The Montana Department of Institutions is in the process of submitting a grant to the Department of Health and Human Services. The grant is entitled "Grant to States to Implement Uniform Alcohol and Drug Abuse Data Collection Systems" and awarded by the National Institute on Drug Abuse and the National Institute on Alcohol Abuse and Alcoholism. The grant is expected to cover a maximum of three years with funding assured for only the first year. Montana will be applying for approximately $68,000 per year. Further information is available from:

Mr. Darryl Bruno, Chief Phone: 444-3930
Chemical Dependency Bureau
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT890419-531-X The U.S. Department of Transportation, Federal Highway Administration and the Montana Department of Highways has submitted the Section 4(f) Evaluation on Geyser - North, Montana Secondary Highway 551. The evaluation for the reconstruction project is to document the coordination involved and the basis for the determination that there is no feasible and prudent alternative to the use of land from Geyser Ball Fields site, and that the highway proposal includes all possible planning to minimize harm resulting from such use. Additional information is available from:

Mr. Steven Kologi
Montana Department of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890419-532-X Rocky Mountain College has requested $23,550 from the U.S. Department of Education for the Strengthening Institutions Program. Information on the program is available from:

Ms. Victoria Brown Phone: 657-1004
Rocky Mountain College
1511 Poly Drive
Billings, Montana 59102

MT890419-533-X The City of Wolf Point is applying to the U.S. Department of Commerce, Economic Development Administration, for $200,000 for the Wolf Point Industrial Park and Industrial Building. The 25,000 square foot industrial building and two acres of the industrial park will be leased to Wood's Powr-Grip, Inc. The remaining four acres will be marketed for sale or lease to other expanding local industries. The major project elements include construction of the building, site grading, installation of on-site water and sewer services, and access roads. Further information is available from:

Mr. Jim Richard Phone: 654-2467
City of Wolf Point
201 4th Avenue South
Wolf Point, Montana 59201

MT890420-534-X School District #5 is applying for federal assistance under the U.S. Department of Education Secretary's Discretionary Program for Mathematics, Science, Computer Learning and Critical Foreign Languages, Secondary School Mathematics and Science grant program to assist the mathematic and aerospace education program. This grant is in the amount of $23,480 to purchase equipment. Additional information may be obtained from:

Mrs. Shirley M. Spurgeon Phone: 755-5015
School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT890420-535-X School District #5 is applying for federal assistance under the U.S. Department of Education Secretary's Discretionary Program for Mathematics, Science, Computer Learning and Critical Foreign Languages, Elementary School Mathematics and Science grant program. This grant is in the amount of $122,980 for the elementary science programs in grades 1 through 7 to provide inservice for teachers, instructional materials, and equipment. Additional information may be obtained from:

Mrs. Shirley M. Spurgeon Phone: 755-5015
School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT890421-536-X The Office of Public Instruction has submitted the Montana Adult Basic Education State Plan for 1990-93. For a copy of the document contact the Clearinghouse. For information contact:

Mr. Robert Ruthemeyer
Office of Public Instruction
Capitol Station
Helena, Montana 59620

MT890422-537-X The Town of Sunburst has requested $175,000 from the USDA Farmers Home Administration for Water Transmission Line Replacement and Water Well Development. The project will involve excavation on agricultural lands and grazing lands. Information is available from:

Mr. Larry Bonderud Phone: 434-5196
P.O. Box 245
Sunburst, Montana 59482

MT890422-538-X The application of Mr. Larry G. Houck, White Bear Island, Great Falls, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in the Missouri River and adjacent wetlands in conjunction with a bank protection and fill project in Section 25, Township 20 North, Range 3 East, Cascade County, Montana. The applicant's stated project purpose is: 1) to complete a fill project authorized by Department of the Army permit No. MT 2SB OXT 1 003534, which expired on January 31, 1987; and 2) to provide shoreline erosion protection at another site. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 18, 1989.

The following Montana schools have applied to the U.S. Department of Education for the Indian Education - Formula Grant:

MT890422-539-X Helena School District No. 1 (Secondary) - $12,011 for Home School Coordinator (Counselor).

MT890422-540-X Helena School District No. 1 (Elementary) - $25,487 for Home School Coordinator (Counselor). Contact:

Mr. Ervin W. Winslow Phone: 442-5773
Helena School District No. 1
P.O. Box 5417
Helena, Montana 59604

MT890501-541-X Missoula School District No. 1 - $39,326 for full-time Home/School Coordinator and a part-time tutor. Contact:

Mr. Jacob A. Block Phone: 728-4000
Missoula School District No. 1
215 South Sixth West
Missoula, Montana 59801

MT890501-543-X Frazer School District 2-2B - $24,366 for Indian Guidance Counseling Program - Home School Coordinator - Title V Training for Committee. Contact:

Mr. Robert A. Heppner Phone: 695-2241
Frazer School District 2-2B
Box 488
Frazer, Montana 59225

MT890501-544-X Wolf Point School Districts 45 & 45A - $74,024 for Family-School Coordinators: Three FS Coordinators will be hired to provide counseling services to Indian students and their families to help improve attendance, self-esteem and school behavior. Contact:

Ms. Nancy Y. Dumont Phone: 653-1881
Wolf Point School Districts
213 6th Avenue South
Wolf Point, Montana 59201

MT890501-546-X Rocky Boy Elementary and Tribal High School - 76,762 to provide supplemental educational services for Indian children in grades K-12. Contact:

Mr. Edward F. Parisian Phone: 395-4291
School District 87-J
Box 620, Rocky Boy Route
Box Elder, Montana 59521

MT890501-547-X Box Elder Public Schools - $43,283 for cultural advancement through the Arts and Academic enrichment for the Box Elder Indian Education Program. Contact:
Mr. John H. Lee Phone: 352-4195
Box Elder Public Schools
P.O. Box 205
Box Elder, Montana 59521

MT890501-549-X Dixon Elementary District No. 9 - $7,402 for the Arts and Crafts Appreciation Program. Contact:
Mr. Keith Cable Phone: 246-3566
Dixon Indian Parent Committee
P.O. Box 10
Dixon, Montana 59831

MT890501-551-X Polson School District No. 23 - $69,642 for remedial and accelerated instruction in Basic skills with increased school attendance. Contact:
Mr. Andres S. Veis Phone: 883-5555
Polson School District No. 23
111 Fourth Avenue East
Polson, Montana 59860

MT890502-554-X Culbertson Public Schools - $10,409 for student tutoring. Contact:
Dr. Rick Stuber Phone: 787-6212
Culbertson Public Schools
P.O. Box 459
Culbertson, Montana 59218

MT890502-555-X Arlee Elementary and High School District #8J - $47,630 for tutoring and counseling programs. Contact:
Mr. Larry LaCounte Phone: 726-3216
Arlee School District #8J
P.O. Box 37
Arlee, Montana 59821

MT890502-556-X Ronan-Pablo Schools - $100,551 for "Enhancing the Scholastic Success of the Indian Student Through Tutoring and Counseling" in grades K-12. Contact:
Mr. Bob Halgren Phone: 676-3390
Ronan-Pablo Schools
Drawer R
Ronan, Montana 59864

MT890502-557-X Havre Public School District #16 - $33,466 for Education Services for Indian students, Home-School Coordinator, tutoring and program design. Contact:
Ms. Joanne Erickson Phone: 265-4356
Havre Public School District #16
P.O.Box 7791
Havre, Montana 59501

MT890502-562-X St. Ignatius School District No. 28 - $48,455 to help reduce the drop out rate of Indian Students. Contact:
Mr. Douglas R. Reisig Phone: 745-3811
School District No. 28
Box 400
St. Ignatius, Montana 59865

MT890501-542-X The Mountain Plains Youth Services has requested $75,000 from the U.S. Department of Health and Human Services for the Rural Route Runaway Network. This project will continue to fund runaway centers in Anaconda, Billings, Helena, Missoula, and Great Falls. The program serves runaways, pushouts, kickouts, and homeless youth. Information is available from:

Mr. Doug Herzog Phone: 701-255-7229
Mountain Plains Youth Services
311 N. Washington
Bismarck, North Dakota 58501

MT890501-545-X The Yellowstone County Board of Planning has submitted the draft FY 1990-1994 Transportation Improvement Program for the Billings area. The Annual Element of the FY 1990-1994 TIP consists of projects for roadway improvements, transit capital, and operating projects as well as specialized transportation projects. This includes roadway improvement projects, reflecting the planned expenditure of over $11,000,000 in Federal, State and local funds. It also includes a number of projects intended to help maintain and extend the life and efficiency of the transit fleet as well as projects to assist in transit administration. Two vans to replace existing vehicles for specialized service for disabled citizens are also included as is operating assistance for the MET Transit System. For further information contact:

Mr. W. Scott Walker Phone: 657-8246
Yellowstone Co. Board of Planning
P.O. Box 1178
Billings, Montana 59103

MT890501-548-F The Midwest Assistance Program, Inc. has submitted the latest issue of "Waterlog". For a copy of the publication contact the Clearinghouse.

MT890501-550-X The Montana Department of Social and Rehabilitation Services has submitted a Title IV-A (Aid to Families with Dependent Children) State Plan Amendment TN 89-05. This amendment indicates that Montana now offers a work incentive demonstration program and gives a detailed description of the program and services offered. Questions may be addressed to:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890501-552-X The Montana Department of Institutions is requesting $57,000 from the National Institute of Mental Health for the first year of a two year capacity building project under the Child and Adolescent Service System Program. This project proposes to build the capacity of the Montana human service system to respond to the needs of emotionally disturbed children and adolescents by using

the Montana Mental Health Advisory Council to provide policy direction to a Child and Adolescent Mental Health Services Coordinator who will have primary responsibility for carrying out this project's activities. Information on this project is available from:

Mr. Mike Kauffman Phone: 444-3930
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT890501-553-X Young Families Program, Inc., Billings, has applied to the Office of Population Affairs, Office of Adolescent Pregnancy Programs, for funding for the 1989-90 fiscal year. The Young Families, Inc. is a community-based organization whose mission is to encourage school age parents to obtain their high school diploma. The program targets pregnant teenagers and teenage parents, aged 12 to 18 years who reside within the Billings Public Schools. Information on the program is available from:

Chris Guttormsen Phone: 259-2007
Young Families Program, Inc.
P.O. Box 1235
Billings, Montana 59103

MT890502-558-F The U.S. Department of The Interior, Bureau of Land Management, has submitted the final Activity Plan/Environmental Assessment for the Rocky Mountain Front Outstanding Natural Area. The material constitutes the final document and includes the final ONA Activity Plan, the Record of Decision, comment letters from the public concerning the draft, and the BLM responses to those public comments. For a copy of the document contact:

Mr. Douglas J. Burger
Bureau of Land Management
Great Falls RA
P.O. Box 2865
Great Falls, Montana 59403

MT890502-559-X The application of the Montana Department of Highways for after-the-fact approval of plans and issuance of a permit is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill in Bridger Creek in conjunction with an erosion control project in Section 19, Township 1 South, Range 17 East, Sweet Grass County, Montana. The purpose of the project was to prevent further bank erosion and sedimentation during spring runoff. Additional information is available from:

Mr. Clark Dietzschold Phone: 402-221-4326
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 26, 1989.

MT890502-560-X Morrison-Maierle, Inc. has submitted the final copy of the EPA 201 Facilities Plan for the Whitefish County Water and Sewer District and Attachment "A" to the Facilities Plan. Information is available from:

Mr. David Mosser Phone: 656-6000
Morrison-Maierle, Inc.
2020 Grand Avenue
Billings, Montana 59102

MT890502-561-F The U.S. Department of the Interior, Bureau of Land Management, has sent Notice of Realty Action MTM-76695, exchange of public and private lands in Teton, Fergus, Chouteau, Blaine, Hill, Judith Basin, Petroleum Counties. Only sufficient public lands that equal the same monetary value as the private lands will be used in this exchange. The remaining public lands will be made available for other land exchanges. Information is available from:

Mr. Wayne Zinne
Lewistown District Office
80 Airport Road
Lewistown, Montana 59457

MT890502-563-X The Pacific Science Center has requested $61,138 from the U.S. Department of Education for the Elementary School Mathematics and Science Grant Program for Washington, Montana, and Idaho. The grant will support teacher training and curriculum development. The Pacific Science Center will conduct forty-five 10-hour workshops at 17 locations reaching 900 teachers. Additional information is available from:

Ms. Andrea Marrett Phone: 206-443-2910
Pacific Science Center
200 Second Avenue North
Seattle, Washington 98109

MT890503-564-S The Montana Department of Highways has sent notice of a combined Highway Location and Design Public Hearing to be held in the FORTIN Building of Rocky Mountain College in Billings, Montana, on Thursday, May 25, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design feature of a reconstruction project on a portion of Rimrock Road beginning just west of Virginia Lane and extending westerly 1.48 miles to a point just west of 17th Street West. Questions or comments may be addressed by calling the Billings Highway Office at 252-4138.

MT890503-565-S The Montana Department of Highways has sent notice of a combined Highway Location and Design Public Hearing to be held in the Multi-Purpose Room at the High School in Jordan, Montana, on Wednesday, May 24, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design feature of a reconstruction project on a portion of Primary Route 57 in Garfield County beginning at Milepost 192.2, approximately 20 miles S.W. of Jordan

and extending northeasterly about 20 miles to south city limits of Jordan. Questions or comments may be addressed by calling the Glendive Highway Office at 365-5296.

MT890502-566-X The U.S. Department of Agriculture, Forest Service has made a preapplication for a grant for the Senior Community Service Employment Program to the Employment and Training Administration, U.S. Department of Labor. The grant for $22,990,785 will provide 4,324 subsidized, part-time opportunities in community employment for low income persons, aged 55 and above. Additional information may be obtained from:

Guanda Veney-Fitch or Phone: 202-535-0927
Lawrence Bembry
USDA, Forest Service
P.O. Box 96090
Washington, D.C. 20090-6090

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MAY, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
DDPAC - Developmental Disabilities Planning and Advisory Council
DHES - Department of Health and Environmental Sciences

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 5/1-2/89 | Board of Public Accountants | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 5/3-5/89 | Board of Psychologists - Exam | Billings-EMC<br>Bozeman-MSU<br>Missoula-U of M | COMM - Debi Devine PH: 444-3494 |
| 5/5/89 | Board of Social Work Examiners and Professional Counselors | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 5/5-6/89 | Board of Landscape Architects | | COMM - Debi Devine PH: 444-3494 |
| 5/8-10/89 | Board of Nursing | Helena, MT | COMM - Debi Devine PH: 444-3494 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 5/9/89 | Assistance for Business Clinic | Missoula, MT<br>Holiday Inn | DOLI - 444-3555 |
| 5/10-11/89 | Assistance for Business Clinic | Kalispell, MT<br>Outlaw Inn | DOLI - 444-3555 |
| 5/11/89 | Board of Nursing Home Administrators Exam | Helena, MT | COMM - Debi Devine<br>PH: 444-3494 |
| 5/16/89 | Job Service Division | Glendive, MT | DOLI - 444-3555 |
| 5/19/89 | Board of Realty Regulation | Helena, MT | COMM - Debi Devine<br>PH: 444-3494 |
| 5/20/89 | Board of Chiropractors | Sheridan<br>Billings | COMM - Debi Devine<br>PH: 444-3494 |
| 5/19-20/89 | Human Rights Commission Meeting | Helena, MT | DOLI - 444-3555 |
| 5/19/89 | Board of Health and Environmental Sciences | Helena, MT | DHES - 444-2606 |
| 5/21-22/89 | Board of Cosmetologists - Exam | Butte, MT | COMM - Debi Devine<br>PH: 444-3494 |
| 5/23/89 | Employment Relations Division | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 5/26/89 | Board of Realty Regulation | Helena, MT | COMM - Debi Devine<br>PH: 444-3494 |
| 5/26/89 | Board of Outfitters | Helena, MT | COMM - Debi Devine<br>PH: 444-3494 |
| 5/31/89 | Board of Hearing Aid Dispensers - Exam | Helena, MT | COMM - Debi Devine<br>PH: 444-3494 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
051989

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

JUN 23 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

May 22, 1989

MEMORANDUM

# PLEASE RETURN

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 051989

Items listed in this bulletin were received and processed by the Clearinghouse from May 4 through May 19, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 219, State Capitol, Helena, Montana 59620.

A May calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

## REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 051989. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT890505-567-X The Montana Department of Natural Resources and Conservation has submitted the State Energy Conservation Program. For a copy of the document contact the Clearinghouse. Information is available from:

Ms. Louise Moore Phone: 444-6697
Montana DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT890505-568-X Poplar Public Schools has requested $111,936 from the U.S. Department of Education for the Indian Education - Formula Grant for instructional assistants, administrative assistants, guidance counselors for Indian culture personnel/supplies, beginning band and travel. For additional information contact:

Ms. Helen Youpee-Ricker Phone: 768-3408
Poplar Public Schools
P.O. Box 458
Poplar, Montana 59255

MT890505-569-F The US Air Force, Strategic Air Command, is proposing the widening of established maneuver area corridors near Forsyth, Montana, and Belle Fourche, South Dakota. Widening the maneuver area would provide SAC aircrews with additional maneuvering airspace needed to give SAC an arena to conduct multiple axis of attack training. It would also allow SAC aircrews to obtain necessary command directed weapons delivery training without large expenditures of fuel and flying time. The maneuver area would be operated for an indefinite period. And environmental evaluation will be prepared for this maneuver area. Questions and comments may be addressed to Sheri Rivera at (402) 294-5854 or:

John W. Baie, GM-13
Chief, Environmental Planning Div.
DCS/Engineering and Services
Dept. of the Air Force
Offutt Air Force Base, Nebraska 68113-5001

MT890505-570-X The Lodge Grass Elementary and High School has requested $76,692 from the U.S. Department of Education for the Indian Education - Formula Grant for tutors, home-school coordinator, and Indian Arts instructor. Additional information is available from:

Mr. Gary Greseth Phone: 639-2385
Lodge Grass Elementary and High School
P.O. Drawer AF
Lodge Grass, Montana 59050

MT890505-571-X The Montana Department of Fish, Wildlife and Parks is applying the the U.S. Department of the Interior, Fish and Wildlife Service for $3,712,500 for the Statewide Fish Hatchery. This project provides for the operation and maintenance of eight Montana state fish hatcheries to supply and gather eggs and to produce and release the warm, cool, and cold water subcatchable fish necessary for the management of public waters. It also provides for kokanee salmon enhancement and for purchase of fish distribution vehicles. Questions may be addressed to:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890508-572-X The Montana Department of Health and Environmental Sciences has requested $32,435 from the U.S. Environmental Protection Agency for the Underground Storage Tank Program. The goals of the program are to inspect new tank installations, tank closures, investigate leak reports, conduct public education programs. Information may be obtained from:

Mr. Duane L. Robertson Phone: 444-2821
Dept. of Health and Environmental Sciences
Room B201, Cogswell Building
Helena, Montana 59620

MT890508-573-F The Department of the Air Force has submitted the draft EIS for the Deployment of the Second KC-135R Air Refueling Squadron at Malmstrom Air Force Base. The draft EIS addresses the proposed action of deploying a Second Air Refueling Squadron consisting of 14 aircraft at Malmstrom AFB. A public hearing will be held May 31, 1989 to provide an opportunity to offer comments and present questions concerning the EIS for preparation of the Final EIS. Notice of the time and place of the meeting will be announced in the local news media. The review and comment period ends on June 27, 1989. Please forward questions or comments to:

Lt. Col. Thomas J. Bartol
Director, Programs and Environmental Divisions
AFRCE-BMS/DEP
Norton AFB, CA 924409-5=6448

MT890509-574-X The John Snow, Inc. Research and Training Institute, Denver, has sent notification of their intent to apply to the U.S. Department of Health and Human Services for $155,751 for the Family Planning Training Program. The purpose of this program is to provide short-term training, professional continuing education, in-service education and staff development for personnel from title X supported family planning programs. The training will improve or maintain a high level of performance of the family planning providers. Additional information is available from:

Christy Crosser Phone: 303-293-2405
John Snow, Inc.
1738 Wynkoop Street, Suite 201
Denver, CO 80202-1116

MT890511-575-X The City of Billings has applied to the U.S. Department of Transportation for $661,128 for the Billings Metropolitan Transit Division, Capital and Operating Grant for FY 1989-90. The grant will allow the purchase of one transit coach and accessories, fork lift, shop and miscellaneous equipment, associated capital maintenance items and construction of a component storage facility. Information is available from:

Ms. Ron Wenger Phone: 657-8221
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT890511-576-F The U.S. Department of Agriculture, Forest Service, has submitted the Deerlodge National Forest List of Categorically Excluded Projects-1989. For a copy of the document contact the Clearinghouse.

MT890515-577-X The Montana Department of State Lands plans to apply to the U.S. Department of the Interior's Office of Surface Mining Reclamation and Enforcement for an Administration and Enforcement Grant for the state fiscal year 1990. The total federal funds requested are $686,022.75. The department's primary objective is to enforce the State's Permanent Coal Program as well as Montana's Strip and Underground Mine Reclamation Act. Additional information may be obtained by contacting:

Ms. Bonnie Lovelace Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT890515-578-X The College of Engineering, MSU, has requested $20,000 from the U.S. Department of Commerce, Economic Development Administration, for the University Technical Assistance Program on behalf of Dura Pine, Inc. of Philipsburg, Montana. Dura Pine, Inc. was established to manufacture shingles and shake roofing materials from lodgepole pine trees in Western Montana. Through the UTAP at Montana State University, a comprehensive mechanical design for a portion of the water proofing system has been completed. The purpose of the proposal is to secure funding to contract with a marketing research firm. Further information is available from:

Mr. William R. Taylor Phone: 994-3812
MSU, College of Engineering
402 Roberts Hall
Bozeman, Montana 59717

MT890515-579-X The application of Bruce Boynton, Helena, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to perform excavation and filling in conjunction with redistributing a sand bar in Magpie Bay on Canyon Ferry Lake located in Section 11, Township 10 North, Range 1 West, Lewis and Clark County, Montana. The purpose of the project is to reduce the size of the sand bar which creates a boating hazard at high water levels. Questions may be addressed to:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 5, 1989.

MT890515-580-X The Omaha District, Corps of Engineers, has submitted the notice of permits issued, denied or withdrawn for the reporting period March 1, 1989 through March 31, 1989.

MT 2SB OXT 1 12853 - Bill Ronning - Dredging in the Yellowstone River mile 166.20 through 185.30 - Letter of Permission Signed 3/1/89.

MT 2SB OXT 3 12984 - U.S. Forest Service - Place fill material and riprap at the mouth of Cripple Horse Creek - DA Permit Issued 3/30/89.

MT 2SB OXT 3 12940 - Junction City Ranch Co. - Place fill material in the Yellowstone Rive in conjunction with a bank protection project - DA Permit Withdrawn 3/23/89.

MT 2SB OXT 3 12684 - MT Dept. of Fish, Wildlife and Parks - Place fill material in the Yellowstone Rive in conjunction with a boat ramp construction - DA Permit Issued 3/22/89.

MT 2SB OXT 3 12672 - MT Dept. of Fish, Wildlife and Parks - Place fill material in the Yellowstone Rive in conjunction with replacing an existing boat ramp - DA Permit Issued 3/1/89.

MT 2SB OXT 2 12715 - MT Dept. of Fish, Wildlife and Parks - Place fill material in the Madison River in conjunction with boat ramp construction - DA Permit Issued 3/16/89.

MT 2SB OXT 2 12656 - Mr. William Martel - Place fill material in Flathead Lake in conjunction with the construction of a boat dock - DA Permit Issued 3/14/89.

MT 2SB OXT 3 12620 - Kim's Marina - Place fill material and excavate in the Missouri River in conjunction with the expansion of a campground - DA Permit Issued 3/14/89.

MT 2SB OXT 2 11259 - MT Dept. of Highways - Place fill material in wetlands adjacent to the Bitterroot River in conjunction with the Darby Highway project - DA Permit Issued 3/1/89.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT890515-581-X The Montana Department of State Lands has requested $100,000 from the U.S. Department of the Interior, Office of Surface Mining, for additional funding. This funding will be necessary in order for the Montana Abandoned Mine Land Program to continue until the end of this grant period. Information is available from:

Ms. Susan McAnally Phone: 444-2074
Dept. of State Lands
Reclamation Division
1625 Eleventh Avenue
Helena, Montana 59620

MT890515-582-X The Montana Department of Commerce is submitting a proposal for participation in the Department of Defense Cost Sharing Cooperative Agreement Program. Under the Cost Sharing Cooperative Agreement Program, the DoD, through the Defense Logistics Agency, administers federal cooperative grants to provide federal procurement technical assistance for small businesses. This grant will help Montana create a Defense Procurement Technical Assistance Program, which will encourage and assist Montana businesses to bid and provide products and services for the United States Department of Defense. Information is available from:

Mr. Bob Heffner or Phone: 444-3494
Mr. Rod Jorgenson
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT890515-583-X The Rocky Boy Tribal High School has requested $161,311 from the U.S. Department of Health and Human Services for the PRIDE Program. The PRIDE Program is a community and school-base program that will implement primary prevention and early intervention models utilizing the Chippewa Cree culture to decrease substance abuse of age groups 12-14 and 15-18. Additional information is available from:

Mr. Edward F. Parisian Phone: 395-4270
Rocky Boy Tribal High School
Rocky Boy Box 548
Box Elder, Montana 59521

MT890516-584-X The Yellowstone City-County Health Department is in the process of developing a competitive grant application for the Deering Community Health Center. The health center is a primary care center serving the needs of the residents of the south side of the city of Billings. It provides ambulatory medical care, specialty referral and a wide range of allied health services including nutrition counseling, health education, maternal and child health expertise, and outreach to minorities and the elderly. Questions and comments may be addressed to:

Lil Anderson, R.N. or Phone: 256-2757
Dr. George F. Sheckleton
City-County Health Dept.
P.O. Box 35033
Billings, Montana 59107

MT890515-585-X Hardin Public Schools has requested $112,500 from the U.S. Department of Education for the Indian Education: Part A Formula Grant for Indian tutor/home-school coordinators. The purpose of the program is to provide individual assistance to approximately 120 students to pass required classes and improve home-school relations in situations involving middle school and high school students. Additional information may be obtained from:

Ms. Marlene Walking Bear Phone: 665-1304
Hardin Public Schools
522 North Center Avenue
Hardin, Montana 59034

MT890519-586-X The U.S. Department of Agriculture, Forest Service, has submitted the Draft Environmental Impact Statement for the Ruby A Federal No. 1-9 Exploratory Oil/Gas Well, Custer National Forest, Region 1, Carbon County, Montana. Phillips Petroleum Company proposes to drill an exploratory oil/gas well near Red Lodge, Montana. The DEIS analyzes the impacts of drilling the proposed well with an access road from Montana State Highway 72 to the drill site in the Ruby Creek drainage, and an alternative access route and drill site located north of the proposed site in the Gold Creek drainage. The No Action alternative is also analyzed. Comments on the DEIS should be directed to:

Phil Jaquith, District Ranger Phone: 446-2103
Beartooth Ranger District
Custer National Forest
P.O. Box 3420
Red Lodge, Montana 59068

Comments must be received by July 10, 1989.

MT890519-587-X The Montana Department of Labor and Industry, Workers' Compensation Division, has sent notification of their intentions to apply to the U.S. Department of Labor, Mine Safety and Health Administration, for $37,096 for "Training and Education of Miners, Operators and Agents in Mine Health and Safety". Further information is available from:

Patrick S. Sweeney Phone: 444-6501
Division of Workers' Compensation
5 South Last Chance Gulch
Helena, Montana 59601

**********

# TENTATIVE CALENDAR
# STATE AGENCY MEETINGS
# MAY-JUNE, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
DDPAC - Developmental Disabilities Planning and Advisory Council
DHES - Department of Health and Environmental Sciences

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 5/21-22/89 | Board of Cosmetologists - Exam | Butte, MT | COMM - Debi Devine PH: 444-3494 |
| 5/23/89 | Employment Relations Division | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 5/26/89 | Board of Realty Regulation | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 5/26/89 | Board of Outfitters | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 5/31/89 | Board of Hearing Aid Dispensers - Exam | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/2/89 | Montana Coal Board | Coach House East Helena, MT | |
| 6/10/89 | Cultural and Aesthetic Projects Advisory Committee | Helena, MT | MAC - Bill Pratt PH: 444-6430 |
| 6/15-16/89 | Advisory Review Panels | Helena, MT | MAC - Bill Pratt PH: 444-6430 |
| 6/17/89 | Funding and Business Meeting | Helena, MT | MAC - Bill Pratt PH: 444-6430 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
060189

STATE DOCUMENTS COLLECTION

JUN 23 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

June 2, 1989

# PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 060189

Items listed in this bulletin were received and processed by the Clearinghouse from May 22 through May 31, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 219, State Capitol, Helena, Montana 59620.

A June calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 060189. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT890522-588-X Billings Public Schools has applied to the U.S. Department of Education for $242,253 for the Even Start Program. The project utilizes a family centered approach and coordinates existing community resources to meet the following goals: 1) to improve parent literacy; 2) to train parents to assist their children; 3) to promote child development. Information is available from:

Ms. Ramona Lehenbauer Phone: 255-3766
Billings Public Schools
415 North 30th Street
Billings, Montana 59101-1298

MT890523-589-X The City of Great Falls is submitting an application to the Department of Housing and Urban Development for $995,000 under the Housing and Community Development Block Grant Program. Projects include: housing rehabilitation loans for income-eligible homeowners, assistance to public service agencies, funding to the Neighborhood Housing Services, Inc. for preservation and redevelopment activities in the designated revitalization area, economic development loan to the McLaughlin Research Institute and various public works projects including: fire hydrant replacement, improvements to existing storm sewer drainage, curbs and gutters and water main replacement. Information about the proposal may be obtained from:

Ms. Cheryl Bruskotter, Director Phone: 727-5881
Community Development Department
City of Great Falls
P.O. Box 5021
Great Falls, Montana 59403

Comments will be accepted on or before June 23, 1989.

MT890523-590-F The U.S. Environmental Protection Agency has submitted a Categorical Exclusion Determination for the proposed wastewater treatment facilities project of Twin Bridges, Montana. Accordingly, EPA is exempting the project from further substantive environmental review requirements under the National Environmental Policy Act. For a copy of the document contact the Clearinghouse.

MT890523-591-F The USDA Forest Service has transmitted the Upper Yaak Draft Environmental Impact Statement for proposed timber harvest, road construction, and reconstruction in the Upper Yaak River drainage on the Kootenai National Forest, Lincoln County, Montana to the public and the Environmental Protection Agency. Copies of the DEIS or summaries of the DEIS are available from:

Forest Supervisor Phone: 293-6211
Upper Yaak DEIS
Kootenai National Forest
506 US Highway 2 West
Libby, Montana a59923

MT890523-592-F The Helena National Forest has completed the assessment of the eligibility and potential classification of all rivers within the Forest for possible inclusion in the Wild and Scenic Rivers System. As a result of the evaluation an amendment has been added to the standards. The specific standards added are related to Wild, Scenic, and Recreational Rivers and are designed to protect the eligible rivers and the adjacent lands. A copy of the EA is available from:

Forest Supervisor
Helena National Forest
Federal Building, Drawer 10014
301 S. Park
Helena, Montana 59626

MT890523-593-X The Montana Department of Labor and Industry has applied to the U.S. Department of Labor for $101,185 for Program Year 1989 Basic Assistance Grant for operation of Montana Occupational Information System. The project includes system maintenance, publishing a statewide supply/demand report, and distribution of labor market information. Additional information may be obtained from:

Mr. R.N. Arnold Phone: 444-2741
SOICC
P.O. Box 1728
Helena, Montana 59624

MT890523-594-F The National Park Service has submitted the Statement for Management for the Fort Union Trading Post National Historic Site which was approved on April 26, 1989. For a copy of the Statement for Management contact the Clearinghouse.

MT890524-595-X The Helena Regional Airport Authority has requested $547,245 from the Federal Aviation Administration for the Helena Airport Improvements. The project consists of 1) runway 5/23 lighting, 2) snow removal equipment, 3) terminal building modifications, and 4) satellite ARFF building. Information may be requested from:

Mr. Ron Mercer Phone: 442-2861
Helena Regional Airport
2850 Skyway Drive
Helena, Montana 59601

MT890524-596-X The Montana Department of State Lands has requested $1,789,174 from the U.S. Department of the Interior, Office of Surface Mining, for the Montana Abandoned Mine Reclamation Bureau FY 1990 Administrative Grant. Information is available from:

Ms. Susan McAnally Phone: 444-2074
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT890525-597-X The Human Resources Council, District XII, has applied to the U.S. Department of Health and Human Services for $341,248 for the Butte Head Start Program. The program provides a comprehensive preschool program for 147 low income children ages three through five. Additional information is available from:

Mr. Robert Dennehy Phone: 723-4078
Butte Head Start
P.O. Box 608
Butte, Montana 59703

MT890525-598-S The Montana Department of Highways has sent notification of an information meeting Wednesday, June 12, 1989 at 7:30 p.m. in the Laurel City Council Chambers on the project RS 401-1(10), Buffalo Trail Road. The purpose of the meeting is to discuss the proposal to reconstruct the recently established Secondary Route 401 north of Laurel. For more information call:

Roy Ventura, District Engineer
Billings at 252-4138 or
Dan Bartsch, Public Hearings Office
Helena at 444-6245

MT890525-599-S The Montana Department of Highways has sent notification of an information meeting Tuesday, June 13, 1989 at 7:30 p.m. in the Stillwater Pavilion on the project RS 306-1(3), Columbus - North. The purpose of the meeting is to discuss the proposal to reconstruct and provide a plant mix surface to 3.9 miles of Secondary Route 306. For more information call:

Roy Ventura, District Engineer
Billings at 252-4138 or
Dan Bartsch, Public Hearings Office
Helena at 444-6245

MT890525-600-F The Bureau of Land Management, Dillon Resource Area, has submitted a Notice of Realty Action which amends the original notice dated March 29, 1989. This amended notice adds approximately 80 acres of public land to the exchange for private land in Beaverhead County. Information is available from:

Mr. Bruce Botsford
BLM, Dillon Resource Area
730 North Montana
Dillon, Montana 599725-1048

MT890525-601-S The Montana Department of Health and Environmental Sciences has submitted Public Notice No. MT-89-05. It is the Department's intention to reissue the "General Discharge Permit" for all Confined Animal Feeding Facilities (Feedlots) in Montana that meet the prerequisites of the Public Notice. Owners or operators of feedlot facilities must apply individually to the Department for authorization and receive written approval from the Department in order to be covered under this "General Discharge Permit". Public comments are invited prior to June 24, 1989. Comments may be directed to:

Water Quality Bureau
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT890526-602-X The Montana Department of Fish, Wildlife and Parks has requested $140,563 from the U.S. Fish and Wildlife Service for the Montana Shooting Range Development Program. This project will provide matching funding to eligible sponsors for the cooperative development of safe shooting ranges (firearm and bow and arrow) for use by the hunter education program and the shooting and hunting public. Information is available from:

Mr. Tim Pool Phone: 444-4046
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890526-603-X The Montana Department of Fish, Wildlife and Parks has requested $1,650,000 from the U.S. Fish and Wildlife Service for the Washoe Park Hatchery Renovation. The Washoe Park Trout Hatchery is located in Anaconda, in Deer lodge County. Major work items included in this project include: replacement of the water collection and distribution system; replacement of the hatchery building and shop; renovation of residences; and possible reconstruction of raceways. Information is available from:

Mr. Patrick Graham Phone: 444-2449
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890526-604-X The Montana Department of Fish, Wildlife and Parks has requested $122,100 from the U.S. Fish and Wildlife Service for the Big Springs Hatchery Renovation. The Big Springs Hatchery is located seven miles southeast of Lewistown, in Fergus County. This project will provide for construction of an addition to the hatchery building and repair of the shop roof. Information is available from:

Mr. Patrick Graham Phone: 444-2449
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890526-605-X The Montana Department of Fish, Wildlife and Parks has requested $172,500 from the U.S. Fish and Wildlife Service for the Jocko Hatchery Renovation. The Jocko River Trout Hatchery is located north of Arlee, in Lake County. This project will provide for renovation of the water collection, distribution, and discharge system. Information is available from:

Mr. Patrick Graham Phone: 444-2449
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890526-606-X The Montana Department of Fish, Wildlife and Parks has sent notice of Amendment 2 of the Statewide Fisheries Investigations. The purpose of the amendment is to expand the scope of work by adding new jobs, and amending several existing jobs. Information is available from:

Mr. Patrick Graham Phone: 444-2449
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890526-607-X The Montana Department of Fish, Wildlife and Parks has requested $118,934 from the U.S. Fish and Wildlife Service for Amendment 3 to the Missouri River Basin project. The purpose of the amendment is to expand the scope of work by adding new jobs, and amending or deleting existing jobs. Information is available from:

Mr. Patrick Graham Phone: 444-2449
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890526-608-X The Montana Department of Fish, Wildlife and Parks has requested $55,000 from the U.S. Fish and Wildlife Service for the U.S. Prairie Pothole Joint Venture - Montana. The project provides for administrative work and coordination of state, federal and private organizations and landowners in a program designed to enhance wetlands and associates upland habitats to increase waterfowl production in North America. Montana will be coordinating the Beaver Creek project in south Phillips County and the Comertown project in northeast Sheridan County. Montana is one of five plains states participating in the U.S. Prairie Pothole Joint Venture. Questions and comments may be addressed to:

Mr. Don Childress Phone: 444-2612
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890530-609-X The Montana Department of Natural Resources and Conservation has submitted the applications of 13 Montana Institutions applying for Federal funding assistance under the U.S. Department of Energy's Institutional Conservation Program.

| | |
|---|---|
| Bozeman School District #7 | $ 2,660 |
| Butte School District #1 | 26,081 |
| Fairview School District #13 & 3 | 6,676 |
| Flathead County School District #6 | 6,897 |
| Great Falls School District #1 | 14,798 |
| Glendive Medical Center | 74,857 |
| Glendive School District #1 | 11,050 |
| Lambert School District #4 & 86 | 2,764 |
| Montana State University | 5,995 |
| Montana State University | 64,434 |
| Saco Public Schools | 8,518 |
| Sunburst School District #2 | 39,463 |
| Westby School District #3 | 11,137 |
| Total Federal Funding Recommended | $275,330 |

Information on these applications may be obtained by contacting:
Mr. Bill Younger Phone: 444-6788
Energy Division - DNRC
1520 East Sixth Avenue
Helena, Montana 59620-2301

MT890530-610-X The Montana Department of Natural Resources and Conservation has sent notification of their intent to apply for federal financing under the Small Reclamation Projects Act of 1956, as amended, for the North Fork Smith River Dam Project near White Sulphur Springs, Montana. Contact the Clearinghouse for a copy of the proposal. Information on the project is available from:
Ms. Karen Barclay Phone: 444-6699
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT890530-612-X The Office of Public Instruction is submitting a proposal to the Department of Education for an ESEA Chapter 2 grant in the amount of $2,295,857. The purpose of the program is to provide the initial funding to State and local education agencies, to provide a continuing source of innovation, educational improvement, and support for library and instructional materials, to meet the special education needs of at risk and high cost students, to enhance the quality of teaching and learning and to allow State and local education agencies to meet their educational needs and priorities for targeted assistance. Inquiries may be directed to:
Ms. Claudia Clifford Phone: 444-4317
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT890531-613-X The Montana Department of Labor and Industry has submitted the Program Year 1989 Wagner-Peyser Plan to the U.S. Department of Labor. The Plan covers the basic labor exchange services offered by the 23 local Job Service offices, including job referral and placement services for employers and applicants, and counseling, testing and supportive services to job seekers. Funds have been requested in the amount of $5,539,824. Further information is available from:
Mr. George J. Skagen Phone: 444-3241
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MT890531-614-X The Office of Public Instruction will be submitting its State Plan for fiscal years 1990-92 for the Education of the Handicapped to the U.S. Department of Education. The State Plan includes guidelines and procedures for the education of school-aged handicapped

children in Montana. The plan also outlines the proposed use of federal funds for the education of the school-age handicapped. It is anticipated that Montana will receive approximately $4,979,700 under this program for FY90. Comments or questions should be submitted to:

Ms. Marilyn Pearson Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT890531-615-X The Circle Town-County Airport Board has requested $265,500 from the Federal Aviation Administration for the Airport Improvement Program. The project consists of 1) rehabilitate runway 12/30, taxiway and apron, 2) construct partial parallel taxiway to runway 12/30, and 3) construct connector taxiway. Information may be obtained from:

Mr. Jay S. Wright, President Phone: 485-2999
Circle Town-County Airport Board
P.O. Box 117
Circle, Montana 599215

MT890531-616-X The Missoula Office of Community Development has submitted the Missoula FY90 Unified Work Program for Transportation Planning. This document describes transportation planning activities to be conducted from October 1, 1989 through September 30, 1990. This year's UWP is requesting $98,000 in Federal and State funds, and the local contribution is $4,425. Additional information may be obtained by contacting:

Mr. Mike Kress Phone: 721-4700
Office of Community Development
201 West Spruce
Missoula, Montana 59801

MT890531-617-S The Montana Department of Health and Environmental Sciences has issued Public Notice No. MTGW-89-01 stating the department's intent to issue and/or renew ground water pollution control permits:

O.T. Mining Corporation, Montreal, Quebec - Permit No. MGWPCS 0014 - Administrative extension and reissuance - Expiration date: May 31, 1994. O.T. Mining Corporation desires to operate an existing floatation mill located in Basin, Montana. The mill has operated sporadically under two different owners, Medallion Minerals, Inc. and Cumberland Mining, since the original permit was issued. Public comments are invited anytime prior to June 26, 1989. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 6/1/89 | Montana Frequency Advisory Committee | Helena, MT | ADMIN - Dan Hawkins PH: 444-2586 |
| 6/2/89 | Board of Occupational Therapists | DNRC Building Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/2-3/89 | Board of Chiropractic Examiners | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/2-3/89 | Montana Coal Board | Coach House East Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/7/89 | Job Service - JSEC | Missoula | DOLI - 444-3555 |
| 6/8-9/89 | Board of Medical Examiners | MT State Library Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/9/89 | Board of Speech Pathologists | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/9/89 | Board of Examiners | Helena, MT | ADMIN - Sharon Gosnell PH: 444-2032 |
| 6/9-10/89 | Board of Veterinary Medicine | Bozeman, MSU | COMM - Debi Devine PH: 444-3494 |
| 6/10/89 | Cultural and Aesthetic Projects Advisory Committee | Helena, MT | MAC - Bill Pratt PH: 444-6430 |
| 6/12/89 | Board of Personnel Appeals | Helena, MT | DOLI - 444-3555 |
| 6/12-14/89 | Board of Landscape Architects | Helena H.S. Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/12-15/89 | Board of Architects | Bozeman, MSU | COMM - Debi Devine PH: 444-3494 |
| 6/13/89 | State Employees Group Benefits Ad. Co. | Helena, MT | ADMIN - Karen Dimmitt PH: 444-3871 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 6/13-14/89 | Board of Aeronautics | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/14/89 | Board of Psychologists | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/14/89 | Board of Speech Pathologists | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/15/89 | Incentive Awards Presentation | Helena, MT | ADMIN - Karen Dimmitt PH: 444-3871 |
| 6/15-16/89 | Advisory Review Panels | Helena, MT | MAC - Bill Pratt PH: 444-6430 |
| 6/16/89 | Board of Dentistry | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/16/89 | Board of Realty Regulation | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/17/89 | Funding and Business Meeting | Helena, MT | MAC - Bill Pratt PH: 444-6430 |
| 6/19-20/89 | Board of Outfitters | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/20/89 | Board of Morticians | Great Falls, MT | COMM - Debi Devine PH: 444-3494 |
| 6/20/89 | Job Service - JSEC | Glendive, MT | DOLI - 444-3555 |
| 6/20/89 | Assistance for Business Clinic | Glasgow, MT | DOLI - 444-3555 |
| 6/21/89 | Assistance for Business Clinic | Glendive, MT | DOLI - 444-3555 |
| 6/22/89 | Assistance for Business Clinic | Miles City, MT | DOLI - 444-3555 |
| 6/23/89 | Board of Speech Pathologists | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/24/89 | Board of Realty Regulation | Missoula, MT<br>Billings, MT<br>Great Falls, MT | COMM - Debi Devine PH: 444-3494 |
| 6/25-27/89 | Board of Pharmacy | Missoula, MT | COMM - Debi Devine PH: 444-3494 |
| 6/29/89 | Public Employees' Retirement Board | Helena, MT | ADMIN - Larry Nachtsheim PH: 444-2720 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
061989

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

JUL 24 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

June 19, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 061989

Items listed in this bulletin were received and processed by the Clearinghouse from June 1 through June 16, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 219, State Capitol, Helena, Montana 59620.

A June calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 061989. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890530-611-X The Office of Public Instruction has sent notification of their intentions to apply to the U.S. Department of Education for Montana's Grant for Deaf-Blind Children and Youth. It is anticipated that Montana will receive approximately $90,000 under this program for FY90. Any comments or questions in regard to the Title VI-C Deaf-Blind Grant should be submitted to:

Ms. June Miller Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT890605-618-X The Montana Council on Vocational Education has sent notification of their intent to apply to the U.S. Office of Education for $120,000 administrative funds for fiscal year 1990. The Council consists of thirteen representatives of both the private and public sector. Their federally mandated responsibilities include the evaluation of vocational education programs, the review of articulation among various education and training programs, and the participation in state planning for vocational education. If further information is required, contact:

Lucie Willson Phone: 444-2964
MT Council on Vocational Education
1228 11th Avenue
Helena, Montana 59620

MT890605-619-X Sorenson & Company, Missoula, has submitted the draft document for the Seeley Lake - Missoula County 1989 Waste Water facilities plan. The project consists of construction of a waste water treatment facility to protect Seeley Lake and the Clearwater River system. Various methods of collection treatment and disposal were evaluated for cost of construction, operation and maintenance, environmental impacts and beneficial impacts. The total estimated cost of the selected plan including design, construction and administrative charges is approximately 6 million dollars. The contact person for this project is:

Mr. Thomas P. McCarthy, P.E. Phone: 728-4611
Sorenson & Company
P.O. Box 3418
Missoula, Montana 59806

MT890605-620-X The National Park Service has submitted copies of the Environmental Assessment for the replacement of facilities at the Polebridge developed area in Glacier National Park. For a copy of the EA contact the Clearinghouse. Comments are being accepted by the Superintendent, Glacier National Park, West Glacier, Montana 59936 through June 28, 1989.

MT890605-621-X The application of Rock Creek Marina, Fort Peck, Montana, is being considered by the U.S. Army Corps of Engineers. The applicant requests after-the-fact permission for the placement of dredged material into the Dry Arm of Fort Peck Lake located in Section 19, Township 23 North, Range 43 East, McCone County, Montana. The stated purpose of the project was to create a better grade along the ramp for access to the lake. Further information is available from:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 26, 1989.

MT890605-622-X The application of the Burlington Northern Railroad is being considered by the U.S. Army Corps of Engineers. Burlington Northern has requested authorization to place fill material in the Tobacco River in conjunction with a bank protection project in Section 23, Township 36N, Range 27W, Lincoln County, Montana. BN informed the Omaha District on May 2, 1989, that the riverbank was eroding along their rail line at Eureka, Montana. The erosion had reached the rail bed, and obviously was placing the tracks in immediate jeopardy. As a result, the Omaha District allowed the work to proceed. This notice services to inform the public of the actions taken, and to solicit any comments in that regard. Further information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 29, 1989.

MT890605-623-X The application of the Blaine County Airport Commission is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to relocate a portion of Redrock Coulee and fill the old channel in conjunction with an airport runway expansion project in Sections 27 & 28, Township 33 North, Range 19 East, Blaine County, Montana. The stated purpose of the project is to permit a westerly extension of the Chinook Municipal Airport. This extension of the runway will move the runway threshold further from the City of Chinook. The stream relocation also enables the flood control dike to be moved further from the runway for additional aeronautical safety. Further information is available from:

Mr. Clark Dietzschold Phone: 402-221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 26, 1989.

MT890605-624-X The U.S. Army Corps of Engineers has submitted the Notice of Permits Issued, Denied or Withdrawn for the period April 1, 1989 through April 30, 1989.

MT 2SB OXT 2 12893 - Bartlett Canal Company - Place fill material in Clarks Fork Yellowstone River in conjunction with the construction of a headgate - DA Permit Issued 4/13/89.

MT 2SB OXT 1 13052 - Austin, A. Ernest - Placement of a buried waterline in Fort Peck Reservoir - DA Letter of Permission 4/24/89.

MT 2SB OXT 1 13161 - Hunters Hot Springs - Placement of a concrete apron structure in the Yellowstone River - DA Letter of Permission 4/24/89.

MT 2SB OXT 2 12592 - MT Dept. of Fish, Wildlife and Parks - Placement of fill material in Mill Creek in conjunction with construction of habitat structures - DA Permit Amended 4/19/89.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained up written request.

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, NE 68102

MT890605-625-X The U.S. Postal Service has sent notification of their intentions to provide a new USPS leased postal facility in Ennis, Montana. The selected site is located on the southeast corner of State Highway 287 and Armitage Street. (MT880912-107-X, Bulletin No. 091688) The next scheduled action is construction on selected site. Further information is available from:

Mr. Frank E. Weber Phone: 801-530-5951
Real Estate Branch
U.S. Postal Service
P.O. Box 22027
Salt Lake City, UT 84127-0027

Response deadline to USPS is August 3, 1989.

MT890606-626-X The Montana Department of Fish, Wildlife and Parks has requested $18,750 from the U.S. Fish and Wildlife Service for the Fallon Bridge Boat Access. This project will provide for the reconstruction and development of boating access facilities at Fallon Bridge on the Yellowstone River in Prairie County. It will provide for reconstruction and development of a boat ramp, parking facilities, and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities. Additional information may be obtained from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890606-627-X The Montana Department of Fish, Wildlife and Parks has requested $259,914 from the U.S. Fish and Wildlife Service for the Somers Boat Access. The purpose of this AFA amendment is to increase funding for the project. More funding than orignially anticipated is needed to construct the project in accordance with approved plans. The amendment also covers adjustments to funding amounts for items listed in the scope of work. Additional information may be obtained from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890606-628-X The Montana Department of Fish, Wildlife and Parks has sent notice of the Sun River Elk Range Acquisition Amendment. The purpose of this amendment is to dispose of surplus buildings at the Sun River Wildlife Management Area. A residence, bunkhouse, quonset hut, and small outbuildings will be removed, and a garage will be moved to another location on the Wildlife Management Area. The Department has determined that the property is surplus to the project's purpose of providing wildlife habitat. In accordance with federal requirements and state law, the Department will declare the buildings surplus to its needs and publicly advertise for bids for their removal from the property. Additional information may be obtained from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890605-629-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for $350,000 for the Clark Fork Superfund sites consolidated database and geographic information system. For information on this project contact:

Mr. James L. Hill Phone: 444-3071
Room B2-1, Cogswell Building
DHES
Helena, Montana 59620

MT890606-630-X The City of Billings, Community Development Department, has applied to the U.S. Department of Housing and Urban Development under the Community Development Block Grant Program. The major objective of the program is to benefit low and moderate income persons through the use of Special Assessment Grants, Housing Rehabilitation, the creation of economic opportunities and assistance to a wide range of public service organizations providing assistance to low and moderate income persons. A second major objective is the elimination of slums and blight through the Housing Rehabilitation and Minor Home Repairs Programs. Further information is available from:

Mr. John Walsh Phone: 657-8284
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT890606-631-X The Montana Department of Highways has submitted the Final Environmental Assessment/Section 4(f) Statement for Project No. BRF 84-1(3)8, Madison River Bridge, East of Norris, Madison County, Montana. The EA/4(f) documents the various studies, meetings and coordination that occurred during the development of the project. The proposed project consists of replacing the existing narrow bridge and constructing the necessary approaches to the new structure. It is imperative that the Montana Department of Highways be notified immediately of any objections of a substantive nature to this project. Comments should be submitted to the Montana Department of Highways on or before July 10, 1989. All comments should be sent to:

Mr. Stephen C. Kologi, Chief Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890607-632-X The application of the Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in wetlands and in the Yellowstone River in conjunction with replacing a bridge along with the associated approaches. The bridge and wetlands are located in the vicinity of river mile 383.75, in Sections 15 and 22, Township 22 South, Range 24 East, Yellowstone County, Montana. The stated project purpose is to facilitate reconstruction of the Yellowstone River bridge on Federal Aid Primary Route 4 and its approaches south of Laurel, Montana. Questions and comments should be directed to:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 26, 1989.

MT890607-633-X The application of the Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River at mile 375.84 in conjunction with replacing a bridge. The project is located in the northeast quarter of Section 4, Township 2S, Range 25E, Yellowstone County, Montana. The stated project purpose is to facilitate reconstruction of the Duck Creek bridge and approaches. Questions and comments should be directed to:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 29, 1989.

MT890606-634-X The District XI Human Resource Council has applied to the U.S. Department of Labor for $99,500 for employability, training and job placement for homeless youth in Missoula County. For more information contact:

Mr. Jim Morton, Director Phone: 728-3710
District XI Human Resource Council
617 South Higgins
Missoula, Montana 59801

MT890608-635-X The Rocky Mountain Development Council has requested $242,479 from ACTION for the Foster Grandparent Program. The project is designed to provide meaningful part-time volunteer opportunities for low-income seniors (60) years of age or older, who meet the eligibility requirements. Additional information may be obtained from:

Mr. Gene Leuwer Phone: 442-1552
Rocky Mountain Development Co.
201 S. Main
Helena, Montana 59624

MT890608-636-X The Montana Department of Highways has submitted the Draft Environmental Assessment/Section 4(f) Statement documenting the various studies and meetings that occurred during the development of Project: M 1027(1) - Hilltop Road Extension, Billings, Montana. Based on the Draft EA, it is felt that the proposed action will not significantly affect the environment. Comments and questions will be accepted for 45 days. All comments and questions should be addressed to:

Mr. Stephen C. Kologi
Chief, Preconstruction Bureau
Montana Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890608-637-X The Blackfoot Telephone Cooperative, Inc., Missoula, has made a preapplication for a zero interest loan under the Rural Electrification Administration's Rural Economic Development Loan and Grant Program for the Seeley Lake Senior Citizens' Center. The project will provide full time employment for one cook, one nutritionist/coordinator and half-time work for one custodian/maintenance person who can also substitute for the other two individuals. The Center will own the project, subject to the mortgage with the Cooperative, and will operate the center in conjunction with Missoula Aging Services. Questions and comments may be directed to:

Mr. Earl Owens Phone: 721-2121
Blackfoot Telephone Cooperative, Inc.
1112 North Russell
Missoula, Montana 59802

MT890608-638-X The Garfield County Commissioners have applied to the Federal Aviation Administration for the Airport Improvement Program. The project consists of: 1) Runway 10/28 Rehabilitation, 2) Taxiway Rehabilitation, 3) Runway turn-around expansion/construction, 4) Taxiway hold sign and glide slope indicators, 5) Apron rehabilitation. For further information contact:

Ms. April L. Milroy, Chairman Phone: 557-2760
Garfield County Commission
P.O. Box 7
Jordan, Montana 59337

MT890609-639-X The Hays-Lodge Pole Schools is requesting $83,951 from the U.S. Department of Education for The Even Start Program. The project will involve parents and their children in K-3rd grades. The intent is to help parents become their children's first teacher and to become literate in the process. For further information contact:

Ms. Minerva Allen Phone: 673-3120
Hays-Lodge Pole Schools
P.O. Box 880
Hays, Montana 59527

MT890612-640-X The Blaine County School District #43 is applying to the U.S. Department of Education for $14,639 to continue the development and implementation of a vocational guidance program within rural/remote Turner School District. The program's intended outcomes are to make students ready for post-high school decisions and career decisions. Additional information is available from:

Mr. Dennis Maasio Phone: 379-2219
Blaine County School District #43
P.O. Box 40
Turner, Montana 59542

MT890609-641-X The U.S. Postal Service has sent notification of a project at Richey, Montana. The Postal Service intends to dispose of the property at 23 South Main Street - Old Main Post office.

MT890613-642-X The Montana United Indian Association has applied to the Office of Minority Health, Health and Human Services for $149,628 (3 years) for the HIV Educational Prevention Demonstration Project. The MUIA's project, entitled, "AIDS/HIV Education and Deterrence Program (AHEAD)" aims to assist Native Americans living in urban communities throughout Montana to develop their own locally originated and culturally appropriate AIDS/HIV education/ prevention programs. It is based on a grass-roots approach in which each individual neighborhood organization plans and carries out its own agenda with MUIA Assistance. Questions and comments may be addressed to:

Mr. George Henkel Phone: 443-5350
Montana United Indian Association
P.O. Box 6043
Helena, Montana 59604

MT890613-643-X The National Park Services has submitted copies of the Finding of No Significant Impact (FONSI) for a project to construct a winter activities staging area near Mammoth Hot Springs in Yellowstone National Park. For a copy of the FONSI contact the Clearinghouse. Further information may be obtained from:

Ms. Nathalie S. Powell Phone: 303-969-2841
National Park Service
12705 West Alameda Parkway
P.O. Box 25287
Denver, CO 80225

MT890613-644-X The Montana Department of Institutions has applied to the National Institute of Mental Health for $77,950 for the CSP System Improvement project. The goals of the project are to enable persons with chronic mental illnesses and family members of persons with chronic mental illnesses to participate in the policy making, legislative, and program development decisions which affect the community support system, to strengthen the skills of and the communication among staff who provide services to persons with chronic mental illnesses, and to clarify the roles, responsibilities and relationships of and among the key elements of the mental health system serving persons with chronic mental illnesses. Additional information may be obtained from:

Mr. Dan Anderson Phone: 444-3969
MT Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT890613-645-X The Montana Department of Highways has submitted the Environmental Assessment for the East Rosebud Creek Bridge Replacement Project, South of Absarokee in Stillwater County. The purpose of the EA is to identify the effects of replacing bridges crossing the East Rosebud Creek and its Overflow south of Absarokee. The document assesses potential impacts and demonstrates compliance with NEPA and MEPA requirements. For a copy of the EA contact the Clearinghouse. Further information may be obtained from:

Mr. James C. Hill, Chief
Bridge Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890614-646-X The Montana Department of Agriculture will be submitting a FY90 cooperative agreement application to the U.S. Environmental Protection Agency for $246,190. This is part of a continuing pesticide enforcement and certification grant with the EPA. The EPA funds will be used for pesticide inspections of agricultural and non-agricultural pesticide applicators; follow-up inspections; restricted use, general use and experimental use inspections; records; licensing; misuse investigations; formulation and residue pesticide sampling; analytical laboratory analysis; and any resultant

enforcement actions. Groundwater monitoring, endangered species protection and the new worker protection standards will be included in the pesticide applicator and dealer certification training programs for FY 90. Comments will be appreciated on or before July 7, 1989. Additional information is available from:

Gary L. Gingery, Administrator Phone: 444-2944
Dept. of Agriculture
Capitol Station
Helena, Montana 59620

MT890614-647-X The Stone Child College has requested $132,117 from the U.S. Department of Education for Educational Personnel Training. The project consists of developing drug and alcohol education prevention models for teachers, guidance counselors, administrators, and other school personnel, to train a minimum of 7 guidance counselors to become state certified drug and alcohol counselors, and to sponsor a Drug Free School's Summer Institute. Information may be obtained from:

Ms. Peggy Nagel Phone: 395-4269
Stone Child College
Rocky Boy Rte., Box 1082
Box Elder, Montana 59521

MT890614-648-X Flathead C.A.R.E. Core Team is applying for continuation of a grant under Alcohol and Drug Abuse Demonstration Grant for Early Intervention to Counter Drug and Alcohol Abuse Among Youth (particularly concerned with "gateway drugs" and their use or abuse). Information is available from:

Shirley Spurgeon Phone: 755-5015
Flathead School District #5
233 1st Avenue East
Kalispell, Montana 59901

MT890614-649-X Flathead High School is applying for federal assistance under the Fund for the Improvement and Reform of Schools and Teaching. This grant is for a writing center and innovative teaching in grades 10-12 at Flathead High School in the amount of $44,450. The money will be used to purchase computers, printers, projection units, software, furniture, and provide some in-service and training for the staff. Information is available from:

Shirley Spurgeon Phone: 755-5015
Flathead School District #5
233 1st Avenue East
Kalispell, Montana 59901

MT890614-650-X The Department of Labor and Industry has applied to the U.S. Department of Labor for $829,801 for the Disabled Veterans' Outreach Program and the Local Veterans' Employment Representative. The goal of the projects is to provide the maximum of employment and training opportunities for disabled Vietnam Era and other veterans. Information is available from:

Mr. Robert F. Botterbusch Phone: 444-4513
Job Service Division
P.O. Box 1728
Helena, Montana 59624

MT890614-651-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Environmental Protection Agency for $152,583 for the Underground Storage Tank Program. The program consists of inspecting new tank installations and tank closures, investigating leak reports, and conducting public education programs. Information is available from:

Mr. Duane Robertson Phone: 444-2821
Room B-201, Cogswell Building
DHES
Helena, Montana 59620

MT890615-652-X Sorenson & Company, Missoula, has submitted the 1989 Southwest Missoula Waste Water Facilities Plan. This document is the completion of a STEP I waste water facilities plan for southwest Montana in conformance with the adopted 1984 City/County of Missoula, Montana STEP I Waste Water Facilitates Plan and the Environmental Protection Agency's grant assistance program. The process consists of the necessary plans, studies, and public involvement that directly relate to the construction of a sanitary sewer collection system. For a copy of the document contact:

Mr. Thomas P. McCarthy, P.E. Phone: 728-4611
Sorenson & Company
P.O. Box 3418
Missoula, Montana 59806

MT890615-653-X The Salish Kootenai College is requesting $132,869 from the U.S. Department of Education for Educational Personnel Training. The TEAM Project will expand and enhance the training component of the Confederated Salish and Kootenai Tribe's "Tribal Action Plan" for the Flathead Indian Reservation. The TEAM Project will be training school/community teams in: chemical dependency, infusion skills, intervention training, support groups, thinking and decision-making skills, and a wholistic prevention approach in a summer institute. Further information is available from:

Mr. Gerald D. Slater, Vice President Phone: 675-4800
Salish Kootenai College
P.O. Box 117
Pablo, Montana 59855

MT890615-654-X The Busby School of the Northern Cheyenne Tribe has requested $157,146 from the U.S. Department of Education for the FIRST program. The implementation of a take home computer program involves a four year contract with the provider furnishing: 20 computers, software for all ages in the areas of Reading, Language Arts and Math, consultant and technical services, inservice training for parents/families on the use of hardware and software in the home, insurance, maintenance, repair and etc. Additional information may be obtained from:

Ms. Kay Sioux Phone: 592-3646
Busby School
Box 38
Busby, Montana 59016

MT890616-655-X The Montana Department of Highways has submitted the Section 4(f) Evaluation for the Rye Creek Bridge and Stockpass Structure - Darby - North & South. The Department is preparing a project to upgrade a section of U.S. Highway 93 in Ravalli County. The project will begin near Conner and will extend northerly for about 15 miles to the community of Charlo Heights. The project will reconstruct the existing road in accordance with updated MDOH standards of design and safety. Additional information is available from:

Mr. Stephen Kologi
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890616-656-X The City of Bozeman has issued a notice of intent to advise the public that the City of Bozeman, with the assistance of Morrison-Maierle/CSSA, Inc. and in cooperation with the Montana Department of Highways and the Federal Highway Administration will prepare an environmental assessment on a proposal by the City of Bozeman to construct a new interchange on Interstate Highway 90 approximately 1 mile northwest of the City in Gallatin County, Montana. A public hearing will be held. Public notice will be given of the time and place of the hearing. Comments or questions should be directed to:

Mr. Scott Bell
Project Manager
Morrison-Maierle/CSSA, Inc.
P.O. Box 1113
Bozeman, Montana 59715

MT890616-657-X Helena School District #1 has requested $43,100 from the U.S. Department of Education's Fund for the Improvement and Reform of Schools and Teaching Program. The program requires a computer and database, additional instructional materials, staff training, a volunteer coordinators, and site contract. Questions and concerns may be addressed to:

Marion Evenson Phone:442-6440
Helena School District #1
55 South Rodney
Helena, Montanan 59601

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 6/19-20/89 | Board of Outfitters | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/20/89 | Board of Morticians | Great Falls, MT | COMM - Debi Devine PH: 444-3494 |
| 6/20/89 | Job Service - JSEC | Glendive, MT | DOLI - 444-3555 |
| 6/20/89 | Assistance for Business Clinic | Glasgow, MT | DOLI - 444-3555 |
| 6/21/89 | Assistance for Business Clinic | Glendive, MT | DOLI - 444-3555 |
| 6/22/89 | Assistance for Business Clinic | Miles City, MT | DOLI - 444-3555 |
| 6/23/89 | Board of Speech Pathologists | Helena, MT | COMM - Debi Devine PH: 444-3494 |
| 6/24/89 | Board of Realty Regulation | Missoula, MT<br>Billings, MT<br>Great Falls, MT | COMM - Debi Devine PH: 444-3494 |
| 6/25-27/89 | Board of Pharmacy | Missoula, MT | COMM - Debi Devine PH: 444-3494 |
| 6/29/89 | Public Employees' Retirement Board | Helena, MT | ADMIN - Larry Nachtsheim PH: 444-2720 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
063089

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION
JUL 24 1989
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

July 5, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 063089

Items listed in this bulletin were received and processed by the Clearinghouse from June 16 through June 30, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 219, State Capitol, Helena, Montana 59620.

A July calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 063089. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890619-658-X Saco Public School District #12 has applied to the U.S. Department of Education for $107,281 for the Schools and Teachers Program - Career Awareness for Rural Elementary Schools (CARES). The significance of the project is to provide rural isolated schools with an incentive by providing access to a computer, fax machine, computer training, and updated career and vocational information services. Parents and students will access updated career information to assist them in making educational relevant choices earlier in school to avoid unnecessary vacillation toward future goals. Questions and comments may be directed to:

Mr. Carl Knudsen, Superintendent Phone: 527-3551
Saco Public Schools
P.O. Box 298
Saco, Montana 59261

MT890620-659-X The Rehabilitative/Visual Services Division at the Department of Social and Rehabilitation Services has submitted the State Plans for Montana Vocational Rehabilitation Services Program for Fiscal Years 1989, 1990, and 1991. Information is available from:

Ms. Margaret Bullock, Administrator
Rehabilitative/Visual Services
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT890620-660-X The Bonneville Power Administration has submitted the Quarterly Update on the Technical Assistance Program. This issue describes commercial sector education and training programs coordinated by the Washington State Energy Office (WSEO). For a copy of the document contact the Clearinghouse.

MT890620-661-X The Department of Social and Rehabilitative Services has applied to the U.S. Department of Education for $134,998 for the Handicapped Migratory Agricultural and Seasonal Farmworkers Vocational Rehabilitation Services Project. The purpose of the project was and is to identify, in form, educate, provide intense outreach, refer handicapped migrant/seasonal farmworkers to SRS-RSD for application and possible vocational rehabilitation services, and to assist clients who are eligible through SRS-RSD. Questions and comments may be directed to:

Mr. William D. Lamb Phone: 444-2590
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT890620-662-X Power Public School has requested $61,392 from the U.S. Department of Education for the FIRST program. The grant monies will be used to enhance the academic programs kindergarten through 12th grade, increase the amount of counseling time so that more students will better profit from the professional preparation required for the position of counselor, and provide the necessary technology to make available to the students the most current career information. For additional information contact:

Ms. Gwyn Anderson Phone: 463-2251
Power Public Schools
Box 155
Power, Montana 59468

MT890620-663-X Wyola Elementary School has requested $30,342 from the U.S. Department of Education for the FIRST program. The purpose of the project is to assist the students in learning the necessary skills that they would need to achieve higher levels of expertise. This will be accomplished by reinforcing the skills the students already possess. Through this process, the students will continue to develop their learning abilities, increase their motivation, enhance their success in reading and communication skills, and thus increase their chances in later years. Questions may be addressed to:

Mr. Roger Turns Plenty Phone: 343-2722
Wyola Elementary School
P.O. Box 66
Wyola, Montana 59089

MT890620-664-X The Office of Public Instruction is submitting a proposal to the Department of Education for a FIRST (Fund for the Improvement and Reform of Schools and Teaching) grant. The purpose of this proposal is to assist rural schools in implementing the Board of Public Education Accreditation Standards. Inquiries may be directed to:

Ms. Kathleen Mollohan Phone: 444-4423
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT890620-665-X West Glacier Schools has requested $7469 from the U.S. Department of Education for a FIRST (Fund for the Improvement and Reform of Schools and Teaching) grant. The purpose of this proposal is a Primary Reading Improvement Program, increasing the quantity and quality of the library. An increased library will help motivate reading, will provide for more student input in the form of self-chosen literature studies, will enrich the existing curriculum and thereby help to increase the reading skills and achievement test results of the primary students. Questions and comments may be addressed to:

Mr. David Stringfield Phone: 888-5312
West Glacier School
P.O. Box 308
West Glacier, Montana 59936

MT890620-666-X The U.S. Department of the Interior, National Park Service, has submitted the Statement of Management for Big Hole National Battlefield which was approved on June 1, 1989. For a copy of the document contact the Clearinghouse. Further information is available from:

Ms. Nathalie S. Powell Phone: 303-969-2841
National Park Service
12795 West Alameda Parkway
P.O. Box 25287
Denver, CO 80225

MT890620-667-X Stahly Engineering and Associates, Helena, has submitted the Supplemental 201 Facilities Plan for the Evergreen Area in Kalispell. For a copy of the plan contact:

Mr. J. David Stahly Phone: 442-8594
Stahly Engineering and Associates
901 N. Benton
Helena, Montana 59601

MT890621-668-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for the State Public Water Systems Supervision Program, Safe Drinking Water Act in the amount of $473,550. Information is available from:

Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT890621-669-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for an amendment to the FY'90 CERCLA Multi-Site Cooperative Agreement in the amount of $750,000. Information is available from:

Duane L. Robertson Phone: 444-2821
Dept. of Health and Environmental Sciences
Cogswell Building, Room B201
Helena, Montana 59620

MT890621-670-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for the Nonpoint Source Management Planning, Section 319(h), Federal Clean Water Act in the amount of $96,007. Information is available from:

Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT890621-671-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for the Lake Pend Oreille Study--Clark Fork Assessment, Section 525, Federal Clean Water Act in the amount of $85,000. Information is available from:

Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT890621-672-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for the Advance of Allowance Program, Federal Clean Water Act in the amount of $150,000. Information is available from:

Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT890621-673-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for the Montana Water Quality Management Planning Program, Section 205(j)(2)-Federal Clean Water Act in the amount of $200,466. Information is available from:

Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT890621-674-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for the Montana Water Pollution Control, including Groundwater Pollution Control and Permits in the amount of $592-762. Information is available from:

Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT890621-675-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for the Construction Grants Management Assistance Grant, Section 205(g), Federal Clean Water Act in the amount of $348,372. Information is available from:

Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT890621-676-X The Office of Public Instruction, conjunction with the Montana Association of Gifted and Talented Education, is submitting a proposal under Title IV, part B, of the Elementary and Secondary Education Act of 1965 as amended. The proposal is for approximately $300,000 and is designed to increase the level of training that Montana's teachers have in the field of gifted education. Inquiries can be directed to:

Mr. Michael Hall Phone: 444-4422
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT890621-677-X The H.E.L.P. Committee (Havre Encourages Long-Range Prevention), Havre, Montana, is requesting $59,400 from the Office of Substance Abuse Prevention for the Northern Montana Comprehensive Drug-Alcohol Project. The counties involved are: Hill, Blaine, Liberty, Phillips and Choteau Counties. Additional information is available from:

Ms. Linda Hybner Phone: 355-4964
H.E.L.P. Committee
P.O. Box 68
Havre, Montana 5950

MT890622-678-X The U.S. Environmental Protection Agency has submitted a Finding of No Significant Impact for the Wastewater Improvements Project in Gardiner, Montana. The proposed wastewater treatment system will replace the inadequate and failing on-site treatment system, thus eliminating the discharge of insufficiently treated wastewater into the groundwater and subsequently into the Yellowstone River. For a copy of the FONSI contact the Clearinghouse.

MT890622-679-X The U.S. Environmental Protection Agency has submitted a Finding of No Significant Impact for the Whitefish County Sewers Project in Whitefish, Montana. The facilities plan evaluated nine different study areas with an estimated population of 1071 located in the proximity of the City of Whitefish and Whitefish Lake. The plan concluded that all nine areas should be provided with centralized sewer service to alleviate the problems associated with malfunctioning septic systems. For a copy of the FONSI contact the Clearinghouse.

MT890622-680-X The Department of the Army, Corps of Engineers, has submitted the notice of permits issued, denied or withdrawn for the period May 1, 1989 through May 31, 1989.

MT 2SB OXT 2 12670 - Montana Department of Highways - Place fill material in the Flathead River in conjunction with replacing a bridge - DA Permit withdrawn May 26, 1989.

MT 2SB OXT 3 12991 - Mr. Dallas Steiger - Place fill material in the Yellowstone River at mile 268.87 in conjunction with a bank protection project - DA Permit issued May 12, 1989.

MT 2SB OXT 2 12734 - Flathead Lake R.V. Resort - Place fill material in a pond in conjunction with developing a recreation site - DA Permit issued May 8, 1989.

MT 2SB OXT 2 12905 - Montana Department of Fish, Wildlife & Parks - Place fill material in Dodson Reservoir in conjunction with the construction of a dike - DA Permit issued May 23, 1989.

MT 2SB OXT 2 12891 - Montana Department of Highways - Place fill material in Rosebud Creek and adjacent wetlands in conjunction with the Busby North and South projects - DA Permit issued May 19, 1989.

MT 2SB OXT 2 12892 - Montana Department of Highways - Place fill material in Rosebud Creek and adjacent wetlands in conjunction with the Busby North and South projects - DA Permit issued May 19, 1989.

MT 2SB OXT 1 12498 - Fort Musselshell Marina - Bury a plastic pipeline in Crooked Creek - DA Letter of Permission May 25, 1989.

MT 2SB OXT 1 008461 Amendment 3 - EXXON Company, USA - Place fill material in the Yellowstone River - Amendment issued 05/30/89.

MT 2SB OXT 2 12875 - Montana Department of Fish, Wildlife and Parks - Place fill material in Flathead Lake - DA Permit issued 05/08/89.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in th Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT890622-681-X The Montana Department of Commerce has applied to the Urban Mass Transportation Administration for $99,704 for the UMTA Section 8 Technical Studies Grant for FY 1990. This grant will support transportation planning activities of the department as well as those of the small urban areas of the state. Questions and comments may be directed to:

Ms. Janis Winston Phone: 444-3423
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT890622-682-X The Montana Department of Highways has sent notice of an information meeting in Dupuyer, Tuesday, July 11, 1989 at 7:30 p.m. in the Dupuyer Community Hall. The purpose of the meeting is to discuss the proposal to reconstruct a portion of Highway 89 in Pondera County. The project begins about .3 miles south of Dupuyer and extends northerly 8.59 miles to a point .7 miles south of the junction with Highway Route 44. For more information call:

Gene Stettler, District Engineer Phone: 727-4350
Great Falls, Montana
or
Dan Bartsch, Public Hearings Office
Helena, Montana

MT890622-683-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for a revision to the Clark Fork Cooperative Agreement, Montana SAI No. MT890605-629-X for a two-year grant in the amount of $750,000. Information is available from:

Jim Hill Phone: 444-2821
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT890622-684-X The Confederated Salish and Kootenai Tribes has requested $303,047 from the Office of Substance Abuse Prevention for the Blue Bay Healing Center. The goal of the Center is to foster personal recovery for high risk Indian youth. Information may be obtained from:

Ms. Anna Whiting-Sorrell Phone: 676-2770
Confederated Salish & Kootenai Tribes
P.O. Box 278
Pablo, Montana 59855

MT890622-686-X The Montana Department of Family Services has sent notification of their intentions to apply to the U.S. Department of Health and Human Services for $134,450. The application is for a grant to place children currently in foster care into permanent homes. The project is to be concentrated in Yellowstone County. The Department of Family Services currently has 59 children in foster care in Yellowstone County who the department has permanent custody of (parental rights have been terminated). They are proposing that with the extensive services to be made available through the project all 59 children will be in permanent homes at the completion of the project in one year. Further information is available from:

Ms. Betty Bay Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59620

MT890627-687-F The Bonneville Power Administration has submitted an update on the Non-Federal Participation in the Third AC Intertie. For a copy of the document contact the Clearinghouse.

MT890627-688-X The Corps of Engineers, Omaha District, proposes to issue General Permit 89-03 for the placement of fill material in all waterways within the State of Montana except those areas identified herein, under Section 404 of the Clean Water Act, and Section 10 of the Rivers and Harbor Act of 1899. The fill material must be in conjunction with the construction of artificial reefs, and other fish habitat improvement structures. For a copy of the notice contact the Clearinghouse.

MT890628-690-X The Montana Human Rights Commission has applied to the Department of Housing and Urban Development for $33,679 for the Education and Outreach Initiative. The goal of the project is to provide education for landlords, real estate agents, and others concerning state and federal housing discrimination laws. Information may be obtained from:

Ms. Anne MacIntyre Phone: 444-3870
Human Rights Commission
Capitol Station
Helena, Montana 59620

MT890629-691-X The Dawson County Planning Board has submitted the Dawson County Overall Economic Development Plan. The Plan is a guide based upon input from county/community representatives. The list of needs, resources, and priorities has been achieved by those who have taken responsibility for the action. For a copy of the document contact the Clearinghouse. For information on the plan contact:

Ms. Mary Garfield Phone: 365-5029
Dawson County Planning Board
207 West Bell Street
Glendive, Montana 59330

MT890629-692-X The Concerned Citizens Coalition has requested $97,509 from the U.S. Department of Housing and Urban Development for the Fair Housing Initiative Program. The project consists of conducting housing discrimination testing, identifying systemic discrimination, and linking private fair housing groups in Montana. Information may be obtained from:

Mr. Larry Heimgartner Phone: 727-9136
825 Third Avenue South
Great Falls, Montana 59405

MT890630-693-F The U.S. Department of Agriculture, Forest Service, has submitted the Forest Plan, Monitoring and Evaluation Report for the Bitterroot National Forest. For a copy of the Forest Plan contact:

Ms. Bertha C. Gillam Phone: 363-3131
Bitterroot National Forest
316 N. Third Street
Hamilton, Montana 59840

Thomas, Dean & Hoskins, Inc., Great Falls, Montana, has submitted the Facility Plans for:

MT890630-694-X Lake County/Big Arm Sewer District - The purpose of the plan is to evaluate current methods of wastewater disposal, identify problems, and propose solutions identifying the most cost effective and environmentally sound option that conforms with State and Federal laws and regulations.

MT890630-695-X Bigfork County Water and Sewer District - The purpose of the plan is to evaluate different methods of collection of sanitary sewerage for the study area and provide recommendations for improvements that conform with State and Federal laws and regulations.

MT890630-696-X Somers County Water and Sewer District - The purpose of the plan is to evaluate methods of collection and treatment of sanitary sewerage for the study area and provide recommendations for improvements that conform with State and Federal laws and regulations.

Information on these projects are available from:

Mr. T.H. Thomas Phone: 727-2872
Thomas, Dean & Hoskins, Inc.
1200 25th Street South
Great Falls, Montana 59405

MT890630-697-X The Disaster and Emergency Services Division has requested $607,443 from the Federal Emergency Management Agency for the Comprehensive Cooperative Agreement on Emergency Management to administer several programs for federal fiscal year 1990. Programs included are: Emergency Management Assistance; Disaster Preparedness Improvement; Radiological Defense Planning and Development; Radiological Instrumentation, Maintenance and Calibration; Population Protection Planning; Facility Survey; Emergency Management Training; and Community Assistance Program. Questions or comments concerning the proposal may be directed to:

Mr. Kenneth G. Grieb Phone: 444-6911
Disaster and Emergency Services Division
Dept. of Military Affairs
P.O. Box 4789
Helena, Montana 59604

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JULY, 1989

**ADMIN** - Department of Administration
AG - Department of Agriculture
**COMM** - Department of Commerce
**DOLI** - Department of Labor and Industry
**MAC** - Montana Arts Council

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 7/5/89 | Job Service Division - JSEC | Missoula | DOLI - Cathy Wihlborg 444-3555 |
| 7/6/89 | Physical Therapy Examiners | Helena | COMM - Kim Hauge PH: 444-3494 |
| 7/9-10/89 | Board of Cosmetology | Helena | COMM - Kim Hauge PH: 444-3494 |
| 7/10/89 | Board of Athletics | Butte Civic Ctr. | COMM - Kim Hauge PH: 444-3494 |
| 7/11-12/89 | Board of Nursing | Helena High Sch. | COMM - Kim Hauge PH: 444-3494 |
| 7/12/89 | Board of Morticians | Helena | COMM - Kim Hauge PH: 444-3494 |
| 7/13/89 | Board of Personnel Appeals | Helena | DOLI - Cathy Wihlborg 444-3555 |
| 7/16/89 | Board of Cosmetology | Great Falls | COMM - Kim Hauge PH: 444-3494 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 7/17-18/89 | Board of Milk Control | Helena | COMM - Kim Hauge PH: 444-3494 |
| 7/19-21/89 | Board of Nursing | Helena | COMM - Kim Hauge PH: 444-3494 |
| 7/21/89 | Board of Cosmetology, Exam | Butte | COMM - Kim Hauge PH: 444-3494 |
| 7/21-24/89 | Board of Optometrists | Great Falls | COMM - Kim Hauge PH: 444-3494 |
| 7/22-23/89 | Board of Optometrists, Exams | Great Falls | COMM - Kim Hauge PH: 444-3494 |
| 7/24/89 | Board of Optometrists | Great Falls | COMM - Kim Hauge PH: 444-3494 |
| 7/27-28/89 | Board of Public Accountants | Helena | COMM - Kim Hauge PH: 444-3494 |
| 7/20/89 | Job Service Division - JSEC | Glendive | DOLI - Cathy Wihlborg 444-3555 |
| 7/28-29-/89 | Human Rights Commission Meeting | Helena | DOLI - Cathy Wihlborg 444-3555 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
073189

STATE DOCUMENTS COLLECTION

SEP 18 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

August 1, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 073189

Items listed in this bulletin were received and processed by the Clearinghouse from July 3 through July 31, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 219, State Capitol, Helena, Montana 59620.

Aa August calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 073189. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890710-001-S The Montana Department of Highways has sent notice of a public hearing to be held in the Dullknife Community College Auditorium, Room 100 in Lame Deer, Montana, on Tuesday, August 1, 1989, at 7:20 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project on a portion of Montana Route 39 beginning at the junction with U.S. 212 in Lame Deer and extending northerly 4.2. miles to the Northern Cheyenne Indian Reservation's northern boundary. Information is available from:

Glendive Highway Office Phone: 365-5296

MT890710-002-X The Center for Community Education at Montana State University is submitting a third year proposal to the ACTION Office, VISTA Volunteer Program in Helena. This proposal requests third year support for Project V.A.L. (Volunteers for Adult Literacy). The project proposes to place 12 VISTA Volunteers in Montana communities for the purpose of developing local volunteer literacy councils who will work with the VISTA to implement and support a tutorial program for adults who need or want to improve their reading skills. The ultimate goal of the Project is that these literacy councils will assume the responsibility for providing the tutorial services once the VISTA project has ended. Further information may be obtained from:

Ms. Gloria Gregg Phone: 994-4731
250 Reid Hall
MSU
Bozeman, Montana 59717

MT890710-003-X The Montana Department of Highways will develop a Federal Aid Highway project on Interstate 90 (I-90) near Billings in Yellowstone County at the location of the existing West Billings Interchange. The proposed action consists of revising the existing interchange into a partial urban-type interchange. The project will include new structures, raising and widening existing structures, relocating and widening access ramps and crossroads, relocating the South Frontage Road and an irrigation ditch relocation. Additional information is available from:

Mr. Stephen Kologi
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890710-004-X The Montana Department of Highways will develop a Federal Aid Highway project on Interstate 90 (I-90) in Yellowstone County at the southern edge of Billings where South Billings Boulevard crosses over Interstate 90. The proposed action consists of construction of a new interchange with a diamond-type configuration including ramps with a wider crossroad and bridge structure connecting I-90 and South Billings Boulevard. Additional information is available from:

Mr. Stephen Kologi
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890710-005-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Centers for Disease Control for the Montana Chronic Disease Control Program in the amount of $117,496. Montana Chronic Disease Control Program will address planning, development, integration, coordination and evaluation of programs and resources to control Montana's chronic disease problems. Questions and comments may be addressed to:

Mr. Robert Moon Phone: 444-4740
Cogswell Building, Room C314
DHES
Helena, Montana 59620

MT890710-006-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Public Health Service for the Montana Behavioral Risk Factor Surveillance System in the amount of $20,619. The purpose of the cooperative agreement is to establish and maintain a monthly surveillance system of major behavioral risk factors, such as cigarette smoking, alcohol misuse, lack of exercise, overeating, hypertension, treatment compliance and seat belt use. Questions and comments may be addressed to:

Ms. Marsha McFarland Phone: 444-2555
Cogswell Building, Room C314
DHES
Helena, Montana 59620

MT890710-007-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for the Montana Hazardous Waste Management Program in the amount of $379,794. The purpose of the program is to regulate the generation, transportation and final disposal of hazardous wastes in Montana. Questions and comments may be addressed to:

Mr. Duane L. Robertson Phone: 444-2821
Cogswell Building, Room B-201
DHES
Helena, Montana 59620

MT890710-008-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Agriculture for the 1990 State Plan of Operations for the Supplemental Food Program for Women, Infants, and Children (WIC) in the amount of $7,241,015. WIC provides low income, pregnant, postpartum, and lactating women, infants and children up to age five, at nutritional risk, with nutrition assessment, education and counseling, selected foods to supplement diets lacking in nutrients and access to preventive health programs and referral to private and public health providers. Questions and comments may be addressed to:

Mr. David L. Thomas Phone: 444-4740
Cogswell Building
DHES
Helena, Montana 59620

MT890710-009-X HKM Associates has submitted a preapplication request to the Federal Aviation Administration for a parallel taxiway project for Sidney-Richland Municipal Airport. The project cost is anticipated to be approximately $1,350,000 to be spent over three years. Information is available from:

Mr. James M. Fels Phone: 482-2415
HKM Associates
P.O. Box 31318
Billings, Montana 59107

MT890710-010-X The Bitter Root Resource Conservation & Development Area is applying for a Section 3, Urban Mass Transportation Capital Improvement Grant in the amount of $47,052. The project is aimed at providing and expanding passenger and freight service between Missoula, Montana and Idaho Falls, Idaho by Bitterroot Stages of Hamilton, Montana. Expanded services will provide regularly scheduled transportation to areas not provided. Further information is available from:

Mr. LeRoy Hinze Phone: 363-5450
1709 North First
Hamilton, Montana 59840

MT890710-011-X The Bitter Root Resource Conservation & Development Area is applying for a Section 8, Urban Mass Transportation Capital Improvement Grant in the amount of $20,450. The project is aimed at developing Market/Development Plans for expansion of services by Bitterroot Stages of Hamilton, Montana. Expanded services will provide regularly scheduled transportation to areas not now provided. Further information is available from:

Mr. LeRoy Hinze Phone: 363-5450
1709 North First
Hamilton, Montana 59840

MT890710-012-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for the Montana Tribal Assistance Program in the amount of $55,000. The program provides technical assistance to five tribal governments to achieve and maintain air quality which is protective of human health and welfare. Questions and comments may be addressed to:

Mr. Jeffrey Chaffee Phone: 444-3454
Cogswell Building
DHES
Helena, Montana 59620

MT890710-013-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for the 1990 Montana Air Pollution Control Grant in the amount of $610,965. The goals of the program are to achieve and maintain such levels of air quality as will protect human health and safety. Questions and comments may be addressed to:

Mr. Jeffrey Chaffee Phone: 444-3454
Cogswell Building
DHES
Helena, Montana 59620

MT890710-014-X The Montana Department of Health and Environmental Sciences is applying to the Maternal and Child Health Division, U.S. Department of Health and Human Services, for a continuation of the "Montana Project for Children With Special Health Care Needs." Questions and comments may be addressed to:

Dr. Sidney C. Pratt, M.D. Phone: 444-2606
Cogswell Building
DHES
Helena, Montana 59620

MT890710-015-X The National Handicap Housing Institute, Inc. has requested $1,200,000 from the U.S. Department of Housing and Urban Development for an apartment building for physically handicapped young adults and their families who are of low income. The project is for families in Missoula, Montana. Further information is available from:

Mr. Stephen Vander Schaaf Phone: 612-645-7271
National Handicap Housing Institute, Inc.
2550 University Avenue West, Suite 301
St. Paul, MN 55114

MT890710-016-X NEIL Consultants, Inc. has submitted the Turner Wastewater Collection Treatment Improvements Draft Facility Plan. This Wastewater Facility Plan contains investigations and analyses of the existing wastewater facilities and recommendations for future improvement for th Town of Turner. The town is located in the extreme north central part of Montana and has a current year round population of approximately 86 persons. For a copy of the plan contact:

NEIL Consultants, Inc. PHONE: 453-5478
4509 North Star Blvd.
Great Falls, Montana 59406-6039

MT890711-017-F The Kootenai National Forest and Montana Department of State Lands received an Application for Operation Permit/Plan of Operation from Noranda on March 10, 1989. Noranda has proposed to further develop their mineral interests in the southern end of the Cabinet Mountains. The agencies have determined that an EIS will be prepared for this project. A public scoping meeting has been scheduled for Wednesday, August 9, 1989 at the Memorial Gym in Libby. For further information contact:

Ron Erickson Phone: 293-6211
Kootenai National Forest
or
Sandi Olsen Phone: 444-2074
Dept. of State Lands
or
Kevin Hart Phone: 444-6795
Dept. of Natural Resources and Conservation

MT890712-018-X The Montana Department of Highways will develop a Federal Aid Highway project on Interstate 90 (I-90). Th proposed project will consist of construction of an interchange providing an additional direct access to I-90 between Laurel and Billings in Yellowstone County. The proposed interchange is presently planned for either the Shiloh Road crossing or connecting Duck Creek Road and 48th Street West. A feasible location between the Shiloh road and Duck Creek Road locations may also be considered. Additional information is available from:

Mr. Stephen Kologi
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890712-019-F The U.S. Department of Agriculture, Forest Service, has sent notification of a land exchange with the Kootenai National Forest and Dan O. Larson. The objective of the exchange is to improve the National Forest landownership pattern for more efficient land management. The federal and non-federal land has been identified as desirable for disposal and acquisition on the Forest's landownership adjustment plan. For further information contact:

Forest Supervisory
Kootenai National Forest
506 Highway 2 West
Libby, Montana 59923

MT890717-022-X The Montana Department of Highways has sent a supplement to the Section 4(f) Evaluation of the historic bridge and fishing access site approximately .6 mile southeast of Greycliffe. The supplement was needed due to a correction in the boundary of the fishing Access Site. An additional amount of .6+ acre of Fishing Access Site property is required due to this change. Information is available from:

Stephen Kologi
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890717-023-X The Northwest Regional Educational Laboratory is submitting a grant application for the Comprehensive School Health Education Program to the U.S. Department of Education in the amount of $249,854. The program proposes to conduct demonstrations with six local education agencies to be selected based on specified criteria in the following geographic areas: Fairbanks, Alaska; Pocatello, Idaho; Missoula, Montana; Portland, Oregon; Eugene, Oregon, and Yakima, Washington. Information is available from:

Robert R. Rath, Ex. Dir. Phone: 503-275-9489
NW Regional Educational Lab.
101 S.W. Main Street, Suite 500
Portland, Oregon 97204

MT890717-024-F The U.S. Department of Agriculture, Forest Service, has submitted the Final Supplement to the 1987 Deerlodge National Forest Noxious Weed Control Program EIS. Alternative 2, which combines chemical, manual, and biological control, is the Selected Alternative. This program becomes effective on August 20, 1989. For a copy of the document contact the Clearinghouse. Further information is available from:

Mr. Van C. Elsbernd
Forest Supervisor
Deerlodge National Forest
Federal Building
P.O. Box 400
Butte, Montana 59703

MT890717-025-X The District IV HRDC is applying to the U.S. Department of Health and Human Services for $195,899 for operations of organization activities for FY89-90. The application contains $177,262 for provision of services to 72 pre-school low-income and handicapped children in Havre, and $4,728 for training and technical assistance for Head Start staff and parents. Northern Montana Head Start provides services in four component areas: education, nutrition, social services and health. Additional information may be obtained from:

Mr. Frank Witter Phone: 265-6794
Northern Montana Head Start
P.O. Box 1369
Havre, Montana 59501

MT890717-026-X The Northwest Kidney Center is applying to the Health Resources and Services Administration for $74,579 for an organ procurement organization grant. The study deals with a survey of the attitudes of Native Americans to organ donation and organ transplantation, together with the development of a pilot education program on this same subject. Part of these studies are to be done at the Fort Peck reservation in Montana and the urban Indian population in Billings, Montana. Additional information is available from:

Christopher R. Blagg, M.D. Phone: 206-292-3920
Northwest Kidney Center
700 Broadway
Seattle, WA 98122

MT890718-027-X The Miles Community College is requesting $192,735 from the U.S. Department of Education for the Secretary's Fund for the Improvement and Reform of Schools and Teaching for a three-year continuing project. The College will serve as coordinating institution for the project, working with four LEA's the first year, and with at least 30 LEA's and three colleges over the life of the project. The project will consist of peer training of teachers for certification to instruct on two-way interactive video networks/systems. Information may be obtained from:

Dr. Judson H. Flower, President Phone: 232-3031
Miles Community College
2715 Dickinson
Miles City, Montana 59301

MT890718-028-X The Montana Department of Labor and Industry has applied to the U.S. Department of Labor, Employment and Training Administration, for $40,000 for the Employment Service Cost Reimbursable Grant Program: State and local planning Information. Questions may be addressed to:

Mr. Bob Rafferty Phone: 444-2430
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MT890718-029-X Northwest Montana Human Resources, Inc., Kalispell, is applying to the U.S. Department of Education for $100,770 for "Classic Fitness: A Running-Based Youth Fitness Program. The program was designed to make the provision of comprehensive school fitness education a reality for elementary, middle, and junior high school students in Montana. Some of the major goals of the program are: to improve the overall fitness, self-discipline and endurance of all participants, including parent and teacher "coaches"; to actively reinforce individuals for participation in fitness-related activities; and to demonstrate that fitness can be fun as well as provide a sense of individual accomplishment. Questions and comments may be addressed to:

James D. Moore Phone: 752-8020
P.O. Box 1198
Kalispell, Montana 59901

MT890719-030-X The Montana Department of Highways has issued a notice of a combined highway location and design public hearing that will be held in the Roosevelt County Courthouse in Wolf Point, Montana, on Thursday, August 10, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design features of an improvement on 20 miles of Montana Route 13, from Wolf Point, southerly to Vida. Questions may be addressed to:

Glendive Highway Office Phone: 365-5296

MT890719-031-X Montana State University has requested $100,000 from the Economic Development Administration for the University Technical Assistance Program. The UTAP provides assistance to companies, individuals, banks, economic development corporations, and other organizations interested in resources for Montana companies. Information may be obtained by contacting:

Ms. Gloria Zimmer Phone: 994-3812
College of Engineering, MSU
402 Roberts Hall
Bozeman, Montana 59717

MT890719-032-X The Yellowstone County Planning Board has submitted an amended Unified Planning Work Program (UPWP) for fiscal year 1989. This document outlines planning activities and funding sources for comprehensive planning efforts in Billings and Yellowstone County. For a copy of the document contact the Clearinghouse. For additional information contact:

Mr. Bill Armold, Director Phone: 657-8246
Yellowstone County Planning
510 N. Broadway
Billings, Montana 59101

MT890719-033-X School District No. 30 has sent notification of their intentions to apply for a Title VII grant for approximately $100,000 from the U.S. Department of Education. Information is available from:

Ms. Terri O'Fallon
School District No. 30
Drawer R
Ronan, Montana 59864

MT890719-034-X School District No. 5 in Kalispell has requested $66,000 from the U.S. Department of Education for "Content Reading Including Study Systems (CRISS)". Information is available from:

Ms. Carol Santa Phone: 756-5014
School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT890719-035-F The U.S. Department of the Interior, Bureau of Land Management, has issued a Notice of Realty Action for the proposed French exchange. The public and private lands are in Phillips County. BLM proposes to exchange public land for private land with William and Lela French. This proposed exchange involves only the surface estate. For a copy of the notice contact the Clearinghouse.

MT890720-036-X The Young Families Program has applied for funding from the Office of Human Development Services for the 1989-90 fiscal year. The proposal is for funding for a demonstration project for prevention of physical child abuse and neglect. The program targets pregnant teenagers and teenage parents, aged 12-18 years who reside within the Billings Public Schools. Questions and comments may be addressed to:

Chris Guttormsen, Ex. Director Phone: 259-2007
Young Families Program
1001 North 30th
P.O. Box 1235
Billings, Montana 59103

MT890726-037-X The Child Abuse Prevention Council in Kalispell has requested $105,000 from the U.S. Department of Health and Human Services for the Comprehensive, Coordinated Child Abuse Prevention Services for Rural Communities. The purpose of this project is to provide a coordinated and comprehensive community-based network of child abuse prevention resources in the rural Flathead County. The project will be implemented with assistance from Glacier 4Cs (Community, Coordinated Child Care) through their mutual facility, the Nurturing Center. Additional information may be obtained by contacting:

Ms. Tracy Mayer Phone: 75f6-1414
Child Abuse Prevention Council
P.O. Box 246
Kalispell, Montana 59903-0246

MT890726-038-X The St. Thomas Child & Family Center has requested $100,000 from the U.S. Department of Health and Human Services for a Family Based Program for Prevention of Child Abuse and Neglect. St. Thomas seeks to work with local agencies, utilizing community services to develop a networking where each family, regardless of income, will receive the assistance needed to build a healthy family unit. Information is available from:

Ms. Renee Hanson Phone: 727-0670
St. Thomas Child and Family Center
416 23rd Street North
Great Falls, Montana 59401

MT890726-039-F The Department of Energy, BPA, has submitted BPA's regular report which provide an overview of the current activities and the outlook for the future. For a copy of the report contact the Clearinghouse. Information is available by calling:

800-452-8429

MT890726-040-F The U.S. Department of the Interior, BLM, has submitted the Draft Supplement to the Power River I Regional Coal Environmental Impact Statement. This supplement has been prepared in response to Billings Federal District Court Order (October 1986) to assess the economic, social and cultural impacts to the Northern Cheyenne Tribe from leasing Powder River I federal coal tracts in Montana. Public Hearings on the Draft will be held during the latter part of the 60-day comment period. A future FEDERAL REGISTER Notice will announce the location and times of the public hearings. Copies of the document are available from:

Loren Cabe
EIS Project Manager
BLM Management
222 North 32nd Street
P.O. Box 36800
Billings, Montana 59107

MT890726-041-F The U.S. Department of Agriculture, Forest Service, has submitted the Draft 1990 Resources Planning Act Program. The 1990 Program is developed in response to the renewable resource situation projected in the 1989 RPA Assessment. The draft document clarifies the various roles of the Forest Service. The public review period for the draft will end October 3, 1989. All comments must be received on or before that date. Address all comments to:

Jo Bridges
Public Affairs Office
USDA Forest Service
P.O. Box 96090
Room 3117
Washington, D.C. 20090-6090

For a copy of the document contact:

Tim Mills, Director of RPA Phone: 202-382-8235
same address as above

MT890726-042-X Missoula County has requested $25,500 from the U.S. Department of Agriculture for construction of a demonstration timber bridge. The bridge will be a double lane, stressed deck treated timber structure which will replace a deteriorating single lane timber bridge. The location of the bridge will be on Petty Creek Road 6 miles south of Interstate 90. The bridge will be used as a focus for a timber bridge conference in coordination with the Montana State University RTAP Center. Information is available from:

Mr. Horace Brown Phone: 721-5700
Missoula County Surveyor's Office
Courthouse Annex
Missoula, Montana 59802

MT890727-043-X The Montana Department of Fish, Wildlife and Parks has requested $2,534 from the U.S. Fish and Wildlife Service for amendment #4 to the Laurel Boat Access. The project amendment provides additional funding and time needed to complete construction of the boat ramp at Riverside Park in Laurel, Montana on the Yellowstone River. The amendment increases the project cost by $3,378 so that the new total cost is $42,878. The amendment extends the project to September 30, 1990. Information is available from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890727-044-F The U.S. Department of Agriculture, Forest Service, has submitted the Resources Planning Act 1989 Assessment Fact Kit. The 1989 Assessment comprises a Summary Assessment (which is an overview of the land base, outdoor recreation and wilderness, wildlife and fish, timber, forest and range land grazing, water, and minerals) and separate Assessments for each of these resources areas. For a copy contact the Clearinghouse.

MT890727-045-X The Montana Department of Labor and Industry has applied to the U.S. Department of Labor for $841,324 for the Disabled Veteran Outreach Program (DVOP) and the Local Veteran Employment Representative Program (LVER). The programs provide the maximum of employment and training opportunities for Disabled Vietnam era and other veterans. Information is available from:

Mr. Robert F. Botterbusch Phone: 444-4513
Job Service Division
P.O. Box 1728
Helena, Montana 59624

MT890727-046-X The Montana Department of Natural Resources and Conservation has requested $30,000 from the U.S. Department of Energy for the Grant Program for Schools and Hospitals and Buildings Owned by Units of Local Government and Public Care Institutions. Questions and comments may be addressed to:

Ms. Jeanne Doney Phone: 444-6777
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT890728-047-X The Center for Community Education, Montana State University, has requested $24,775 from the U.S. Department of Education for "Students for Adult Literacy Education (SALE)." The overall purpose of SALE is to work with the clients of Career Transitions so that they may be better prepared to enter the workforce. This will be accomplished by recruiting and training a cadre of undergraduate college students from MSU who will serve as volunteer tutors for Career Transition clients in order to improve their basic skills in reading, writing, math, and problem solving. Additional information is available from:

Ms. Gloria A. Gregg Phone: 994-4731
Center for Community Education
250 Reid Hall, MSU
Bozeman, Montana 59717

MT890728-048-X The application of Wm. G. Bowd, 135 McDowell Drive, Bigfork, Montana is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in a wetland adjacent to Swan Lake in conjunction with the construction of a private home and yard, in Section 31, Township 26 North, Range 18 West, Lake County, Montana. The proposed activity consists of filling a small depression that holds snow melt for approximately six weeks in early spring of most years. Also, high lake levels allow "back water" to enter the depression for short periods of time. The applicant's stated project purpose is: The small depression mentioned is in a yard area of a proposed home site. This depression breeds large numbers of mosquitos. The purpose would be to landscape and beautify the site, and to reduce the mosquito problem in the area. Additional information is available from:

Mr. Clark Dietzschold Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 24, 1989.

MT890728-049-F The U.S. Department of the Interior, Bureau of Land Management, has issued a Notice of Realty Action for a proposed direct sale of 8.64 acres of public land. This land is being offered on a non-competitive basis to May Wildish, whose family has resided on the tract under a Small Tract Act lease for 30 years. Surrounding public lands are under application for a Recreation and Public Purposes Act patent to Jefferson County. Information related to the sale, including the environmental assessment/land report is available for review at:

Butte District Office
P.O. Box 3388
106 North Parkmont
Butte, Montana 59702

MT890728-050-X St. Andrews College has requested $207,020 from the U.S. Department of Education for a series of training workshops for personnel working with gifted and talented students. The workshops will be held in 26 states including a workshop in Helena, Montana. Questions may be addressed to:

Ms. Anne B. Crabbe Phone: 919-276-8361
St. Andrews College
Laurinburg, NC 28352

MT890728-051-X The Montana Department of Highways has submitted the Final Environmental Assessment/Section 4(f) Statement for Project No. F 78-2(5)27, Absarokee - Columbus. The EA/4(f) documents the various studies, meetings, and coordination that occurred during the development of this project. It is imperative that the Montana Department of Highways be notified immediately of any objections of a substantive nature to this project. Comments should be submitted to the Montana Department of Highways on or before September 18, 1989. All comments should be sent to:

Mr. Stephen Kologi Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890731-052-X Carroll College has requested $45,888 from the U.S. Department of Education for the Student Literacy Corps Program. Carroll proposes using a multi-disciplinary approach to a new credit-bearing course in the social sciences. As a condition of credit, students would be required to volunteer not less than six hours each week as tutors in a literacy program. The project will also provide tutors for programs in need of volunteer assistance. Additional information may be obtained by contacting:

Dr. Jeffrey Baker Phone: 442-3450
Office of Academic Affairs
Carroll College
Helena, Montana 59625

MT890731-053-F The U.S. Department of Agriculture, Forest Service, has sent notification of a proposed land exchange with the Kootenai National Forest and James C. Toomey. The objective of the exchange is to improve the National Forest landownership pattern for more efficient land management. The federal and non-federal lands have been identified as desirable for disposal and acquisition on the Forest's landownership adjustment plan. For further information contact:

Forest Supervisor
Kootenai National Forest
506 Highway 2 West
Libby, Montana 59923

MT890731-054-X The Great Falls City-County Planning Board has submitted the FFY 1990 Unified Planning Work Program. The document describes in a unified and composite form, planning activities anticipated to be conducted in the Great Falls area by the Great Falls City-County Planning Board and Montana Department of Highways during Federal Fiscal Year 1990 (October 1, 1989 through September 30, 1990). Information is available from:

John Mooney, Director Phone: 727-5881
Great Falls City-County Planning Board
P.O. Box 5021
Great Falls, Montana 59403-5021

Comments are requested prior to August 31, 1989.

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
AUGUST, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
BCC - Board of Crime Control
DSL - Department of State Lands

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 8/2/89 | Board of Labor Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 8/2/89 | Job Service Division (JSEC) | Missoula, MT | DOLI - Cathy Wihlborg 444-3555 |
| 8/2/89 | Application Workshop (Community Development Block Grant) | Havre, MT | COMM - Dave Cole 444-2488 |
| 8/4/89 | Application Workshop (Community Development Block Grant) | Glendive, MT | COMM - Dave Cole 444-2488 |
| 8/7/89 | Application Workshop (Community Development Block Grant) | Billings, MT | COMM - Dave Cole 444-2488 |
| 8/9/89 | Application Workshop (Community Development Block Grant) | Helena, MT | COMM - Dave Cole 444-2488 |
| 8/9/89 | Noranda Minerals Corporation (EIS scoping meeting) | Libby, MT | DSL - Janet Cawlfield 444-2074 |
| 8/11/89 | Application Workshop (Community Development Block Grant) | Missoula, MT | COMM - Dave Cole 444-2488 |
| 8/15/89 | Job Service Division (JSEC) | Glendive, MT | DOLI - Cathy Wihlborg 444-3555 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 8/21/89 | MT Board of Land Commissioners | Helena, MT | DSL - Janet Cawlfield 444-2074 |
| 8/23/89 | Board of Personnel Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/8/89 | MT Board of Crime Control | Whitefish, MT | BCC - Ed Hall 444-3604 |
| 9/18/89 | MT Board of Land Commissioners | Helena, MT | DSL - Janet Cawlfield 444-2074 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
081689

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

SEP 18 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

August 17, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 081689

Items listed in this bulletin were received and processed by the Clearinghouse from August 1 through August 16, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Aa August calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 081689. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890801-055-X Brockton Public Schools has requested $168,068 from the U.S. Department of Education for The Gifted and Talented Students Education Program. Enrichment workshops for esteem building and expanded awareness will be conducted to benefit the entire student body, while themes of "self-concept and leadership" will be presented and stressed to and for the gifted and talented and/or near gifted and near talented which shall incorporate the direct involvement of 130 individual students from grades K-12, and all teachers who may benefit from an in-service delivery. For additional information contact:

Dr. James Hall, Superintendent Phone: 786-3311
Brockton Public Schools
Brockton, Montana 59213

MT890803-056-X The Retired Senior Volunteer Program in Bozeman has applied to ACTION for the Retired Senior Volunteer Program in Gallatin County. The purpose of the program is to provide a variety of opportunities for retired persons aged 60 or older to participate more fully in the life of their community through significant volunteer service. Information is available from:

Ms. Bea Horswill Phone: 587-5444
RSVP
807 North Tracy
Bozeman, Montana 59715

MT890803-057-X The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Fish and Wildlife Service for $56,250 for the Duck Creek Boat Access Amendment #1. This project amendment provides additional time to complete construction of the boat access site at Duck Creek, located in Valley County on Fort Peck Reservoir. The amendment extends the project to December 31, 1991. Information is available from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890903-058-X The Montana Department of Highways has sent notice of their intentions to develop a Federal Aid Highway project on U.S. 2 between Libby and Kalispell in Lincoln County. The proposed project will consist of complete reconstruction of the existing roadway to provide a new 2-lane facility. The purpose of this project is to modernize an older section of road in accordance with modern design and safety standards. Information on this project is available from:

Stephen Kologi Phone: 444-6242
MT Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890807-059-X The Department of the Army, Corps of Engineers, has submitted the notice of permits issued, denied or withdrawn for the period June 1, 1989 through June 30, 1989.

MT 2SB OXT 1 13227 - Orville G. Fossum - Place fill material in Fort Peck Lake (Duck Creek Bay) - DA Letter of Permission 6/12/89.

MT 2SB OXT 2 12810 - Musselshell County - Placement of fill material and riprap in Musselshell River - DA Permit issued 6/16/89.

MT 2SB OXT 1 13439 - Hugo Anderson - Placement of a water intake structure in the Missouri River - DA Letter of Permission 6/19/89.

MT 2SB OXT 2 13108 - Bureau of Reclamation - Placement of fill material in the outlet channel of Tiber Dam - DA Permit issued 6/22/89.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT890807-060-X The U.S. Department of the Interior, National Park Service, has sent to the Clearinghouse the Finding of No Significant Impact (FONSI) for Replacement of Facilities at Polebridge in Glacier National Park. For a copy of the document contact the Clearinghouse. For more information contact:

Nathalie S. Powell Phone: 303-969-2841
National Park Service
12795 West Alameda Parkway
P.O. Box 25287
Denver, CO 80225

MT890807-061-X The Montana Migrant & Seasonal Farmworker Council, Inc. has requested $645,024 from the U.S. Department of Health and Human Services for the Montana Migrant Health Project. The project provides health services to migrant and seasonal agricultural workers who must travel into, or within Montana and northwest North Dakota for work related reasons. Questions may be addressed to:

Ms. Maria Stephens Phone: 248-3149
Migrant and Seasonal Farmworker Council, Inc.
1148 First Avenue North
Billings, Montana 59101

MT890807-062-X Teen-Aid, Inc., Spokane, Washington, has requested $294,779 from the Office of Adolescent Pregnancy Prevention. Teen-Aid is proposing an educational intervention program utilizing the public schools and a parents workshop in cooperation with the various ministerial and civic groups in the community. The program will teach junior high age students the advantages of abstinence and explore related relationship issues to enable them to make the abstinence choice. The parent program will enable parents to more effectively transmit positive sexual values and develop positive

parenting skills to build self esteem and inward self control. Additional information is available from:

Ms. LeAnna Benn Phone: 509-328-2080
National Director
Teen-Aid, Inc.
N. 1330 Calispel
Spokane, Washington 99201

MT890807-063-X NEIL Consultants, Inc. has submitted the Final Facility Plan for Melrose Sewer System. Melrose seeks to provide a wastewater collection/treatment system for the town which will achieve a contaminant-free groundwater for the well water users of Melrose. Currently, residents of the District are responsible for their own collection and disposal of wastewater. Cesspools and septic tanks with drainfields are the only current disposal method. Information on this project is available from:

Mr. Joseph N. Murphy Phone: 453-5478
NEIL Consultants, Inc.
4509 North Star Boulevard
P.O. Box 6039
Great Falls, Montana 59406-6039

MT890807-064-X The Montana Human Rights Commission has requested $10,000 from the Dept. of Housing and Urban Development for the Fair Housing Assistance Program Incentive Funds. The goals of the program are to improve the Human Rights Commission's capabilities to ensure fair housing through new approaches to its internal structure or compliance techniques; and to improve its complaint information and monitoring capacity to result in a system compatible with that of HUD's for internal monitoring of fair housing complaint activity. Information is available from:

Ms. Anne MacIntyre Phone: 444-2884
Human Rights Commission
P.O. Box 1728
Helena, Montana 59620

MT890808-065-F The Department of the Army has submitted the Final Environmental Impact Statement for the Second KC-135R Air Refueling Squadron, Malmstrom Air Force Base, Montana. The Final EIS follows the May 1989 publication of the draft EIS and incorporates responses to public comments received. If further information is required, please contact:

Lt. Col. Thomas J. Bartol Phone: 714-382-4891
Director of Programs and Environmental Division
AFRCE-BMS/DEP
Norton AFB, CA 92409-6448

MT890809-066-X The application of the U.S. Fish and Wildlife Service, Medicine Lake national Wildlife Refuge, Medicine Lake, Montana is being considered by the District Engineer, U.S. army Corps of Engineers. The applicant requests permission to place fill material in Homestead Lake in conjunction with a habitat improvement project in Sections

4, 8, and 9, Township 30 North, Range 55 East, Roosevelt County, Montana. The purpose of the project is to improve the management of the lake as two separate water areas, for maximum waterfowl maintenance and production. Information may be obtained from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 21, 1989.

MT890809-067-X Robert Peccia and Associates has submitted a preapplication from the Madison County Airport Authority for $1,122,570 for the Ennis Airport Improvements. Proposed improvements to the Ennis Airport include: land acquisition for new runway 16/34; underground placement of existing overhead power lines; construction of a gravel residential access road; perimeter fencing; construction of a new 4,700' x 75' paved runway 16/34 with turnarounds; construction of a paved parking apron; construction of two paved connecting taxiways with retroflective taxiway markers and lighted "HOLD" signs; installation of a new radio-controlled medium-intensity runway lighting system on runway 16/34; installation of a new lighted wind cone and segmented circle; and installation of Glide Slope Indicators on both ends of the runway 16/34. Questions and comments may be addressed to:

Keith A. Jensen, P.E. Phone: 442-8160
Robert Peccia & Associates
P.O. Box 5653
Helena, Montana 59604

MT890809-068-X Robert Peccia and Associates has submitted a preapplication from the City of Anaconda and Deer Lodge County for $915,669 for the Anaconda Airport Improvements. Proposed improvements to the Anaconda Airport include: construction of a paved primary runway 16/34 (6,000' x 75'); installation of a new medium-intensity runway lighting system on primary runway 16/34; installation of Glide Slope Indicators on both runways; perimeter fencing; construction of a connecting taxiway to primary runway 16/34 (2,200' x 25'); installation of taxiway reflectors on the connecting taxiway; construct hangar access taxiways; and apron area expansion and installation of tiedown anchors. Questions and comments may be addressed to:

Keith A. Jensen, P.E. Phone: 442-8160
Robert Peccia & Associates
P.O. Box 5653
Helena, Montana 59604

MT890809-069-X The Montana Department of Highways has sent notice of their intent to develop a federal aid highway project on U.S. Highway 93 beginning just south of the Missoula/Lake County line and extending northerly for approximately 12.3 miles along U.S. Highway 93 to near Ravalli Junction. The purpose of this project is to provide a safe and convenient roadway for the local

population, as well as the significant non-local traveling population. Information may be obtained by contacting:

Mr. Stephen Kologi Phone: 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890809-070-X The Montana Department of Highways has sent notice of their intent to develop a federal aid highway project on U.S. Highway 93 in Ravalli County. The proposed project is located south of Darby and will begin approximately at Milepost 16.2 and extend northwesterly for about 6.8 miles to approximate Milepost 23. The purpose of this project is to provide a highway facility capable of accommodating present and predicted traffic volumes and improve safety. Information may be obtained by contacting:

Mr. Stephen Kologi Phone: 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890810-071-X The application of the Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Upper Deer Creek in conjunction with a bank stabilization project in the northwest quarter of Section 35, Township 1 North, Range 15 East, Sweet Grass County, Montana. The purpose of the project is to prevent the loss of this I-90 structure and to reestablish a landowner access road. The gravel ridge will be left in place, since the excavated area along side of it will act as an overflow channel for high flows. Additional information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 7, 1989.

MT890814-072-X The Anaconda-Deer Lodge County Board of Commissioners has applied to the U.S. Department of Health and Human Services for $208,038 for the Head Start Program. The program provides medical, dental nutritional and education services to 72 children and their families. Additional information is available from:

Ms. Gail Mickey, Director Phone: 563-8445
P.O. Box 219
Anaconda, Montana 59711

MT890814-073-X The Montana Department of Fish, Wildlife and Parks has requested $100,000 from the U.S. Fish and Wildlife Service for Amendment #3 of the Statewide Fisheries Investigations. The purpose of this amendment is to expand the scope of work and increase funding by adding a new job, Bearpaw Dam Engineering Study. Information is available from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890814-074-X The Montana Department of Family Services has applied to the National Center on Child Abuse & Neglect for FY89 funds for the Children's Justice Act. Information is available on this project from:

Mr. John Madsen Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59620

MT890814-075-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to submit to the U.S. Department of Agriculture the 1990 State Plan of Child Nutrition Program Operations in the amount of $3,757,487. The Child Nutrition Program provides case reimbursement for meals (breakfast, lunch, supper, snack) meeting specific nutritional requirements, which are served to children enrolled in licensed or approved child care centers, Head Start Programs, day care homes, and outside-school-hours programs and to chronically impaired disabled adults or persons 60 years of age or older enrolled in licensed adult day care centers who participate in the Child Care Food Program. Additional information is available from:

Ms. Peggy Baraby Phone: 444-4740
DHES
Cogswell Building
Helena, Montana 59620

MT890814-076-X The Montana Department of Highways has sent notification of their intentions to develop a Federal Aid Highway project on Montana Highway 1 in Granite County, Montana. The project will start at Maxville and extend northerly for about 14.3 miles along Montana Highway 1 to about 1.5 miles south of Drummond. The project will upgrade the existing roadway to current standards of design and safety. No firm letting date has been established. Additional information is available from:

Mr. Stephen Kologi Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890814-077-X Lodge Grass Elementary and High Schools have applied to the U.S. Department of Education for $76,987 for a Title V Indian Education Formula Grant. Information is available from:

Robert A. Heppner Phone: 639-2385
P.O. Drawer AF
Lodge Grass, Montana 59050

MT890814-078-X The Montana Department of Natural Resources and Conservation has requested $50,000 from the Bonneville Power Administration for the Biomass Utilization and Conservation Program. DNRC submits the operating plan for activities to provide technical assistance, analysis, information development and dissemination, and other support activities to bioenergy projects in Montana and the region. Questions and comments may be addressed to:

Georgia Brensdal Phone: 444-6750
Dept. of DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT890815-079-F The U.S. Environmental Protection Agency has submitted a Categorical Exclusion Determination for the proposed wastewater collection and treatment facilities project of Philipsburg, Montana. For a copy of the document contact the Clearinghouse.

MT890815-080-F The U.S. Environmental Protection Agency has submitted a Finding of No Significant Impact (FONSI) on the Southwest Missoula wastewater collection systems project. For a copy of the FONSI contact the Clearinghouse.

MT890815-081-X The Montana Department of Highways has sent notification of their intentions to develop a Federal Aid Highway project on U.S. Highway 93 in Missoula County north of Missoula, Montana. The proposed project would begin at Milepost 6.3 just south of Evaro and extend northerly for 8.7 miles to Milepost 15 just south of the Missoula/Lake County line 2 1/2 miles south of Arlee. The project will upgrade the road to more modern standards by improving the vertical and horizontal alignment. No firm letting date has been established. Current projections indicate that the project should be ready for construction about 1994. Additional information is available from:

Mr. Stephen Kologi Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890815-082-X The Montana Department of Highways has sent notification of their intentions to develop a Federal Aid Highway project on U.S. Highway 93 in Lake County, Montana. The proposed project would begin at Milepost 27.3 at the north end of Ravalli and extend to Milepost 35.5 approximately 2 1/2 miles north of St. Ignatius. The project will upgrade the road to more modern standards by improving the vertical and horizontal alignment. No firm letting date has been established. Current projections indicate that the project should be ready for construction about 1994. Additional information is available from:

Mr. Stephen Kologi Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890815-083-X The U.S. Department of the Interior, National Park Service, has submitted the draft transportation plan/environmental assessment for Going-to-the-Sun Highway in Glacier National Park. The project will rehabilitate the highway, provide transit service every 2 hours from 6:00 a.m. to 11:00 p.m., limit number of vehicles over Logan Pass and impose 20-foot length restriction on vehicles during peak times on high-use days. For a copy of the document contact the Clearinghouse. Further information is available from:

Mary M. Magee, Team Captain Phone: 303-969-2210
National Park Service
Denver Service Center
P.O. Box 25287
Denver, CO 80225

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
AUGUST, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
BCC - Board of Crime Control
DSL - Department of State Lands

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 8/21/89 | MT Board of Land Commissioners | Helena, MT | DSL - Janet Cawlfield 444-2074 |
| 8/22/89 | Board of Chiropractors Conference Call | 4:00 p.m. | COMM - 444-3737 Mary Lou Garrett |
| 8/22/89 | Board of Hearing Aid Dispensers | Helena, MT | COMM - 444-3797 |
| 8/23/89 | Board of Personnel Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 8/24/89 | Board of Veterinary Medicine | Helena, MT | COMM - 444-3797 |
| 8-25/89 | Board of Outfitters | Helena, MT | COMM - 444-3797 |
| 8/25/89 | Board of Housing | Helena, MT | COMM - 444-3797 |
| 8/25/89 | Environmental Quality Council | Helena, MT | EQC - 444-3742 Deborah Schmidt |
| 8/29/89 | Board of Morticians | Helena, MT | COMM - 444-3797 |
| 8/31/89 | Board of Labor Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/8/89 | MT Board of Crime Control | Whitefish, MT | BCC - Ed Hall 444-3604 |
| 9/12/89 | Oil and Gas Lease Sale | Helena, MT | STATE LANDS - 444-2074 |
| 9/18/89 | MT Board of Land Commissioners | Helena, MT | DSL - Janet Cawlfield 444-2074 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
090189

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

SEP 18 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

September 1, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 090189

Items listed in this bulletin were received and processed by the Clearinghouse from August 17 through August 31, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A September calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 090189. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT890816-084-X The Montana Department of Social and Rehabilitative Services has submitted a Title XIX (Medicaid) State Plan Amendment TN89(10)12. This amendment addresses co-payments for Durable Medical Equipment and Medical Supplies suitable for use in the home and Prosthetic Devices. Questions may be addressed to:

Paul Miller Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890816-085-X The Montana Department of Health and Environmental Sciences has requested $747,402 from the Centers for Disease Control for the 1990 HIV/AIDS Prevention and Surveillance Cooperative Agreement. The purpose of the HIV Prevention and Surveillance grant is to assist the state and local public health department in detecting and preventing the further spread of HIV infection. Special emphasis will be placed on surveillance and prevention of AIDS and HIV infection in racial/ethnic minority populations particularly the American Indian population and other populations in which the risk of HIV infection and AIDS is especially high. Additional information is available from:

Mr. Donald Pizzini Phone: 444-2544
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT890818-086-X The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Fish and Wildlife Service for an amendment to the Miles City Fish Hatchery project. A project amendment is necessary because certain construction work performed was not to specifications and engineering design may have been inadequate. Corrections are needed for piping at the hatchery raceways and kettles, graveling of access roads and dikes, and miscellaneous items. Additional funds are needed to correct deficiencies under a requested emergency declaration by the Governor, and for legal and engineering assistance. Questions and comments may be addressed to:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890818-087-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Centers for Disease Control for the 1990 PHHS Block Grant in the amount of $597,771. The goals of the project are to reduce the mortality and morbidity of the citizens of the State of Montana. Information is available from:

Mr. Dale Taliaferro Phone: 444-4740
Health Services Division
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT890821-088-X The Montana Department of Agriculture will be submitting a revision to the FY 90 cooperative agreement application to the U.S. Environmental Protection Agency for $56,322. This revision for funding will be used to develop a pesticide groundwater protection strategy and plan in preparation for the EPA program of protecting groundwater in vulnerable sites for pesticides classified as leachers. The plan will include such elements as state capabilities, authorities, resources, monitoring programs, development of training modules for pesticide users and coordination mechanism between other federal, state and local agencies and other interested or affected parties. Additional information may be obtained from:

Mr. Gary Gingery Phone: 444-2944
Dept. of Agriculture
Capitol Station
Helena, Montana 59620-0205

MT890821-089-X The City of Shelby is applying to the Economic Development Administration for $15,000. The City is requesting technical assistance in marketing and business management for a corporation called "Vantage Sales, Inc." which manufactures vehicles for handicapped individuals. For further information contact:

Mayor Irene Gottfried Phone: 434-5222
City of Shelby
P.O. Box 743
Shelby, Montana 59474

MT890821-090-F Bonneville Power Administration and the Northwest Power Planning Council are issuing the 1989 twenty-year forecast of regional electricity use. If you would like copies of the 1989 "Forecast of Electricity Use in the Pacific Northwest" or the 1988 economic forecast call BPA's toll-free document request line: 800-624-9495. For further information contact:

Public Involvement Office Phone: 800-452-8429

MT890822-091-X Schafer and Associates have applied to the U.S. Environmental Protection Agency for assistance under their Pollution Prevention Incentives for States Program. Included is a proposal to provide technical services for feasibility studies of wood waste composting for use in land reclamation. Information may be obtained by contacting:

Tim Hudson Phone: 587-3478
Schafer and Associates
P.O. Box 6186
Bozeman, Montana 59715

MT890822-092-X The application of Kenneth Nemitz, Glendive, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to dredge and place fill material in the Yellowstone River at mile 102.10 in conjunction with the construction of a diversion dike located in Section 32, Township 15 North, Range 55 East, Dawson County, Montana. The applicant's stated purpose of the project is to divert water down the side channel to feed his irrigation dump. Additional information is available from:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 8, 1989.

MT890822-093-X The application of the Burlington Northern Railroad, Havre, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Stanton Creek in conjunction with a bridge replacement project in Section 36, Township 31 North, Range 17 West, Flathead County, Montana. The project purpose is to replace the existing bridge, which is settling. Two mainline tracks cross this structure. Additional information is available from:

Mr. Clark Dietzschold Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 20, 1989.

MT890822-094-X The application of the Burlington Northern, Fargo, North Dakota, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River from mil 297.96 to 298.04 in conjunction with stabilizing the bank. The project is located in Sections 28, 29, 32 and 33, Township 5 North, Range 34 East, Yellowstone County, Montana. The applicant's stated project purpose is to prevent erosion and additional loss of railroad right-of-way. Additional information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 18, 1989.

MT890822-095-F The U.S. Environmental Protection Agency has submitted a Finding of No Significant Impact (FONSI) for the proposed Evergreen Sewer System project in Kalispell, Montana. For a copy of the FONSI contact the Clearinghouse.

MT890822-096-F The U.S. Environmental Protection Agency has submitted a Finding of No Significant Impact (FONSI) for the proposed Wastewater Collection and Treatment Facilities project in Melrose, Montana. For a copy of the FONSI contact the Clearinghouse.

MT890829-097-X The Office of Public Instruction has submitted the FY 1990 State Administrative Expense Plan. OPI administers and supervises activities related to Child Nutrition Programs. The programs are the National School Lunch, School Breakfast, Special Milk, USDA Donated Foods, Summer Food Service, and Nutrition Education and Training in public and private schools and Residential Child Care Institutions. Questions and comments may be addressed to:

Gary Lee Watt Phone: 444-3095
Office of Public Instruction
Capitol Station
Helena, Montana 59620

MT890829-098-X The Office of Public Instruction will submit a proposal under Title IV of the Civil Rights Act to provide technical assistance to schools for desegregation activities. The application will be for approximately $300,000. Information on the project is available from:

Angela Branz-Spall Phone: 444-3095
OPI
State Capitol
Helena, Montana 59620

MT890829-099-X The Hays/Lodge Pole Public School District #50 is applying for $3,700 from the U.S. Department of Education for library services. Information on this project is available from:

Ms. Minerva Allen Phone: 673-3120
P.O. Box 880
Hays, Montana 59527

MT890829-100-X The Hays/Lodge Pole Public School District #50 is applying for $115,378 from the U.S. Department of Education for the Gifted and Talented Education Program. Information on this project is available from:

Ms. Minerva Allen Phone: 673-3120
P.O. Box 880
Hays, Montana 59527

MT890829-101-X The Federal Highway Administration in cooperation with the Montana Department of Highways intends to prepare an environmental impact statement on a proposal to improve 4.4 miles of highway located between Columbia Falls and Hungry Horse in Flathead County, Montana. Comments and suggestions are invited from all interested individuals. Comments or questions concerning this proposed action and the EIS should be directed to:

Mr. Stephen C. Kologi Phone: 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890829-102-X The Cascade County Retired Senior Volunteer Program is applying to ACTION for $27,290 for continuation of their program. The RSVP provides meaningful volunteer opportunities for persons aged 60 and over willing to share their experiences, abilities and skills fro the betterment of the community. Information may be obtained from:

Ms. Margaret Fasbender Phone: 761-6011
RSVP
1601 2nd Avenue North
Great Falls, Montana 59401

MT890829-103-X The Cascade County Foster Grandparent Program is applying to ACTION for $61,308 for continuation of their program. The Foster Grandparent Program provides productive volunteer activities to senior citizens over the age of 60 who are classified as low-income. Information is available from:

Ms. Nancy Wilson Phone: 761-1919
1601 2nd Avenue North
Great Falls, Montana 59401

MT890829-104-X The U.S. Army Corps of Engineers has submitted the notice of permits issued, denied or withdrawn for the period July 1, 1989 through July 31, 1989.

MT 2SB OXT 1 13523 - Mark Arneson - 200-Foot Extension to an existing domestic water line - Letter of permission issued 7/10/89.

MT 2SB OXT 2 13384 - Montana Department of Highways - Place fill material in wetlands adjacent to the Yellowstone River - DA Permit issued 7/27/78.

MT 2SB OXT 2 13383 - Montana Department of Highways - Place fill material in wetlands adjacent to the Clarks Fork River - DA Permit issued 7/28/78.

MT 2SB OXT 2 13385 - Montana Department of Highways - Place fill material in Yellowstone River in conjunction with bridge construction - DA Permit issued 7/27/78.

MT 2SB OXT 2 13386 - Montana Department of Highways - Place fill material in Yellowstone River in conjunction with bridge construction - DA Permit issued 7/27/78.

MT 2SB OXT 2 12748 - Montana Department of Highways - Place fill material in Bridger Creek in conjunction with a bank protection project - DA Permit issued 7/7/78.

MT 2SB OXT 3 12366 - Houck, Larry G. - Place fill in the Missouri River - DA Permit issued 7/14/89.

MT 2SB OXT 2 13418 - Rock Creek Marina - Place fill material in Fort Peck Lake (Missouri River) - DA Permit issued 7/21/89.

An Environmental Assessment, if such was required, and a Statement of Finds were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office.

6014 U.S. Post Office and Courthouse
Omaha, NE 68102

MT890829-105-X The Montana State University Extension Service has submitted the Cooperative Agricultural Pest Survey Work Plan for Fiscal Year 1990. The goal of CAPS is to develop a comprehensive, coordinated, national system to monitor plant pests through a cooperative interstate and intrastate network. Objectives are to forecast designated endemic plant pest and disease occurrences, to communicate program results to user groups and to establish and maintain a functional liaison between agencies, organizations, and individuals interested in or involved with crop monitoring. Additional information is available from:

Ms. Diana Cooksey Phone: 994-3860
MSU Extension Service
Entomology Research Lab.
Bozeman, Montana 59717

MT890829-106-X The application of the Bozeman Ranger District, Gallatin National Forest, Bozeman, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to provide bank stabilization along Buffalo Horn Creek located in Section 26, Township 8 South, Range 4 East, Gallatin County, Montana. The purpose of the project is to stabilize eroding banks in order to protect the road, trail and trailhead, and to reduce sedimentation of Buffalo Horn Creek and the Gallatin River. Information is available from:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 22, 1989.

MT890829-107-X The Office of Community Development, Missoula, Montana, has submitted an amendment to Missoula FY 89 Unified Work Program for Transportation Planning. This amendment transfers funds from the Contingency Work Element to Administration and Transportation Plan Update Work Elements to cover anticipated costs during the Fourth Quarter, FY89. The amendment does not increase the total allocation of PL funds to the Missoula area. Information is available from:

Mr. Mike Kress Phone: 721-4700
Office of Community Development
201 West Spruce
Missoula, Montana 59802

MT890829-108-X The Montana Department of Social and Rehabilitative Services has submitted Title XIX (Medicaid) State Plan Amendment TN 89(10)13. This amendment addresses the limit of coverage of inpatient psychiatric services for individuals under age 21 to inpatient psychiatric hospitals devoted solely to these individuals. Information is available from:

Mary Dalton Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT890829-109-X The Montana Department of Highways has submitted the Montana Highway Safety Plan for Fiscal Year 1990. The plan contains a statistical analysis of Montana accidents which indicates Montana's traffic safety problem areas. These continue to be drinking/driving, reckless/careless driving, speeding, failure to yield right-of-way, and failure to use occupant restraints. The individual problem solution plans individually address these problems. Information is available from:

Mr. Kent Mollohan Phone: 444-3412
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

The Montana Department of Fish, Wildlife and Parks has requested federal funds from the U.S. Department of the Interior, U.S. Fish and Wildlife Service for the following projects:

MT890829-110-X $18,750 for the Wood Bay Boat Access. This project will provide for the development of boating access facilities at the Woods Bay State Recreation Area in Lake County. This site is located 14 miles south of Bigfork, on Flathead Lake. It will provide for development of a boat ramp, parking facilities, road, latrine and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities.

MT890829-111-X $46,500 for the Morgan Boat Access. This project will provide for the development of boating access facilities at the Morgan Fishing Access in Yellowstone County. This site is located along the Yellowstone River, three miles north of Worden and 25 miles northeast of Billings. It will provide for development of a boat ramp, parking facilities, road, and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities.

MT890829-112-X $86,250 for the Harrison Lake Boat Access. This project will provide for the reconstruction and development of boating access facilities at Harrison Lake, five miles east of Harrison in Madison County. It will provide for development of a boat ramp, parking facilities, road, latrine, and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities.

MT890829-113-X $$337,500 for the Finley Point Boat Access. This project will provide for the reconstruction and development of boating access facilities at Finley Point State Recreation area in Lake County. This site is located 15 miles northeast of Polson, on Flathead Lake. It will provide for reconstruction and development of a boat ramp, parking facilities, road, restrooms, and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities.

Information on these projects may be obtained from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT890829-114-X The Montana Department of Labor and Industry has requested $55,000 from the U.S. Department of Labor for the Title IV, Part C Job Training Partnership Act Veterans Employment and Training. Eligible veterans to be served will be Special Disabled, Vietnam Theater, Minority, and recently separated veterans. Special Disabled, Vietnam Theater, and Minority veterans will comprise 75% of the veterans served. Additional information is available from:

Pat Grose Phone: 444-4500
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MT890830-115-S The Montana Department of State Lands has sent notice of the December, 1989,Oil and Gas Lease Sale set for Tuesday, December 5, 1989, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana. The deadline filing date for submitting applications on tracts to be nominated for the sale in December is October 3, 1989. Information is available from:

Barbara Smith, Chief Phone: 444-2074
Mineral Lease Bureau
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
BCC - Board of Crime Control
DSL - Department of State Lands

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 9/6/89 | Assistance for Business Clinics | MSU, Bozeman | DOLI - Cathy Wihlborg 444-3555 |
| 9/6/89 | Job Service Division | Missoula, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/7/89 | Assistance for Business Clinics | Butte, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/7/89 | Board of Private Security Patrolmen and Investigators | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/8/89 | Bd. of Health and Environmental Sciences | Helena, MT | DHES - 444-2606 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 9/8/89 | Board of Sanitarians | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/8/89 | MT Board of Crime Control | Whitefish, MT | BCC - Ed Hall 444-3604 |
| 9/12/89 | Assistance for Business Clinics | Lewistown, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/12/89 | Oil and Gas Lease Sale | Helena, MT | STATE LANDS - 444-2074 |
| 9/13-14/89 | Assistance for Business Clinics | Billings, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/13-14/89 | Board of Dentistry | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/13-15/89 | Board of Professional Engineers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/18/89 | Board of Nursing Home Administrators | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/18-19/89 | Job Training Councils Retreat | Whitefish, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/18/89 | Land Board | Helena, MT | LANDS - 444-2074 Janet Cawlfield |
| 9/18/89 | MT Board of Land Commissioners | Helena, MT | DSL - Janet Cawlfield 444-2074 |
| 9/18/89 | Board of Psychologists | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/19/89 | State Board of Examiners | Helena, MT | ADMIN - David Ashley 444-2032 |
| 9/19/89 | Job Service Division | Glendive, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/22/89 | Board of Hearing Aid Dispensers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/22-23/89 | Human Rights Commission Meeting | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/27/89 | Board of Personnel Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/27/89 | Assistance for Business Clinics | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 9/28/89 | Board of Realty Regulation | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/28/89 | ASARCO Annual Water Quality Meeting | Helena, MT | LANDS - 444-2074 Connie Cole |
| 9/29/89 | Board of Social Workers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/29-30/89 | Board of Hearing Aid Dispensers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/29-30/89 | Montana Arts Council Business Meeting | Great Falls, MT | MAC - 444-6430 Lorri Barber |
| 10/1/89 | Montana Arts Council Business Meeting | Great Falls, MT | MAC - 444-6430 Lorri Barber |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Lt. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

S
353.9
M26m
091889

STATE DOCUMENTS COLLECTION

OCT 10 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59520

# OFFICE OF THE GOVERNOR
## BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

September 19, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 091889

Items listed in this bulletin were received and processed by the Clearinghouse from September 1 through September 18, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A September calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 091889. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

PLEASE RETURN

_____
Agency/Organization

_____
Mailing Address

publications & graphics

"AN EQUAL OPPORTUNITY EMPLOYER"

MT890905-115-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Department of Health and Human Services for $2,101,803 for the Montana 1990 Maternal and Child Health Block Grant. The purpose of the project is to improve the health of children under the age of 18 and women of child-bearing age. Information is available from:

J. Dale Taliaferro Phone: 444-4472
Cogswell Building
DHES
Helena, Montana 59620

MT890905-116-X The Missoula Aging Services has requested $61,977 from ACTION for the Foster Grandparent Program. Any information may be obtained from:

Ms. Ann Cook Phone: 728-7682
Missoula Aging Services
900 N. Orange Street, Suite 106
Missoula, Montana 59802

MT890905-117-X Hill County Council on Aging has requested $22,273 from ACTION for the Retired Senior Volunteer Program. The funds are to continue the Hill County Retired Senior Volunteer Program. The Senior Volunteer Program is county-wide and supports 330 volunteers 60 and over. Further information is available from:

Ms. Evelyn Havskjold Phone: 265-5464
Hill County Co. on Aging
#2 West Second Street
Havre, Montana 59501

MT890805-118-F The Montana Department of Highways has submitted the Annual Work Program and Estimate of Expenditures for FY October 1, 1989 through September 30, 1990. The work program contains various highway-related planning activities to be undertaken during the fiscal year. Proposed work is necessary to assure federal and state planning requirements are met and serves, in part, as the foundation for the state's highway construction program. Further information is available from:

Mary E. Ryan Phone: 444-6102
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890905-119-X The Great Falls International Airport Authority is requesting $153,000 from the Federal Aviation Administration for airport improvements. The project consists of replacing a 5-ton 4 x 4 prime mover with 12-foot reversible snow plow and installing 16,000' of animal-proof perimeter fence. Questions and comments may be addressed to:

Joe Attwood Phone: 727-3404
Great Falls International Airport Authority
2800 Terminal Drive
Great Falls, Montana 59404-5599

MT890907-120-X The application of the city of Billings is being considered by the U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill material along the Yellowstone River in conjunction with a storm drain outfall project in Section 26, Township 1 North, Range 26 East, Yellowstone County, Montana The project purpose is to provide erosion protection to the location of the storm drain outlet. Information is available from:

Mr. Clark Dietzschold Phone: (402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 21, 1989.

MT890907-121-S A combined Highway Location and Design Public Hearing will be held in the Absarokee High School Gymnasium in Absarokee, Montana, on Thursday, September 28, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design features of the reconstruction project on a portion of Highway 78 from a point 5.2 miles south of Absarokee, the junction of the county road along Butcher Creek, extending northerly 18.6 miles to the intersection with Secondary Route 421, just south of Columbus. Questions or comments regarding this notice may be addressed by calling:

Billings Highway Office Phone: 252-4138

MT890907-122-X The Montana Department of Labor and Industry has sent notice of their intentions to apply to the U.S. Department of Labor for $123,000 for the Employment Service Cost Reimbursable Grants; Labor Certification, Housing Inspection, State/Local Planning (Labor Market Information), and specific activities designated by the U.S. Department of Labor. Goals of the project include the processing of all requests for Labor (Alien) Employment Certifications, conducting of Housing Inspections on all housing to be occupied by alien workers. Information is available from:

Mike Colbert Phone 444-2622
Job Service Division
P.O. Box 1728
Helena, Montana 59624

MT890907-123-X The Arlee Elementary School is requesting $131,385 from the U.S. Department of Education for the Transitional Bilingual Education Program. The program will serve grades 1, 2 and 3 incorporating traditional Salish Language instruction with computer-assisted instruction. Additional information is available from:

Tammy Elser Phone: 726-3218
Joint School District #8
P.O. Box 37
Arlee, Montana 59821

MT890907-124-X The Arlee Elementary School is requesting $83,580 from the U.S. Department of Education for the Transitional Bilingual Education Program. The program will serve grades 6, 7 and 8 incorporating traditional Salish Language instruction with computer-assisted instruction. This is the 4th year continuation proposal. Additional information is available from:

Tammy Elser Phone: 726-3218
Joint School District #8
P.O. Box 37
Arlee, Montana 59821

MT890907-125-X The Beaverhead National Forest has submitted the Draft Environmental Impact Statement for the Trail Creek Timber Sale on the Wisdom Ranger District. The DEIS evaluates six alternatives for harvesting timber and building roads in the 60,300 acre Trail Creek analysis area. Copies of the full DEIS may be obtained by contacting:

Ronald C. Prichard Phone: 683-3900
Forest Supervisor
Beaverhead National Forest
610 N. Montana Street
Dillon, Montana 59875

Comments on the DEIS are requested prior to October 25, 1989.

MT890908-126-X The Montana Department of Livestock has requested $26,843 from the U.S. Department of Agriculture for the Cooperative Burcellosis Diagnostic Laboratory, as part of the State-Federal Cooperative Animal Disease Control and Eradication Program for 1990. The purpose of the program is to conduct cooperative program testing and improve methods for the detection and eradication of animal disease. The maintenance of these standards of control serve to aid industry in the agricultural marketing process. Additional information is available from:

Ms. Lorrane Dressler Phone: 444-2023
Dept. of Livestock
Capitol Station
Helena, Montana 59620

MT890911-127-X Ronan, Ltd. has applied to the U.S. Department of Agriculture for $1,347,330 for a 40 Unit Family project in Ronan, Montana. The project consists of 12-1 bedroom (1 Handicap), 25-2 bedroom (1 Handicap) and 2-3 bedroom apartments with an office, laundry and storage. Information may be obtained by contacting:

Mr. Ron Tibbetts Phone: 719-382-8558
Tibbetts and Company
9425 Peaceful Valley Road
Colorado Springs, CO 80925

MT890911-128-F The Bonneville Power Administration has begun a process to develop a long-term plan which will guide the operation, maintenance and replacement of BPA's transmission system facilities. BPA has submitted an issue alert that describes the planning goals and methods and the issues expected to be considered during the process. For a copy of the issue alert contact the Clearinghouse.

MT890911-129-F The Montana Department of Highways has sent notification of their intentions to develop a Federal Aid highway project on Interstate Highway 15 in Lewis & Clark County North of Helena. The proposed project will consist of the construction of a new interchange to provide a new point of access onto I-15. No firm letting date has been established. Further information is available from:

Mr. Stephen Kologi Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890911-130-F The Montana Department of Highways has sent notification of their intentions to develop a Federal Aid highway project at the Interstate Highway 90 interchange at Belgrade in Gallatin County. The proposed project will consist of either revising or rebuilding the existing interchange. The purpose of this project is to provide a safer point of access between I-90 and FAP 85/FAS 291 than is presently existing. No firm letting date has been established. Further information is available from:

Mr. Stephen Kologi Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890911-131-F The National Park Service has submitted copies of the Environmental Assessment for the Construction of an Indian Memorial at Custer Battlefield National Monument. Comments are being accepted by:

Superintendent
Custer Battlefield National Monument
P.O. Box 39
Crow Agency, Montana 59022

through October 9, 1989.

MT890911-132-F The U.S. Department of the Interior, Bureau of Land Management, has submitted a briefing paper on the coal bed methane development in the Powder River Basin. The BLM has scheduled scoping meetings to gather public input that would assist in the development of an Environmental Assessment which will address potential cumulative impacts associated with the construction, operation and

maintenance of gas wells drilled into coal formations. Comments and questions may be addressed to:

Glenn Bessinger Phone: 307-684-5586
Area Manager
Bureau of Land Management
189 North Cedar
Buffalo, WY 82834

Comments are requested prior to September 29, 1989.

MT890912-133-F The U.S. Department of the Interior, Bureau of Land Management, has submitted a Notice of Realty Action for a proposed Recreation and Public Purposes Act conveyance of 43.92 acres to the Montana Department of Fish, Wildlife and Parks. This land is part of the Black Sandy State Recreation Area at Hauser Lake and has been under lease to that entity for the past nine years. Questions may be addressed to:

Mr. Bob Rodman Phone: 494-5059
Butte District Office
P.O. Box 3388
Butte, Montana 59702

MT890912-134-F The Idaho Panhandle National Forests has submitted an amendment to the Land and Resource Management Plan. The amendment provides clarification of the water quality monitoring program and will not alter the multiple-use goals and objectives identified in the Forest Plan. For a copy of the amendment contact the Clearinghouse.

MT890912-135-X The Montana Arts Council has requested $45,160 from the National Endowment for the Arts for the Arts in Education Program. The major components of the project are the Arts in Education staff, the Artists in Schools/Communities residency program, the Artists in Schools/Communities special projects and special initiatives. Further information may be obtained by contacting:

Ms. Julia Smith Phone: 444-6430
Montana Arts Council
48 North Last Chance Gulch
Helena, Montana 59620

MT890913-136-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Health and Human Services Department for $125,537 for the Sexually Transmitted Disease Control Program. The STD program will maintain surveillance of STDs, provide prevention, control and education activities which will lessen the incidence of sexually transmitted diseases in Montana. Information is available from:

Donald Pizzini Phone: 444-2544
Cogswell Building
DHES
Helena, Montana 59620

MT890913-137-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Health Care Financing Administration for $1,616,142 for the Licensing, Certification and Construction - Title 18 - Medicare and Title 19 - Medicaid. Information is available from:

Denzel Davis Phone: 444-2037
Cogswell Building
DHES
Helena, Montana 59620

MT890913-138-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Environmental Protection Agency for $290,000 for the Nonpoint Source Implementation - Federal Clean Water Act. The State will pass the money through to Conservation Districts to implement nonpoint source control demonstration projects on Otter Creek near Big Timber, Spring Creek near Kalispell, and the Musselshell River near Harlowton. Information is available from:

Steven Pilcher Phone: 444-2406
Cogswell Building
DHES
Helena, Montana 59620

MT890915-139-X The Montana Department of Commerce has submitted their application for $220,999 in federal funding to continue operation of its Small Business Development Center from January 1, 1990 through December 31, 1990. Information is available from:

Rod Jorgensen Phone: 444-3494
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT890915-140-F The U.S. Department of the Interior, Bureau of Land Management, has submitted a Notice of Realty Action for the proposed Recreation and Public Purposes Act lease/conveyance of 71.62 acres of public land in Jefferson County to Jefferson County. Questions may be addressed to:

Mr. Bob Rodman Phone: 494.5059
Butte District Office
P.O. Box 3388
Butte, Montana 59702-3388

MT890915-141-F The Environmental Protection Agency and the Montana Department of Health and Environmental Sciences have conducted a review of the proposed alternative sewer collection facilities for the South Annex area of Bigfork, Montana. EPA and the MDHES have determined that this project is eligible for a categorical exclusion. Accordingly, the projected is exempt for further environmental review requirements under the National Environmental Policy Act. Comments regarding this decision may be addressed to:

John F. Wardell, Director
EPA, Montana Office
Federal Building
Drawer 10096
301 South Park Avenue
Helena, Montana 59626

MT890915-142-X The Hays/Lodge Pole School District #50 is applying to the U.S. Department of Education for $68,954 for a Continuation Transitional Bilingual Programs for Junior High School 7-8th grades. The program is designed to improve English language skills to better prepare for High School. Information is available from:

Ms. Minerva Allen Phone: 673-3566
Hays/Lodge Pole Public Schools
Box 880
Hays, Montana 59527

MT890815-143-X The Great Falls International Airport Authority has submitted the annual audit and the A-128 audit of the FAA Airport Improvement Program Grants for fiscal year ending June 30, 1989. For a copy of the document contact:

Junkermier, Clark, Campanella, Stevens, P.C.
600 Central Plaza, Suite 208
Great Falls, Montana 59403

MT890915-144-X The Yellowstone County Board of Planning has submitted the Billings area FY 90 Unified Planning Work Program (UPWP). This document describes planning activities to be conducted in the Billings area from October 1, 1989 through September 30, 1990. Additional information may be obtained by contacting:

Mr. Bill Armold, Planning Director Phone: 657-8246
Yellowstone County Planning Department
510 N. Broadway
Billings, MT 59101

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
BCC - Board of Crime Control
DSL - Department of State Lands

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 9/18/89 | Board of Nursing Home Administrators | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/18-19/89 | Job Training Councils Retreat | Whitefish, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/18/89 | Land Board | Helena, MT | LANDS - 444-2074 Janet Cawlfield |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 9/18/89 | MT Board of Land Commissioners | Helena, MT | DSL - Janet Cawlfield 444-2074 |
| 9/18/89 | Board of Psychologists | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/19/89 | State Board of Examiners | Helena, MT | ADMIN - David Ashley 444-2032 |
| 9/19/89 | Job Service Division | Glendive, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/22/89 | Board of Hearing Aid Dispensers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/22-23/89 | Human Rights Commission Meeting | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/27/89 | Board of Personnel Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/27/89 | Assistance for Business Clinics | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 9/28/89 | Board of Realty Regulation | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/28/89 | ASARCO Annual Water Quality Meeting | Helena, MT | LANDS - 444-2074 Connie Cole |
| 9/29/89 | Board of Social Workers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/29-30/89 | Board of Hearing Aid Dispensers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 9/29-30/89 | Montana Arts Council Business Meeting | Great Falls, MT | MAC - 444-6430 Lorri Barber |
| 10/1/89 | Montana Arts Council Business Meeting | Great Falls, MT | MAC - 444-6430 Lorri Barber |
| 10/4/89 | Pesticide Applicators Recertification | Lewistown, MT | AG - Ralph Peck PH 444-5409 |
| 10/5/89 | Pesticide Applicators Seed Treatment Training | Havre, MT | AG - Ralph Peck PH 444-5409 |
| 10/6/89 | Montana State Grange | Thompson Falls | AG - Ralph Peck PH 444-5409 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
100389

STATE DOCUMENTS COLLECTION

OCT 10 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

# OFFICE OF THE GOVERNOR
## BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

October 3, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 100389

Items listed in this bulletin were received and processed by the Clearinghouse from September 19 through October 2, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

An October calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 100389. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

PLEASE RETURN

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

publications & graphics

"AN EQUAL OPPORTUNITY EMPLOYER"

MT890919-145-X The Montana Coalition of Healthy Mothers, Healthy Babies sends notification of their intentions to apply to the office of Substance Abuse Prevention of the U.S. Public Health Service for the 1990 Model Projects for Pregnant and Postpartum Women and their infants in the amount of $200,000. The goals of this project are to provide substance abuse prevention and education and treatment of the target population. Information is available from:

P. J. Hennessy, M.D. Phone: 449-8611
c/o Healthy Mothers, Healthy Babies
Box 876
Helena, Montana 59624

MT890921-146-X The Hays/Lodge Pole School District #50 is applying to the U.S. Department of Education for $84,813 for a Special Alternative Language Experience Instructional Approach Program for 145 LEP and Non-LEP Native American students, K, 1st, 2nd and 3rd grades. Further information is available from:

Ms. Minerva Allen Phone: 673-3566
Hays/Lodge Pole Public Schools
Box 880
Hays, Montana 59527

MT890921-147-X Montana State University has submitted a proposal to USDA-APHIS entitled "Management of Mormon Cricket Densities with Vairimorpha sp.". The plan of work outlines the duties and responsibilities of the Montana State University and the U.S. Department of Agriculture, Animal and Plant Health Inspection Service, Plant protection and Quarantine to conduct a study of the efficacy of Vairimorpha sp. in controlling the densities of Mormon crickets. The project will commence October 1, 1989 and continue through September 30, 1990. Information on this project is available from:

Laura Estes Phone: 994-3860
Entomology Research Laboratory
Montana State University
Bozeman, Montana 59717

MT890921-148-X The Town of Bridger is applying to the U.S. Department of Commerce for $430,000 for construction of an Industrial Facility. The town proposes to construct a 32,000 square foot steel building and lease this structure to the Yellowstone Furniture Manufacturing Company. This company will execute a major expansion of its operations to meet current needs and demand for its product in the marketplace. Additional information is available from:

Ms. Barbara Campbell Phone: 662-3438
Town of Bridger
P.O. Box W
Bridger, Montana 59014

MT890921-149-S A combined Highway Location and Design Public Hearing will be held in the McGrade Elementary School Auditorium, 899 Farm to Market Road in Libby, Montana on Tuesday, October 10, 1989 at 7:30 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project on a 11.3 mile section of U.S. 2 in Lincoln County, beginning about 12.3 miles southeast of Libby near Libby Creek and extending southeast to a point just north of Miller Creek. Questions and comments may be addressed by calling:

Missoula Highway Office Phone: 549-6491

MT890921-150-S The Montana Department of State Lands has sent notice of the December, 1989 Oil and Gas Lease Sale on Tuesday, December 5, 1989, at 9:00 a.m. in the Auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana. The deadline filing date for submitting applications on tracts to be nominated for the sale in December is October 3, 1989. Applications must be sent to:

Barbara Smith, Chief Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT890921-151-X The U.S. Army Corps of Engineers has sent notice of a General Permit 89-04. The General Permit would authorize the construction or extensions of existing structures on Corps of Engineers project lands that are being stressed by drought conditions. These areas include: Lewis and Clark Lake, South Dakota and Nebraska; Lake Francis Case, South Dakota; Lake Sharpe, South Dakota; Lake Oahe, South Dakota and North Dakota; Garrison Dam, North Dakota, and Fort Peck Lake, Montana. Additional information is available from:

Mr. Jerry Folkers Phone: 402-221-3058
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments and questions are requested prior to October 13, 1989.

MT890922-152-S The Montana Department of Highways has sent notice of an information meeting Tuesday, October 3, 1989, at the Columbia Falls High School Auditorium. The purpose of the meeting is to discuss the proposal to reconstruct the portion of U.S. 2 (FAP 1) from Columbia Heights to Hungry Horse, Montana in Flathead County, a distance of approximately 4.4 miles. For more information call:

Jim Weaver, District Engineer Phone: 549-6491
Missoula
or Larry Brazda, Assistant Const. Super. Phone: 755-5717
Kalispell
or Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena

MT890922-153-X The Missoula Community Business Incubator has applied to the U.S. Department of Health and Human Services for $250,000 for the Micro Business Resource Center Training Program. The program fills a gap in delivering appropriate level training to non-traditional entrepreneurs, e.g. the low-income, disadvantaged populations to whom access to capital and even to professional level business assistance has been denied. Additional information may be obtained from:

Mr. Bill Chumrau Phone: 728-9234
MCBI
127 N. Higgins
Missoula, Montana 59801

MT890926-154-X The Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment TN #89(10)16. On July 1, 1989, the Department increased the contract rate for providing personal care services to $7.60 a unit (hour). This was the result of a two percent rate increase authorized by the 1989 Legislature. Information is available from:

Nancy Ellery Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT890926-155-X The Montana Department of Highways has sent notice of their intentions to develop a Federal Aid highway project to provide for reconstruction of 10.0 miles of highway located north and east of Lonepine in Sanders, Lake and Flathead Counties. The project is located on Montana 28 and will involve the reconstruction of the existing two-lane highway. The improvements are considered necessary to modernize an older section of road in accordance with modern standards. Questions and comments may be addressed to:

Mr. David S. Johnson Phone: 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890926-156-X The Montana Department of Highways has sent notice of their intentions to develop a Federal Aid highway project on U.S. Highway #93 in Lake County north of Ronan, Montana. The project will upgrade the road to accommodate a 4-lane section and provide a facility capable of accommodating present and predicted traffic volumes. No firm letting date has been established. This will depend on problems encountered during design, the availability of funding and the acquisition of new right-of-way. Questions and comments may be addressed to:

Mr. David S. Johnson Phone: 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT890926-157-F The U.S. Department of the Interior has sent Notice of Intent to prepare a Resource Management Plan Environmental Impact Statement and hold scoping meetings in the Big Dry Resource Area. The RMP and accompanying Environmental Impact Statement (EIS) will guide management decisions within the Big Dry Resource Area. Public information and scoping meetings for this RMP will be held at Baker, Circle, Forsyth, Glendive, Jordan, Miles City, Sidney, Terry and Wolf Point, Montana, from January 8th through the 24th, 1990 (exact places and dates to be provided later). For further information contact:

Area Manager Phone: 232-7000
Big Dry Resource Area
Miles City Plaza
Miles City, Montana 59301

Recommendations and other public concerns should be submitted to BLM on or before February 1, 1990.

MT890926-158-F The Department of Energy, Bonneville Power Administration, has sent to the Clearinghouse an Issue Alert entitled BPA Programs in Perspective. For a copy of the document contact the Clearinghouse.

MT890927-159-X The Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment TN #89(10)14. This amendment revises reimbursement for Skilled Nursing and Intermediate Care Services as mandated by the 1989 Legislature. Information is available from:

William Anderson Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT890927-160-X The Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment TN #89(10)17. This amendment addresses reimbursement methodology for institutions for mental disease providing skilled nursing and intermediate care services. Information is available from:

William Anderson Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT890927-161-X The Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment. This amendment is necessary to implement the new Medicaid Hospice Care Services as directed by the 1989 Legislature. Information is available from:

William Anderson Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT890927-162-X The application of the ARCO Coal Company, Anaconda, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill material in Mill Creek (Mill-Willow Bypass) in conjunction with a flow diversion project. The applicant's stated project purpose is to mitigate potential fish kills resulting from summer thunderstorm runoff from tailings deposits in the mill-Willow Bypass when stream flows are low and temperatures are elevated. Questions and comments should be addressed to:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 10, 1989.

MT890927-163-X The application of the Helena National Forest is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill material in Gipsy Creek in conjunction with a dam replacement project located in Section 34, Township 9 North, Range 4 East, Meagher County, Montana. The applicant's stated project purpose is to increase recreational opportunities and to increase the lake's capability to overwinter a fish population. Questions and comments should be addressed to:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 16, 1989.

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER, 1989

**ADMIN** - Department of Administration
AG - Department of Agriculture
**COMM** - Department of Commerce
**DOLI** - Department of Labor and Industry
**MAC** - Montana Arts Council
**DSL** - Department of State Lands

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 10/4/89 | Pesticide Applicators Recertification | Lewistown, MT | AG - Ralph Peck PH 444-5409 |
| 10/4/89 | Board of Sanitarians | Bozeman, MT | COMM - Kim Hauge PH 444-3494 |
| 10/5/89 | Board of Architects | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/5/89 | Pesticide Applicators Seed Treatment Training | Havre, MT | AG - Ralph Peck PH 444-5409 |
| 10/5-6-89 | Workers' Compensation Seminar | Butte, MT | DOLI - Cathy Wihlborg 444-3555 |
| 10/6/89 | Board of Landscape Architects | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/6/89 | Board of Psychologists | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/6/89 | Lottery Commission | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/6/89 | Montana State Grange | Thompson Falls | AG - Ralph Peck PH 444-5409 |
| 10/9-12/89 | Montana Electric Coop. Association | Billings, MT | AG - Ralph Peck PH 444-5409 |
| 10/10/89 | Board of Veterinary Medicine | Bozeman, MT | COMM - Kim Hauge PH 444-3494 |
| 10/10/89 | Board of Outfitters | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/10-13/89 | Peaks and Prairies Golf Course Superintendents Association | Billings, MT | AG - Ralph Peck PH 444-5409 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 10/12/89 | Board of Labor Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 10/13/89 | Board of Nursing | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/15-16/89 | Board of Barbers | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/18/89 | Board of Speech Pathologists & Audiologists | Billings, MT | COMM - Kim Hauge PH 444-3494 |
| 10/19-20/89 | Pesticide Training by Cenex | Billings, MT | AG - Ralph Peck PH 444-5409 |
| 10/19-21/89 | Montana Farmers Union | Great Falls, MT | AG - Ralph Peck PH 444-5409 |
| 10/24/89 | Employment Policy Div. CEP-PIC Mtg. | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 10/26/89 | Board of Personnel Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 10/27-28/89 | Board of Professional Engineers and Land Surveyors | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/30-31/89 | Board of Public Accountants and Land Surveyors | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/30-11/3 | Montana Association of County Ag Agents Superintendents Association | Bozeman, MT | AG - Ralph Peck PH 444-5409 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

S
353.9
M26mi
101689

STATE DOCUMENTS COLLECTION

NOV 6 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620
STATE CAPITOL

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

October 16, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 101689

Items listed in this bulletin were received and processed by the Clearinghouse from October 2 through October 16, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

An October calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 101689. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT891002-164-X The Montana Department of Health and Environmental Sciences will apply to the U.S. Environmental Protection Agency for $300,000 for the Pollution Prevention Grant-Integrated Waste Management Program. Information is available from:

Mr. Duane Robertson Phone: 444-2821
Cogswell Building, Room B201
DHES
Helena, Montana 59620

MT891002-165-X Opportunities, Inc. has requested $435,316 from the U.S. Department of Health and Human Services for Head Start, Home Start, Day Care, and Head Start Handicap. Information may obtained by contacting:

Ms. Karen Upham Stanley Phone: 4453-5415
Opportunities, Inc.
211 9th Street South
Great Falls, Montana 59403

MT891002-166-X The International Native American Language Issues Institute has sent the NALI Newsletter. Contact the Clearinghouse for a copy of the document.

MT891002-167-X The U.S. Postal Services, Real Estate Branch, has sent notification of their intent to provide a new USPS (leased) postal facility in Darby, Montana. The selected site is located approximately one block north of the existing post office on the west side of Highway 93 (on the Vintage Construction Company site). The next scheduled action is construction on the selected site. Information is available from:

Mr. Robert J. Blaes Phone: 801-530-5965
USPS, Real Estate Branch
P.O. Box 22027
Salt Lake City, Utah 84122-0027

Response deadline to USPS is October 28, 1989.

MT891003-168-F The Forest Service is conducting a critique of the agency's land and resource management planning. The objectives of the critique are to review the development of Forest Plans, to develop recommendations for future Forest Planning, and to provide information to Congress and others who may be interested in a Forest Planning critique. Contact the Clearinghouse for a copy of this document.

MT891003-169-X The Montana State AFL-CIO has sent notice of their intent to apply to the U.S. Department of Education for $400,000 for the Workplace Literacy Grant to serve lumber workers at the Champion International Corp. Sawmill in Libby, Montana. Champion is replacing its existing mechanized sawmill with a high-tech, computerized operation that will revolutionize that workplace by September 1991. The new mill will require the workforce to complete an educational program that ranges from literacy and basic skills upgrading to statistical analysis and computer interfacing. Further information may be obtained by contacting:

Mr. David Crum Phone: 442-1708
Montana State AFL-CIO
Box 1176
Helena, Montana 59624

MT891003-170-X
MT891003-171-X The Montana Department of State Lands has sent notice of an amendment in the funding of the Daniels/Roosevelt/Sheridan Project. The project is complete and $158,700 will be transferred and used to complete Trail Creek II (part of the Gallatin/Park Project). The Trail Creek project construction will not be completed prior to the funding expiration date of Feb. 1990. Questions and comments should be addressed to:

Ms. Susan McAnally Phone: 444-2074
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT891004-172-X The Omaha District Corps of Engineers has sent Notice of Permits Issued, Denied or Withdrawn for the period August 1 through August 31, 1989.

MT 2SB OXT 3 12222 - Blain, Gerhart - Place fill material in the Yellowstone River at mile 370.30R - DA Permit issued 8/3/89.

MT 2SB OXT 2 13232 - Burlington Northern Railroad - Place riprap on the Tobacco River at Miles 1,271,4 - DA Permit issued 8/4/89.

MT 2SB OXT 3 13208 - Boynton, Bruce - Excavation and placement of fill material in Magpie Bay of Canyon Ferry Lake - DA Permit Issued 8/24/89.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Notice of General Permits Actions for the period August 1 through August 31, 1989.

MT-GP79-07 00055 - Lyons, Town of - Stream habitat improvement in West Fork Rock Creek - Authorized 8/29/89.

MT-GP82-10 00056 - MT Department of Fish, Wildlife & Parks - Construct a boat ramp in the Yellowstone River at miles 126.10 - Authorized 8/29/89.

MT891004-173-X The Busby School of the Northern Cheyenne Tribe has applied to the U.S. Department of Education for $58,885 for the Transitional Bilingual Education Program for grades 7-8-9. The program provides services to LEP children to increase their proficiency in English. Additional information is available from:

Mr. Robert Bailey Phone: 592-3646
Busby School
Box 38
Busby, Montana 59016

MT891004-174-X The Office of Public Instruction is requesting $315,570 from the U.S. Department of Education for the National Workplace Literacy Program. The long range goal of the program is to strengthen literacy skills, and thus the productivity, of the State's work force. Questions may be addressed to:

Kathleen Mollohan Phone: 444-4423
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT891005-175-S The Women's Resource Center at Montana State University is presenting a one-day workshop entitled "Enhancing Board Effectiveness: Working with Boards, Councils, and Committees" on November 16, 1989. The facilitators, Dr. Barbara Bader and Mr. Steven Carr of Community Systems in Bozeman, are experienced organization consultants and trainers. The registration fee is $105 and includes lunch and all training materials. To register, contact the Women's Resource Center at 994-3836 by November 3.

MT891006-176-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment TN #89(10)18. This amendment addresses the policies and reimbursement methods for the Qualified Medicare Beneficiaries program. Further information is available from:

Mr. Bill Anderson Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT891006-177-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX (Medicaid) State Plan Amendment TN #89(10)19. This amendment addresses the Pregnant Women and Infants Program under the Catastrophic Care Act of 1988. Further information is available from:

Mr. Bill Anderson Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT891006-178-X Robert Peccia & Associates has been retained by the City of Fort Benton to prepare a Wastewater Facility Plan for the incorporated city and its surrounding environs. The facilities planning area for the project includes all or portions of Township 24 North, Range 8 East, Sections 13, 23, 24, and 26. The cost of preparing the plan will be partially funded by EPA Construction Grant moneys. Further information may be obtained by contacting:

Mr. Gary M. Swanson, P.E. Phone: 442-8160
Robert Peccia & Associates
P.O. Box 5653
810 Hialeah Court
Helena, Montana 59604

MT891006-179-X Eastern Montana College proposes to submit a ESEA Title VII bilingual education 1990-91 continuation proposal for the amount of $186,943. The continuation will be for continued funding of the Eastern Montana College Indian Bilingual Teacher Training Program. Questions should be addressed to:

Mr. Bill LaForge, Coordinator Phone: 657-2172
Indian Bilingual Teacher Training Program
Eastern Montana College
1500 North 30th Street
Billings, Montana 59101-0298

MT891006-180-X School District No. 28 is in the process of developing a grant
MT891006-181-X proposal (Transitional Bilingual Education Program) in the amount of $150,000 and (Special Alternative Instruction Program) in the amount of $150,000 to serve 110 LEP and non-LEP 7th, 8th, and 9th graders. The whole language, cross-content approach will be implemented using several inter-related components of further English proficiency in thinking, reading, writing and speaking. Additional information is available from:

Ms. Mary Herak Phone: 745-3811
School District No. 28
P.O. Box 400
St. Ignatius, Montana 59865

MT891011-182-X The Hays & Lodge Pole Public Schools is applying to the U.S. Department of Education for $94,760 for the Transitional High School Bilingual Instructional Program for 9-12 grades. The program is designed to improve English language and to meet the Special Educational needs of low income, limited English speaking students of Assiniboine and Gros Ventre descent who reside on the Fort Belknap Indian Reservation. Additional information is available from:

Ms. Minerva Allen Phone: 673-3566
Hays & Lodge Pole Public Schools
P.O. Box 880
Hays, Montana 59527

MT891011-183-X The U.S. Postal Service, Real Estate Branch, has sent notification of their intent to provide a new USPS (leased space) postal facility in Oilmont, Montana. The selected site (space in an existing building) is located on Highway 410 (Main Street) approximately 300 feet east of the existing post office. The selected site/space is located in Supply Store, aka Oil Field Supply Co. building. The next scheduled action is to remodel the space subject to authorization of funds to acquire or lease the property. Further information is available from:

Mr. Frank E. Weber Phone: 801-530-5965
Real Estate Branch
U.S. Postal Service
P.O. Box 22027
Salt Lake City, UT 84122-0027

The response deadline to USPS is November 5, 1989.

MT891011-184-F The Department of Energy, Bonneville Power Administration, has submitted the first issue of the BPA Journal. The BPA Journal is a monthly newsletter for customers and interested public. For a copy of the Journal contact the Clearinghouse.

MT891011-185-X The Yellowstone County Council on Aging has requested $32,029 from ACTION for the Retired Senior Volunteer Program. The program improves the physical and mental health of older persons through volunteer service to others. Information may be obtained from:

Mr. James Corson Phone: 245-6177
Yellowstone County Council on Aging
360 North 23rd Street
Billings, Montana 59101

MT891011-186-X Whittier School in Missoula is requesting $674,697 for the continuation of a Head Start grant to Child Start, Inc. The project will allow the continuation of child development services, specifically Head Start, to 256 children residing in Granite, Mineral, Missoula, Power, and Sanders Counties. Further information is available from:

Mr. Scot M. Anderson Phone: 728-5460
Whittier School
Worden Avenue & Phillips
Missoula, Montana 59802

MT891013-187-X The Montana Department of Highways has submitted the Final Environmental Assessment (EA) and Finding of No Significant Impact (FONSI) statement for Project No. F 1-2(33)125, Kalispell - Northeast. The action consists of widening to four lanes an existing two lane section of U.S. Highway 2 in Flathead County, beginning just outside the Kalispell northern urban boundary and extending about 4.6 miles northeasterly towards Columbia Falls to a point almost adjacent to the Glacier Park International Airport. For a copy of the document contact the Clearinghouse. Inquiries should be directed to:

David S. Johnson, P.E., Chief Phone: 444-6244
Preconstruction Bureau
2701 Prospect Avenue
Helena, Montana 59620

MT891013-188-X The Montana Department of Highways has submitted a draft Environmental Assessment/Programmatic Section 4(f) Evaluation for Project No. F 1-1(29)45, Swamp Creek - East. The proposed action consists of the reconstruction of a portion of U.S. Highway 2 in Lincoln County, Montana to updated standards of design and safety. Questions and comments may be addressed to:

David S. Johnson Phone: 444-6244
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

Comments should be submitted on or before November 20, 1989.

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER, 1989

**ADMIN** - Department of Administration
**AG** - Department of Agriculture
**COMM** - Department of Commerce
**DOLI** - Department of Labor and Industry
**MAC** - Montana Arts Council
**DSL** - Department of State Lands

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 10/15-16/89 | Board of Barbers | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/18/89 | Board of Speech Pathologists & Audiologists | Billings, MT | COMM - Kim Hauge PH 444-3494 |
| 10/19-20/89 | Pesticide Training by Cenex | Billings, MT | AG - Ralph Peck PH 444-5409 |
| 10/19-21/89 | Montana Farmers Union | Great Falls, MT | AG - Ralph Peck PH 444-5409 |
| 10/24/89 | Employment Policy Div. CEP-PIC Mtg. | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 10/26/89 | Board of Personnel Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 10/27-28/89 | Board of Professional Engineers and Land Surveyors | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/30-31/89 | Board of Public Accountants | Helena, MT | COMM - Kim Hauge PH 444-3494 |
| 10/30-11/3 | Montana Association of County Ag Agents Superintendents Association | Bozeman, MT | AG - Ralph Peck PH 444-5409 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

S
353.9
M26mi
110189

STATE DOCUMENTS COLLECTION

NOV 29 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

# OFFICE OF THE GOVERNOR
## BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

November 1, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 110189

Items listed in this bulletin were received and processed by the Clearinghouse from October 17 through October 31, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A November calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 110189. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

PLEASE RETURN

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT891016-189-X The Midwest Assistance Program has submitted the latest issue of "Waterlog". For a copy of the document contact the Clearinghouse.

MT891016-190-X The Office of Public Instruction will apply for continued federal assistance in the approximate amount of $75,000 to service Montana school districts in the area of data collection and technical assistance for Limited English Proficient (LEP) students. All comments and questions regarding this assistance should be directed to:

Angela Branz-Spall Phone: 444-3095
Title VII Director
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT891016-191-X The application of Mike Heckford, Power, Montana, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Seeley Lake in the northwest quarter of Section 3, Township 16 North, Range 15 West, Missoula County, Montana. The stated purpose is to provide better boat access and to improve the land. The mucky nature of this area makes boat access difficult, and limits the applicant's ability to make full use of his property. Questions and comments may be directed to:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 3, 1989.

MT8910160192-X The Flathead County Library is applying to the U.S. Department of Education for $24,414 for the LSCA VI Library Literacy Program. The project will provide computer literacy tutoring that will increase an adult learner's chance for success in today's economic and social environment and assist in continuing the basic adult literacy program services of individual tutoring in basic skills. Anticipated results for the program are the enhancement of the local business climate by assuring a literate workforce, which consequently reduces societal and governmental burdens. Further information is available from:

Ms. Georgia Lomax Phone: 756-5690
Flathead County Library
247 First Avenue East
Kalispell, Montana 59901

MT891017-193-X The Great Falls Public School System is applying for a Special Alternative Grant in the amount of $150,000. The proposed assistance will be used to develop and implement a program to meet the needs of the LEP students at the Middle School level in the school district. Further information is available from:

Ms. Deanna Parisian
Great Falls Public Schools
P.O. Box 2428
Great Falls, Montana 59403

MT891018-194-X The U.S. Department of Interior, Bureau of Land Management, has submitted the Final Powder River Wilderness Environmental Impact Statement for the Powder River Resource Area. The FEIS describes and analyzes the environmental, social, and economic effects of designating or not designating two wilderness study areas in the Powder River Resource Area as wilderness. The study areas are Buffalo Creek (5,650 acres) and Zook Creek (8,438 acres). For further information contact:

Gene Kolkman, Area Manager Phone: 232-7000
Bureau of Land Management
Miles City Plaza
Miles City, Montana 59301

MT891018-195-X Ronan School District No. 30 has sent notice of their intentions to apply to the U.S. Department of Education for a Title VII Special Alternatives Grant in the approximate amount of $150,000 to $190,000. The parents' four major areas of concern are: to be informed and involved in the school life of their children; to have Native American culture, history and language in the curriculum of the school; to give children experiences with computers; and to provide for tutoring and peer tutoring for the children during school and in the evening. Additional information is available from:

Ms. Terri O'Fallon Phone: 676-4390
School District No. 30
Drawer R
Ronan, Montana 59864

MT891018-196-X Hot Springs Health Resources LTD, has applied to the Farmers Home Administration for $500,000 for the development of a Health Spa. Development of the proposed Health Spa would secure permanent employment for 12 to 15 persons, attract tourists, benefit local businesses, and would reverse the present economic decline of the Town of Hot Springs. Further information may be obtained from:

Ms. Alameda Ramsey Phone: 741-2283
Hot Springs Health Resources, LTD
P.O. Box 387
Hot Springs, Montana 59845

MT891020-197-X The Department of the Army, Corps of Engineers, has submitted a Notice of Permits Issued, Denied or Withdrawn for the period September 1, 1989 through September 30, 1989.

MT 2SB OXT 2 12303 - U.S. Fish and Wildlife Service - Project involves placement of fill material in Medicine Lake - DA Permit Issued 9/13/89.

MT 2SB OXT 3 13517 - General Permit 11 - General Public - All Montana waterways - DA General Permit issued 9/13/89.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineers Office. Copies of these documents are available and can be obtained upon written request.

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT891020-198-X Walter and Carmen Ware has sent notice of their intentions to apply to the Farmers Home Administration for $591,799 for a renovation/ remodeling project. The building is a three story concrete structure on main street of Scobey, Montana. The project will convert the building into 18 one and two bedroom housing units for the elderly. Any information is available from:

Walter Ware
702 Timmons, Box 280
Scobey, Montana 59263

MT891020-199-F The U.S. Department of Agriculture, Forest Service, has sent a document updating the on-going analysis of the proposed timber harvest on National Forest Lands in the Spring Creek area of the Little Belt Mountains. For a copy of the document contact the Clearinghouse. Further information may be obtained by contacting:

Mr. Carl Fager Phone: 632-4391
Musselshell Ranger District
P.O. Box F
Harlowton, Montana 59036

MT891023-200-S The Montana Department of Fish, Wildlife and Parks has submitted the State Park System 1990 Annual Fee Rule. The Fish and Game Commission, on October 13, 1989, initiated the formal rule making process by declaring their intent to adopt this rule subject to possible further revision after receiving public comment. Oral comments will be heard by the commissioner during its regularly scheduled November 9 meeting in Helena. Final commission action is scheduled for the regularly scheduled commission meeting December 15, 1989. Written comments are also encouraged and will be accepted until December 11. Copies of the draft rule are available from:

Don Hyyppa, Administrator Phone: 444-3750
Park Division
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT891023-201-F The U.S. Department of the Interior, Bureau of Land Management, has submitted an update on the preparation of the Coal Bed Methane Environmental Analysis (EA). Questions or comments on the applications for permit to drill decision or any other aspect of the EA may be addressed to:

Glenn Bessinger, Area Manager Ph: 307-684-5586
Buffalo Resource Area
189 N. Cedar
Buffalo, WY 82834

MT891023-202-X The Red Lodge Senior Citizens Club has applied to the Farmers Home Administration for funding for a proposed Senior Citizens facility. The site for the new 3970 sq. ft. building has been donated to the Red Lodge Senior Citizens Club specifically for this purpose. The proposed project will provide adequate space for all Senior Citizens' functions as well as an opportunity for income through rental of space to other groups for activities. Handicapped and elderly access are top priority for this project. Further information is available from:

Marvin Pelo, President Phone: 446-1826
Red Lodge Senior Citizens Club
9 North Word
Red Lodge, Montana 59068

MT891023-203-X The Golden Plains Library Federation is applying to the U.S. Department of Education for $7,305 for the Library Literacy Program. The federation consists of the five public libraries in Valley, Daniels, Phillips, Roosevelt, and Sheridan counties in rural, isolated northeastern Montana. Due to the lack of adult basic education programs and the great distances to obtain these services in metropolitan areas, the Golden Plains Library Federation plans to educate a tutor trainer at each county library Facility. These trainers will then instruct various tutors to implement a literacy program in each county. Additional information is available from:

Mary Lou Heppner, Chairman Phone: 385-2550
Golden Plains Library Federation Ad. Board
408 3rd Avenue South
Glasgow, Montana 59230

MT891024-204-F The Bureau of Land Management will begin updating the management plan for the Upper Missouri National Wild and Scenic River. BLM has scheduled five public meetings next month to explain the updating process and to request public comments. Public meetings have been scheduled in: Lewistown, on November 13; Helena, on November 14; Fort Benton, on November 15; Great Falls on November 16, and Havre, on November 17. All of these meetings begin at 7 p.m. Further information is available from:

Judith Resource Area Manager
Airport Road
P.O. Box 1160
Airport Road
Lewistown, Montana 59457

MT891024-205-X The Retired Senior Volunteer Program of Flathead County has requested $23,719 from ACTION for renewal of their grant. The program provides an opportunity for persons 60 years of age and older to stay actively involved in their communities through volunteer service. Further information is available from:

Jean Stengem Phone: 752-5300
RSVP of Flathead County
723 5th Avenue East
Kalispell, Montana 59901

MT891024-206-F SRI International has submitted a document describing a joint action by the Department of Commerce, Defense and Transportation. This action, the installation of new Doppler weather radar towers and National Weather Service data processing office sites, is titled Next Generation Weather Radar (NEXRAD). A Finding of No Significant Impact has been issued for the NEXRAD site on Alkali Creek Road in Billings, Montana. For a copy of the FONSI contact the Clearinghouse. Questions and comments may be addressed to:

John A. Chamberlain Phone: 415-326-6200
SRI International
333 Ravenswood Avenue
Menlo Park, CA 94025

MT891024-207-X The Rocky Boy Elementary School has applied to the U.S.
MT891024-208-X Department of Education for $81,752 for the Transitional Education Program for Grades 4-6 and $68,619 for Grades K-3. Any information on these projects may be obtained by contacting:

Mr. Edward Parisian Phone: 395-4291
Rocky Boy Elementary School
Box 620, Rocky Boy Route
Box Elder, Montana 59521

MT891027-209-F The Bonneville Power Administration has submitted the latest issue of the Technical Assistance Program Quarterly Update. This issue describes the approach Montana Department of Natural Resources and Conservation (DNRC) uses to teach building managers and operators to assess energy use-patterns in their buildings. For a copy of the document contact the Clearinghouse. Further information is available from:

DNRC Phone: 444-6697
Energy Division
1520 E. Sixth Avenue
Helena, Montana 59620

MT891027-210-F The U.S. Department of the Interior, National Park Service, has submitted the General Management Plan/Development Concept Plan Amendment and Environmental Assessment for the Afterbay/River Ranch area of Bighorn Canyon National Recreation Area. Contact the Clearinghouse for a copy of the document. For additional information contact: Superintendent
Bighorn Canyon National Recreation Area
P.O. Box 458
Fort Smith, Montana 59035
Comments are being accepted through November 27, 1989.

MT891027-211-X The Town of Hot Springs has applied to the Farmers Home Administration for a $100,000 loan for the construction of a library and reconstruction and remodeling of the Fire Hall and Town Hall. For additional information contact:
Ms. Dorothy McLaughlin Phone: 741-2353
P.O. Box 359
Hot Springs, Montana 59845

MT891031-212-S The Montana Department of Highways will be holding an information meeting at the Conner Wesleyan Church on Tuesday, November 14, 1989 at 7:30 p.m. The purpose of the meeting is to discuss the proposal to reconstruct a section of U.S. 93 to provide a 28-foot paved surface on a subgrade that will accommodate a 40-foot paved top in the future if traffic requires. For more information call:
Jim Weaver, District Engineer Phone: 549-6491
Missoula, Montana
or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena, Montana

MT891031-213-X The Sidney Public Library will be submitting a grant proposal to the U.S. Department of Education for a LSCA Title VI grant for library literacy programs. The goals of the program include improving the levels of reading skills among individual adults through basic reading and English as a second language tutoring. Additional information is available from:
Nancy A. Fields Phone: 482-1917
Sidney Public Library
121 Third Avenue N.W.
Sidney, Montana 59270

MT891031-214-X The Bitterroot Public Library is in the process of applying for $15,000 for the LSCA Title III Department of Education Literacy grant. The library proposes funding a second year grant to expand the library's existing LVA literacy project to the community libraries in Stevensville and Darby. The library also proposes to develop a county-wide program to help low-literate parents develop skills in providing reading readiness to their pre-school or primary school age children. Additional information may be obtained by contacting:
Ms. Reisa Kahn Phone: 363-1670
306 State Street
Hamilton, Montana 59840

MT891031-215-X Ravalli County has reapplied to the U.S. Health and Human Services Department for $144,995 for the Head Start Program. Information is available from:

Shirley Abel Phone: 363-1440
Ravalli County Head Start
Courthouse Box 5010
Hamilton, Montana 59840

MT891031-216-X Tibbetts and Company has applied to the USDA - Farmers Home Administration for $896,086 for the Mountain View Apartments II: 24-1 bedroom units (2 Handicap), 1-3 bedroom unit (manager unit) and an office/laundry/storage/recreation center. Additional information is available from:

Shirlee Tibbetts Phone: 719-382-8558
Tibbetts & Company
9425 Peaceful Valley Road
Colorado Springs, CO 80925

MT891031-217-X The Great Falls Vocational Technical Center has requested $110,000 from the U.S. Department of Education for Project Bridge: a comprehensive, coordinated model for recruitment, placement and support services for youth and adults with disabilities transitioning to post-secondary education. Further information may be obtained from:

Ms. Patricia Kercher Phone: 771-1240
Great Falls Vo-Tech Center
2100 16th Avenue South
Great Falls, Montana 59405

MT891031-218-F The U.S. Department of the Interior, Bureau of Land Management, has submitted the Draft Environmental Impact Statement for the Bull Mountains Exchange. The document analyzes the proposed action, i.e., the exchange of selected Federal coal lands to Meridian Minerals Company for high-value recreational and wildlife offered lands. The proposed action is BLM's preferred alternative. Two coal-for-coal exchange alternatives, a leasing alternative and a no-action alternative are also addressed. Questions and comments may be addressed to:

Bill Matthews Phone: 232-7000
BLM District Office
P.O. Box 940
Miles City, Montana 59301

MT891031-219-X The Hardin Public Schools have requested $114,749 from the U.S. Department of Education for a Transitional Bilingual Education Program entitled "Intensive Oral English with Writing to Read" at Crow Agency and Fort Smith Elementary Schools. Additional information is available from:

Marlene Walking Bear Phone: 665-1304
Hardin Public Schools
522 North Center Avenue
Hardin, Montana 59034

MT891031-220-X The Hardin Public Schools have requested $203,077 from the U.S. Department of Education for a Transitional Bilingual Education Program entitled "Middle School Transitional Bilingual Education Program", Grades 7-8 at Hardin Middle Schools. Additional information is available from:

Marlene Walking Bear Phone: 665-1304
Hardin Public Schools
522 North Center Avenue
Hardin, Montana 59034

MT891031-221-F The U.S. Department of Agriculture, Forest Service, has submitted a Decision Memo for a non-significant amendment to the Kootenai Forest Plan (Modification #3). This Forest Plan amendment revises a previous amendment (Modification #1) issued earlier this year. The changes involve some additional river segments in the Bull River area that have been added to the list of Wild and Scenic study rivers on the Kootenai National Forest. The additional study river segments are the North, Middle and East Forks of the Bull River. For a copy of the document contact the Clearinghouse. Further information is available from:

Mr. Paul Leimbach Phone: 293-6211
Kootenai National Forest
506 US Highway 2 West
Libby, Montana 59923

MT891031-222-X The Crow Central Education Commission has requested $130,502 from the U.S. Department of Education for a Transitional Bilingual Education/Head Start Project. The project serves 250 pre-school children from low-income families on the Crow Indian Reservation, Montana. Four centers are geographically situated to serve the six reservation districts. The project will include both pre-service and in-service training for all Head Start Personnel in Bilingual Education philosophy. For further information contact:

Mr. Truman C. Jefferson Phone: 638-2697
Crow Central Education Commission
P.O. Box 249
Crow Agency, Montana 59022

MT891031-223-F The U.S. Department of the Interior, Bureau of Land Management, has submitted the Description of Alternatives to the National Guard Montana Training Center Proposal. The handout consists of a description and illustration of each of the other four alternatives. It also contains a table showing the various levels of personnel, equipment and frequencies that could occur under the Guard's proposal. Also included is an alternative summary table and a summary of the planning process. For more information contact:

Marv Hoffer
Lewistown District Office
80 Airport Road
Lewistown, Montana 59457

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1989

**ADMIN** - Department of Administration
**AG** - Department of Agriculture
**COMM** - Department of Commerce
**DOLI** - Department of Labor and Industry
**MAC** - Montana Arts Council
**DSL** - Department of State Lands
**EQC** - Environmental Quality Council

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 11/1/89 | Job Service Division | Missoula, MT | DOLI - Cathy Wihlborg 444-3555 |
| 11/1-3/89 | Board of Nursing | Helena, MT | COMM - Kim Hauge 444-3494 |
| 11/1-3/89 | Board of Public Accountants | Missoula, MT | COMM - Kim Hauge 444-3494 |
| 11/2/89 | Board of Physical Therapy | Helena, MT | COMM - Kim Hauge 444-3494 |
| 11/3/89 | Board of Labor Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 11/3/89 | Environmental Quality Council Meeting | Helena, MT | EQC - Deborah Schmidt 444-3742 |
| 11/3-4/89 | Board of Radiologic Technologists | Billings, MT | COMM - Kim Hauge 444-3494 |
| 11/6/89 | Board of Athletics | Butte, MT | COMM - Kim Hauge 444-3494 |
| 11/7/89 | Legislative Finance Committee | Helena, MT | LFA - 444-2986 |
| 11/8-11/89 | Montana Association of Conservation Districts | Great Falls, MT | AG - Ralph Peck 444-3144 |
| 11/9/89 | Board of Nursing Home Administrators | Helena, MT | COMM - Kim Hauge 444-3494 |
| 11/12/89 | Board of Cosmetology | Great Falls, MT | COMM - Kim Hauge 444-3494 |
| 11/13/89 | Board of Veterinary Medicine | Bozeman, MT | COMM - Kim Hauge 444-3494 |
| 11/13-15/89 | Montana Farm Bureau Federation | Bozeman, MT | AG - Ralph Peck 444-3144 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 11/16/89 | Board of Psychologists | Helena, MT | COMM - Kim Hauge 444-3494 |
| 11/16/89 | Board of Nursing | Helena, MT | COMM - Kim Hauge 444-3494 |
| 11/17/89 | Board of Professional Counselors and Social Workers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 11/17/89 | Board of Realty Regulation | Helena, MT | COMM - Kim Hauge 444-3494 |
| 11/17-18/89 | Human Rights Commission Meeting | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 11/17-18/89 | Northern Plains Resource Council | Billings, MT | AG - Ralph Peck 444-3144 |
| 11/20-21/89 | Board of Natural Resources and Cons. | Helena, MT | DNRC - Norma Andriolo 444-6701 |
| 11/21/89 | Job Service Division | Glendive, MT | DOLI - Cathy Wihlborg 444-3555 |
| 11/29/89 | Board of Personnel Appeals | Helena, MT | DOLI - Cathy Wihlborg 444-3555 |
| 11/29/89<br>12/1/89 | Montana Grain Growers Association | Great Falls, MT | AG - Ralph Peck 444-3144 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

S
353.9
M26mi
120189

STATE DOCUMENTS COLLECTION

DEC 21 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

# OFFICE OF THE GOVERNOR
## BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

December 1, 1989

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 120189

Items listed in this bulletin were received and processed by the Clearinghouse from November 1 through November 30, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A December calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

---

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 120189. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

PLEASE RETURN

_____
Agency/Organization

_____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

MT891103-224-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment to sections 3.1A and 3.1B, Service 11b. This Amendment addresses occupational therapy services. The supplement has been revised to include the service limitations of 100 hours per state fiscal year and restorative therapy only. Questions may be addressed to:

Bill Anderson Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT891103-225-F The U.S. Department of Agriculture, Forest Service, has sent a news release from the Beaverhead National Forest. The news release announces the national policy on old growth forests. Contact the Clearinghouse for a copy of the news release.

MT891103-226-X The Stone Child College has submitted a Transitional Bilingual Education Program application in the amount of $255,486 to the U.S. Department of Education. The program develops and implements a follow through program for a minimum of 20 eligible participants designed to prepare them to teach LEP students. Additional information may be obtained by contacting:

Ms. Peggy Nagel Phone: 395-4875
Stone Child College
Rocky Boy Route, Box 1082
Box Elder, Montana 59521

MT891103-227-X The Bear Paw Corporation of Havre, Montana, has requested $55,000 from the Economic Development Administration for economic development planning assistance for another twelve month period. Information is available from:

Mr. Tony Preite Phone: 265-9226
Bear Paw Development Corp.
P.O. Box 1549
Havre, Montana 59501

MT891103-228-X The Montana Arts Council has requested $352,000 from the National Endowment for the Arts for the Basic State Grant. Any information must be obtained from:

Mr. David E. Nelson Phone: 444-6430
Montana Arts Council
48 North Last Chance Gulch
Helena, Montana 59620

MT891103-229-X Flathead County is applying to the U.S. Department of Commerce, Economic Development Administration, for $150,000 for the Northern Flathead Manufacturing Network. The project includes water, sewer and site preparation for a 25,000 sq. ft. building. The purpose of this building will be to house three wood manufacturing businesses at the site and provide networking services to link other wood

manufacturing companies. The proposed building will be 100' by 290' and will have appropriate infrastructure to serve the needs of the manufacturing occupants. Additional information is available from:

Mr. Howard Gipe Phone: 756-5650
County Courthouse
Kalispell, Montana 59901

MT891103-230-X The Salish Kootenai College has applied to the U.S. Department of Education for $125,183 for the Women's Education Equity Act Program. The program is designed to develop an educational training program to reduce the rate at which Indian girls drop out of high school and to encourage women dropouts to resume their education. The tribes represented by the grant application include several border tribes between the Plateau and the Plains Culture groups. For additional information contact:

Mr. Gerald Slater Phone: 675-4800
Salish Kootenai College
P.O. Box 117
Pablo, Montana 59855

MT891103-231-X Dr. Ardy Sixkiller Bowker has requested $99,234 from the U.S. Department of Education for the Women's Education Equity Act Program. The two year program, PROJECT WARS, (Women At-Risk Succeed), is designed to develop a new educational training program to reduce the rate at which girls drop out of high school and to encourage women dropouts to resume their education. The project will provide new knowledge and make a distinct contribution to the area of women's studies. Additional information may by obtained from:

Dr. Ardy Sixkiller Bowker Phone: 388-6119
4200 E. Gallatin Road
Belgrade, Montana 59714

MT891103-232-X The Heart Butte School District #1 has submitted an application to the U.S. Department of Education for $128,009 for the Transitional Bilingual Education Program. The program will serve the majority of students entering school defined as Limited English Proficient (LEP) students. The project will address the needs of grades 4 through 8.

MT891103-233-X The Heart Butte School District #1 has submitted an application to the U.S. Department of Education for $93,852 for the Special Alternatives Bilingual Education Program. The application is submitted to address the educational needs of low-income, Limited English Proficient students of Blackfeet Indian membership. This project will address the needs of grades 9 through 12 we well as staff training, materials development and parent involvement to achieve language proficiency in students participating.

Information on these projects is available from:

Mr. Dale Shupe Phone: 338-2211
Heart Butte School District #1
P.O. Box 159
Heart Butte, Montana 59448

MT891107-234-X Morrison/Maierle, Inc., has submitted the Master Plan - Chinook Airport Final Environmental Assessment. The document describes the major elements of the proposed development plan, identifies potential impacts and indicates the mitigation plans. It includes correspondence received on the draft EA, U.S. Army Corps of Engineers permit application under Section 404 and Wetland Mitigation Plan. Questions and comments may be addressed to:

Mr. Philip Porrini Phone: 442-3050
Morrison/Maierle, Inc.
910 Helena Avenue
Helena, Montana 59604

MT891107-235-X The District VII Human Resources Development Council (HRDC) has submitted an application to the U.S. Department of Education for $40,000 for the Educational Equity for Women Program. The program proposes to reduce the rate at which women drop out of formal education as well as increase the number of women dropouts who will resume their education. Additional information on this proposal is available from:

Mr. Carl B. Visser Phone: 248-1477
District VII HRDC
P.O. Box 2016
Billings, Montana 59103

MT891107-236-X The Butte-Silver Bow Public Library is applying to the U.S. Department of Education for $25,000 for the Library Literacy Program. The funds requested will enable the Butte Literacy Program to train additional tutors, obtain needed training and teaching materials, provide a 3/4 time salary for the Project Director, purchase a computer and appropriate software to provide drill and practice for learners, hire a consultant to conduct a workshop for tutors in the teaching of critical thinking skills and conduct in-service workshops for trained tutors. Additional information may be obtained from:

Ms. Marilyn R. LeBlond Phone: 723-8262
Butte-Silver Bow Public Library
106 W. Broadway
Butte, Montana 59701

MT891107-237-X The Glendive Public Library has requested $25,000 from the U.S. Department of Education for the Library Literacy Program. One of the goals of the program is to improve the literacy skills of functionally illiterate individuals in the Dawson County area. For further information contact:

Ms. Alice E. Schmidt Phone: 365-3633
Glendive Public Library
106 S. Kendrick
Glendive, Montana 59330

MT891107-238-X Missoula School District #1 is applying for a federal grant from the U.S. Department of Education, Office of Bilingual Education and Minority Languages Affairs for $250,000. Any information must be obtained from:

Mr. Jim Denny Phone: 728-4000
School District #1
215 South Sixth West
Missoula, Montana 59801

MT891107-239-X The application of Mark R. Olson, Missoula, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization for the placement of fill material in Placid Lake in conjunction with a bank protection/boat ramp project. The activity is located in the southwest quarter of Section 21, Township 16 North, Range 15 West, Missoula County, Montana. The applicant's stated project purpose is to prevent ongoing shoreline erosion and halt the undermining of root systems on some large pine trees. In addition, the fill activity will provide the applicant with a private boat ramp. Information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to December 4, 1989.

MT891107-240-X The Stone Child College has requested $208,130 from the U.S. Department of Health and Human Service, Public Health Service Alcohol, Drug Abuse and Mental Health Administration Office for Substance Abuse Prevention for primary prevention and early intervention of drug and alcohol abuse among high risk youth. The college will assist the target population by enrolling the students into a higher education program and placing the students in on-the-job training. Additional information may be obtained by contacting:

Ms. Peggy Nagel Phone: 395-4875
Stone Child College
Rocky Boy Route, Box 1082
Box Elder, Montana 59521

MT891109-241-X The Fort Belknap College is requesting $131,555 from the U.S. Department of Education for the Bilingual Education Program. All information must be requested from:

Elmer Main Phone: 353-2205
Fort Belknap College
P.O. Box 159
Harlem, Montana 59526

MT891103-242-X The Busby School of the Northern Cheyenne Tribe has requested $41,777 from the U.S. Department of Education for a Transitional Bilingual Education Grant for grades K, 1, 2 and 3. For further information contact:

Ms. Darlene Newman Phone: 592-3646
Busby School
P.O. Box 38
Busby, Montana 59016

MT891113-243-F The Department of Energy, Bonneville Power Administration has sent the second issue of the Journal. For a copy of the document contact the Clearinghouse or call the Public Involvement Office at 800-457-6048.

MT891113-244-F The U.S. Department of Agriculture, Forest Service, has sent to the Clearinghouse a brochure on the Riparian Area Management. The brochure explains what riparian areas are, their importance, and the Beaverhead Forest's objectives in managing these areas. Although riparian areas represent a limited acreage, their importance is significant for a variety of resources including wildlife, fish, water, recreation, aesthetics and forage. For more information contact the nearest Beaverhead National Forest office. They're located in Wisdom, Wise River, Sheridan, Ennis, and Dillon. For a copy of the document contact the Clearinghouse.

MT981113-245-X The Great Falls City-County Planning Board has submitted its 1990-1994 Transportation Improvement Program. The document is a staged multi-year capital improvements program for Federally funded transportation projects proposed for implementation during the five-year period of the program. Questions and comments may be addressed to:

John Mooney Phone: 727-5881
Great Falls City-County Planning Board
P.O. Box 5021
Great Falls, Montana 59403

MT891113-246-F The U.S. Department of Agriculture, Forest Service, has submitted the Timber Sale Program for the Deerlodge National Forest for the period October 1, 1989 through September 30, 1990. Questions concerning the program announcement may be addressed by contacting:

Zone Timber Phone: 449-5201
Richard Call
301 S. Park
Helena, Montana 59626

MT891113-247-X The Montana Department of Commerce Community Technical Assistance Program has applied for and received a $9,000 technical assistance ("outreach") grant from the EPA "SCORE" program. The project is referred to as EPA Project Control Number T-901808-01-0. This project will analyze the problem of high costs to repair/replace small town sewer systems in Montana and examine the financial and technical changes that can be made to make small town system improvements less costly for the taxpayer. Small towns are defined as communities under 4,000 in population. The project will include participation from all private, state and federal water/sewer financing agencies and groups operating in Montana. Information is available from:

Robb McCracken or Ann Desch Phone: 444-3757
Dept. of Commerce
Cogswell Building, Room C211
Helena, Montana 59620

MT891113-248-X The U.S. Department of Agriculture, Forest Service, has submitted a document describing the happenings in the Upper Yaak River drainage and how the Kooteani National Forest is responding. The Forest is currently preparing an Environmental Impact Statement to disclose the effects of various timber harvest alternatives including a no action alternative. For a copy of the document contact the Clearinghouse.

MT891113-249-X The Missoula Public Library has applied to the U.S. Department of Education for $19,986 for the Adult Literacy Project, "Read On Missoula". The adult literacy project of the Missoula Public Library and Literacy Volunteers of America-Missoula will continue a program begun in September, 1986. This program will continue to provide free, confidential, one-to-one tutoring for Missoula County adults over the age of sixteen who want to learn to read or improve their basic literacy skills. Tutoring will be done by volunteers trained n the Literacy Volunteers of America, Inc. methods. For further information contact:

Ms. Kathleen Bartlett Phone: 721-2005
Missoula Public Library
301 East Main Street
Missoula, Montana 59802

MT891113-250-X The Missoula Public Library has applied to the U.S. Department of Education for $18,520 for the Intergenerational Literacy Project, "Read To Me, Too". The intergenerational literacy project of the Missoula Public Library and Literacy Volunteers of America-Missoula, "Read To Me, Too", will continue a program which helps form good reading habits between illiterate parents and their children and interrupts the inter-generational cycle of illiteracy in Missoula County. For further information contact:

Ms. Kathleen Bartlett Phone: 721-2005
Missoula Public Library
301 East Main Street
Missoula, Montana 59802

MT891113-251-F The Department of Energy, Bonneville Power Administration, has submitted a document describing the salient financial issues facing BPA. For a copy of the document contact the Clearinghouse.

MT891113-252-X Shodair Hospital has sent a proposal to the U.S. Department of Health and Human Services for prevention funding for drug and alcohol abuse. Project PATODA (Prevention of Alcohol, Tobacco and Other Drug Abuse) has a long term goal of preventing substance abuse in two high-risk youth admitted to the hospital and to enlist the families and other key community figures in the process. Native American youth in grades kindergarten through eighth on the seven Indian reservations in Montana will be targeted for an extensive community-education approach. Questions and comments may be addressed to:

Mr. Phil Powers Phone: 444-7500
Shodair Hospital
840 Helena Avenue
Helena, Montana 59604

MT891114-253-X Community Care, Inc. has requested $55,733 from the Office of Substance Abuse and Prevention to decrease the prevalence and incidence of drugs and alcohol among high risk middle school youth. The grant, if funded, will give the Missoula community the opportunity to evaluate existing prevention and intervention approaches and make appropriate modifications where necessary. The grant is for four years with the first year focusing on the high risk population and program evaluation. Additional information may be obtained from:

Ms. Kay Hoag Phone: 549-2890
Community Care, Inc.
P.O. Box 20156
Missoula, Montana 59801

MT891114-254-S The Montana Department of Highways has sent notice of an information meeting on the proposed Belgrade Interchange revamp. The meeting will be held in the Belgrade Middle School Lunch Room on Wednesday November 29, 1989, at 7:30 p.m. The meeting will discuss the proposed revision of the existing interchange to widen the cross-road structure for a median lane, a pedestrian crossing, and a bike way on the west side, widen the cross road on both sides of the structure; realign all ramps, and the function of the frontage road with the cross-road south; create turnbays in the cross-road and signalize the ramp terminals on the north side. For more information call:

Ken Rapp, District Engineer Phone: 494-3224
Butte

or

Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena

MT891114-255-S The Montana Department of Highways has sent notice of an information meeting on the proposed Sierra Road Interchange. The meeting will be held in the Rossiter School Gymnasium, 1497 Sierra Road East, Helena, on Monday November 27, 1989, at 6:30 p.m. The meeting will discuss the proposal to provide a full access interchange to the interstate I-15 using Sierra Road as the interchange crossroad in a diamond type configuration, with ramps in all four quadrants. For more information call:

Ken Rapp, District Engineer Phone: 494-3224
Butte

or

Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena

MT891114-256-X Big Brothers and Sisters of Yellowstone County has applied to ACTION for $35,000 for a Youth Drug Abuse Awareness Project. The project will provide early intervention and prevention education to pre-teens and adolescents on the harmful effects of illicit drug use. The project will also provide support groups for both youths and parents to discuss drug use. Additional information is available from:

Ms. Doris T. Barta Phone: 248-2229
Big Brothers and Sisters of Yellowstone County
P.O. Box 2217
Billings, Montana 59103

MT891114-257-F The Lewis and Clark National Forest has submitted a planning update of the forest. For a copy of the document contact the Clearinghouse.

MT891114-258-X Wyola School District #29 intends to develop a comprehensive oral language development. This approach will be accomplished by the use of oral language development techniques, whole language approach, ESL programs, plus the necessary training to implement such a program. All requests for information must be addressed to:

Mr. Roger Turns Plenty Phone: 343-2701
Wyola School District #29
P.O. Box 66
Wyola, Montana 59089-9998

MT891114-259-X The Flathead Community C.A.R.E. Core Team is applying for an Alcohol and Drug Abuse Demonstration Grant for Early Intervention to Counter Drug and Alcohol Abuse Among High-Risk Youth in the amount of $45,727. The long term goal of the project is to reduce alcohol and other drug use and abuse by youth and increase the awareness of the Flathead community by coordinating community and school efforts, programs, and resources to better meet the demand for support, education, and prevention methods for high-risk youth and their parents. Additional information may be obtained from:

Mrs. Shirley Spurgeon Phone: 756-5015
School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT891115-260-X The H.E.L.P. (Havre Encourages Long-Range Prevention) Committee has requested $92,340 from the Office for Substance Abuse and Prevention for the Northern Montana Comprehensive Drug/Alcohol Project. H.E.L.P. supports education for intervention, treatment, and rehabilitation of youth who use drugs and alcohol or who have the potential to become abusers and who meet the criteria of high risk youth. For additional information contact:

Ms. Robin E. Morris Phone: 265-5923
H.E.L.P. Committee
P.O. Box 68
Havre, Montana 59501

MT891115-261-X The Confederated Salish and Kootenai Tribes is applying to the Office of Substance Abuse and Prevention for $377,525 for the Beyond Blue Bay project. The project intends to reduce risk factors for individual, family, community and tribal tolerance to substance abuse by developing highly visible Community Prevention Teams in each of the nine (9) reservation communities on the Flathead Indian Reservation. Questions and comments may be addressed to:

Ms. Anna Whiting-Sorrell Phone: 676-2770
Confederated Salish & Kootenai Tribes
P.O. Box 278
Pablo, Montana 59855

MT891116-262-X The District VII Human Resources Development Council has requested $200,000 from the U.S. Department of Health and Human Services for a Demonstration Grant for the High Risk Youth Population. The Youth Drug Abuse Awareness Program (YDAAP) is a primary prevention education, and early intervention program for reducing illicit drug and alcohol use among the high risk youth and children residing in a five county area which includes Yellowstone, Carbon, Stillwater, Sweet Grass and Big Horn Counties. For further information contact:

Carl B. Visser Phone: 248-1477
District VII HRDC
17 North 31st Street
Billings, Montana 59103

MT891116-253-X The Women's Opportunity & Resource Development Center has requested $137,132.80 from the U.S. Department of Education for FUTURES, a vocational preparation program for parenting adolescents. The program explores both traditional and nontraditional careers for women and helps teen mothers develop problem solving and coping skills that will aid them in dealing with personal barriers to employment. The contact person for this program is:

Ms. Kala Conway Phone: 543-3550
Project Director
127 N. Higgins
Missoula, Montana 59802

MT891117-264-X The Fort Belknap Community Council is requesting $128,687 from the Office of Substance Abuse Prevention for the Fort Belknap Youth Drug Prevention Project. The purpose of the grant is to develop and implement a primary prevention program for Elementary School children age 6-11 and enhance parenting skills through the provision of training and counselling services. Further information is available from:

Mr. Gilbert Horn, Sr. Phone: 353-2205
Fort Belknap Community Council
P.O. Box 249
Harlem, Montana 59526

MT891117-265-X The Harlem School District #12 is applying to the U.S. Department of Office of Substance Abuse Prevention for $1,238,593.00 for demonstration grants for the prevention, treatment, and rehabilitation of drug and alcohol abuse among the high risk youth. For information on the program contact:

Mr. Robert McNeel Phone: 353-2287
Harlem Public Schools
P.O. Box 339
Harlem, Montana 59526

MT891117-266-X The application of Junelle Lynn Hartman, Laurel, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River from mile 380.93 to 381.15 in conjunction with stabilizing the bank. The project is located in the northwest quarter of Section 24, Township 2 South, Range 24 East, Yellowstone County, Montana. the applicant's stated project purpose is to regain land lost to erosion and prevent further loss of bank and access road. Additional erosion would jeopardize the applicant's home, as well as seven to ten other homes. For additional information contact:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to December 15, 1989.

MT891117-267-X The Department of the Army, Corps of Engineers, has submitted a notice of permits issued, denied or withdrawn for the period October 1, 1989 through October 31, 1989.

MT 2XB OXT 3 12728 - Burlington Northern Railroad - Placement of riprap on the Yellowstone River, east of Custer, Montana - DA Permit issued 10/12/89.

MT 2SB OXT 3 13265 - Donald P. Standley - Involves excavation of a sandbar in the Missouri River - DA Permit issued 10/26/89.

MT 2SB OXT 2 13848 - Burlington Northern Railroad - Placement of fill material in Stanton Creek - DA Permit denied 10/10/89.

MT 2SB OXT 2 13698 - William G. Boyd - Placement of fill material in .1 acres of wetland - DA Permit issued 10/23/89.

MT 2SB OXT 1 14226 - Felton Angus Ranch Inc. - Placement of fill material in the Yellowstone River at mile 479.10 - Letter of Permission 10/30/89.

MT 2SB OXT 2 14018 - City of Billings - Placement of fill material in the Yellowstone River - DA Permit issued 10/23/89.

MT 2SB OXT 2 12905 - Montana Department of Fish, Wildlife and Parks - Placement of fill material in a wetland adjacent to the Milk River - DA Permit issued 10/12/89.

MT 2SB OXT 2 13804 - Montana Highway Department - Placement of fill material in Upper Deer Creek - DA Permit issued 10/03/89.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineers, Office. Copies of these documents are available and can be obtained upon written request:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse
Omaha, NE 68102

MT891117-268-X Centerville Public School is requesting $70,582 from the U.S. Department of Education for the Special Alternative Instruction Program. The purpose of the grant is the improvement of English proficiency of limited English proficiency students at Big Stone Hutterite Colony. Questions and comments may be addressed to:

Mr. Gary Greseth Phone: 736-5123
Centerville Public Schools
Sand Coulee, Montana 59472

MT891117-269-X Morrison-Maierle, Inc., has submitted the final Environmental Assessment for the Eureka Airport Master Plan. The purpose of the EA is to present the alternative sites and systematically describe the potential environmental impacts for constructing airport improvements at Eureka. During the master plan and site selection process the need for airport improvements at Eureka has been identified. Construction of improvements has been considered at nine sites including the existing Eureka Airport. For a copy of the document contact:

Mr. Philip Porrini, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue
Helena, Montana 59604

MT891120-270-S A combined Highway location and Design Public Hearing will be held in the Somers School Cafeteria in Somers, Montana, on Tuesday, December 5, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project to provide a 4-lane roadway on a section of U.S. 93 in Flathead County. The project begins at the intersection of Mont. 82 at Somers and extends northwesterly 7.5 miles to the 9th Street intersection in Kalispell. Questions and comments may be addressed to:

Missoula Highway Office Phone: 549-6491
or
Kalispell Highway Office Phone: 755-5717

MT891120-271-X The Flathead Municipal Airport Authority has submitted a preapplication to the Federal Aviation Administration for $474,644 for the Glacier Park International Airport Improvements. The project consists of (1) acquisition of 1500 gallon ARFF vehicle, (2) construction of Airport rescue and fire fighting building, (3) taxiway identification signs, and (4) pavement overlays. Questions and comments may be addressed to:

Terence W. Richmond, P.E. Phone: 752-2216
Morrison/Maierle, Inc.
221 Parkway Drive
Kalispell, Montana 59901

MT891121-272-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for $30,998 for the State Public Water Systems Supervisory Program. The goal of the program is to improve and maintain safe drinking water for Montana's consumers. For additional information contact:

Mr. Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A296
Helena, Montana 59620

MT891121-273-X The Missoula County Airport Authority has submitted a preapplication to the Federal Aviation Administration for federal assistance under the Airport Improvement Program. The request covers the following items of development: (1) rehabilitate taxiways "Echo" and East "Papa", (2) install medium intensity runway lighting system for runway 7/25 and airfield lighting control system, (3) rehabilitate a portion of the air carrier ramp, (4) upgrade entrance roadway system, lighting and utilities, (5) install distance to go markers for runway 11/29, and (6) install electric overhead security gate/light and security fencing for fuel farm. Additional information is available from:

Mr. Russell R. Pankey Phone: 728-4381
Missoula International Airport
Missoula, Montana 59802

MT891121-274-F The Interstate Commerce Commission has sent notice of intent to prepare a supplemental environmental impact statement and to hold public scoping meetings on construction and operation of an additional rail line from Ashland to Decker, in Rosebud and Big Horn Counties, Montana. The meetings will be held on December 6, 7-9 p.m. and December 7, 10 am - 1 p.m. in the Old Gymnasium, St Labre Indian School, Ashland, Montana. Written comments and/or requests for the draft EIS or final EIS should be sent to:

Dana White Phone: 202-275-6869
Section of Energy and Environment
Interstate Commerce Commission, Room 3214
Washington, D.C. 20423

MT891122-275-X Montana State University has applied to the U.S. Department of Education for $93,855 for the American Indian Secondary Education Bilingual Teacher Training Program. For information on this project contact:

Dr. Ardy Sixkiller Clarke Phone: 994-3120
213 Reid Hall, MSU
Bozeman, Montana 59717

MT891127-276-S The Montana Department of Highways has sent notice of an information meeting at the Billings West High School Auditorium on Monday, December 11, 1989 at 7:30 p.m. The purpose of the meeting is to discuss the proposal to revise the existing West Billings Interchange into a partial "urban type" interchange. The project will include new structures, raising and widening existing structures, relocating ramps, widening ramps and crossroads, relocating the south Frontage Road and an irrigation ditch. For more information call:

Roy Ventura, District Engineer Phone: 252-4138
Billings
or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena

MT891127-277-S The Montana Department of Highways has sent notice of an scoping meeting at the Billings VoTech Center on Tuesday, December 12, 1989 at 6:30 p.m. The purpose of the meeting is to discuss the proposal to add a full access interchange to the interstate system between Laurel and Billings. Two primary sites are being considered; the Shiloh Road structure at Milepost 442.7 could be used in the design, a location at Milepost 442.5 is also a possibility which would connect Duck Creek Road with 48th Street. For more information call:

Roy Ventura, District Engineer Phone: 252-4138
Billings
or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena

MT891127-278-X The Busby School of the Northern Cheyenne Tribe has requested $41,777 from the U.S. Department of Education for transitional bilingual education for grades K, 1, 2 and 3. Instruction will emphasize an ESL approach which will address the specific needs of students in speaking, listening, reading and writing skills. Further information is available from:

Mr. Robert Bailey Phone: 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38
Busby, Montana 59016

MT891127-279-X The Montana Independent Living Project has applied to the U.S. Department of Education for $92,860 for projects for initiating special recreation programs for individuals with handicaps. The Western Leisure Program will offer year around recreation, leisure and fine art activities in southwestern Montana to 272 persons with severe disabilities. Additional information may be obtained from:

Ms. Zana Smith Phone: 442-5755
Montana Independent Living Project
38 South Last Chance Gulch
Helena, Montana 59601

MT891127-280-X The Missoula Aging Services has requested $67,464 from ACTION for the Senior Companion Program. Missoula Senior Companion Program will provide personalized supportive assistance to at risk, homebound elderly by enrolled low-income Senior Companions. Information on this program is available from:

Ms. Ann Cook Phone: 728-7682
Missoula Aging Services
900 N. Orange, Suite 106
Missoula, Montana 59802

MT891127-281-S The Clearinghouse has received a Notice of Public Hearing on Adoption and Amendment of Strip and Underground Coal and Uranium Mining and Reclamation Rules. The hearing will be held on December 18, 1989, at 7:00 p.m., in the Lewis and Clark room Student Union Building, Eastern Montana College, Billings, Montana. For a copy of the notice contact the Clearinghouse.

MT891127-282-F The Clearinghouse has received the "NASA Update: State and Local Newsletter," a quarterly publication designed to disseminate information to state and local governments, published by the Defense and Intergovernmental Relations Division of External Relations at the Headquarters of the National Aeronautics and Space Administration. For a copy of the newsletter contact the Clearinghouse. For further information write to:

NASA, Code XD Phone: 202-453-8351
Attn: Curtis M. Graves
Deputy Director for Civil Affairs
Washington D.C. 20546

MT891127-283-X The Montana Department of Highways has sent notice of their intentions to develop a Federal Aid Highway Project on U.S. 93, Ravalli County. This project will start approximately 9 miles north of the Idaho state line and will extend northerly for approximately 7.2 miles along U.S. 93 in Ravalli County, Montana. The purpose of the project is to upgrade the existing roadway to current standards of design and safety. Questions and concerns may be addressed to:

Mr. Dave Johnson, Chief
Preconstruction Bureau
2701 Prospect Avenue
Helena, Montana 59620

MT891129-284-X Morrison-Maierle, Inc. has submitted the preapplication for federal assistance in the amount of $50,625 for the Airport Improvement Program for the Blaine County Airport in Chinook. The funds will be used for land acquisition, 40 acres fee, and 7 acres easement. Questions and comments may be addressed to:

Mr. Philip Porrini Phone: 442-3050
Morrison/Maierle, Inc.
910 Helena Avenue
Helena, Montana 59604

MT891129-285-X Missoula Aging Services has requested $25,487 from ACTION for the Retired Senior Volunteer Program of Missoula. Information may be obtained from:

Jim Harris Phone: 728-7682
Missoula Aging Services
900 N. Orange, Suite 106
Missoula, Montana 59802

MT891129-286-X Wyola School District has sent notification of their intent to apply for a project funded under Pilot Projects for Indian Children. The proposed budget is $30,342. Any information must be obtained from:

Roger Turns Plenty Phone: 343-2722
Wyola School District 29
P.O. Box 66
Wyola, Montana 59089-9998

MT891130-287-S The Montana Department of Highways has sent notice of a combined highway location and design public hearing to be held in the Stanford School Auditorium in Stanford, Montana, on Monday, December 18, 1989, at 7:30 p.m. The meeting will discuss the proposed location and major design features of reconstruction project on a portion of Montana 200 from a point approximately 2 miles westerly from Stanford and extending 12.9 miles easterly past Sage Creek to MP 47.3. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings, and other pertinent information relating to this project will be available for public inspection and copying at the Department of Highways offices in Billings and Helena, Montana. Questions or comments may be addressed by calling the Highway office at Billings, 252-4138

**********

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
DECEMBER, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 11/29/89<br>12/1/89 | Montana Grain Growers Association | Great Falls, MT | AG - Ralph Peck 444-3144 |
| 12/1-2/89 | Montana Wool Growers Association | Billings, MT | AG - Ralph Peck 444-3144 |
| 12/1-2/89 | Board of Chiropractors | Helena, MT | COMM - Kim Hauge 444-3494 |
| 12/4-6/89 | Montana State Rural Areas Development Committee | Bozeman, MT | AG - Ralph Peck 444-3144 |
| 12/5-6/89 | Board of Outfitters | Helena, MT | COMM - Kim Hauge 444-3494 |
| 12/5/89 | Oil and Gas Lease Sale | Helena, MT | LANDS - Barbara Smith 444-2074 |
| 12/5-7/89 | Board of Medical Examiners | Helena, MT | COMM - Kim Hauge 444-3494 |
| 12/6/89 | Board of Hearing Aid Dispensers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 12/6-9/89 | Young Farm Couples Conference | Helena, MT | AG - Ralph Peck 444-3144 |
| 12/6/89 | Job Service Division | Missoula, MT | DOLI - Christy Starkey 444-3555 |
| 12/7/89 | State Water Plan Advisory Council | Helena, MT | DNRC - Curt Martin 444-6759 |
| 12/7/89 | Apprenticeship Advisory Council | undecided | DOLI - Christy Starkey 444-3555 |

| DATE | TOPIC | SITE | AGENCY/CONTACT |
|---|---|---|---|
| 12/7-8/89 | BOS-PIC Meetings | Helena, MT | DOLI - Christy Starkey 444-3555 |
| 12/8/89 | Board of Plumbers | Helena, MT | COMM - Kim Hauge 444-3494 |
| 12/8/89 | Board of Crime Control | Helena, MT | BCC - Ed Hall 444-3604 |
| 12/8/89 | Board of Labor Appeals | Helena, MT | DOLI - Christy Starkey 444-3555 |
| 12/11/89 | Job Training Coordinating Committee | Helena, MT | DOLI - Christy Starkey 444-3555 |
| 12/11-12/89 | Board of Architects | Bozeman, MT | COMM - Kim Hauge 444-3494 |
| 12/13/89 | Board of Psychologists | Helena, MT | COMM - Kim Hauge 444-3494 |
| 12/14/89 | Board of Public Accountants | Helena, MT | COMM - Kim Hauge 444-3494 |
| 12/15/89 | Reserved Water Rights Compact Commission | | |
| 12/19/89 | Job Service Division | Glendive, MT | DOLI - Christy Starkey 444-3555 |

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD